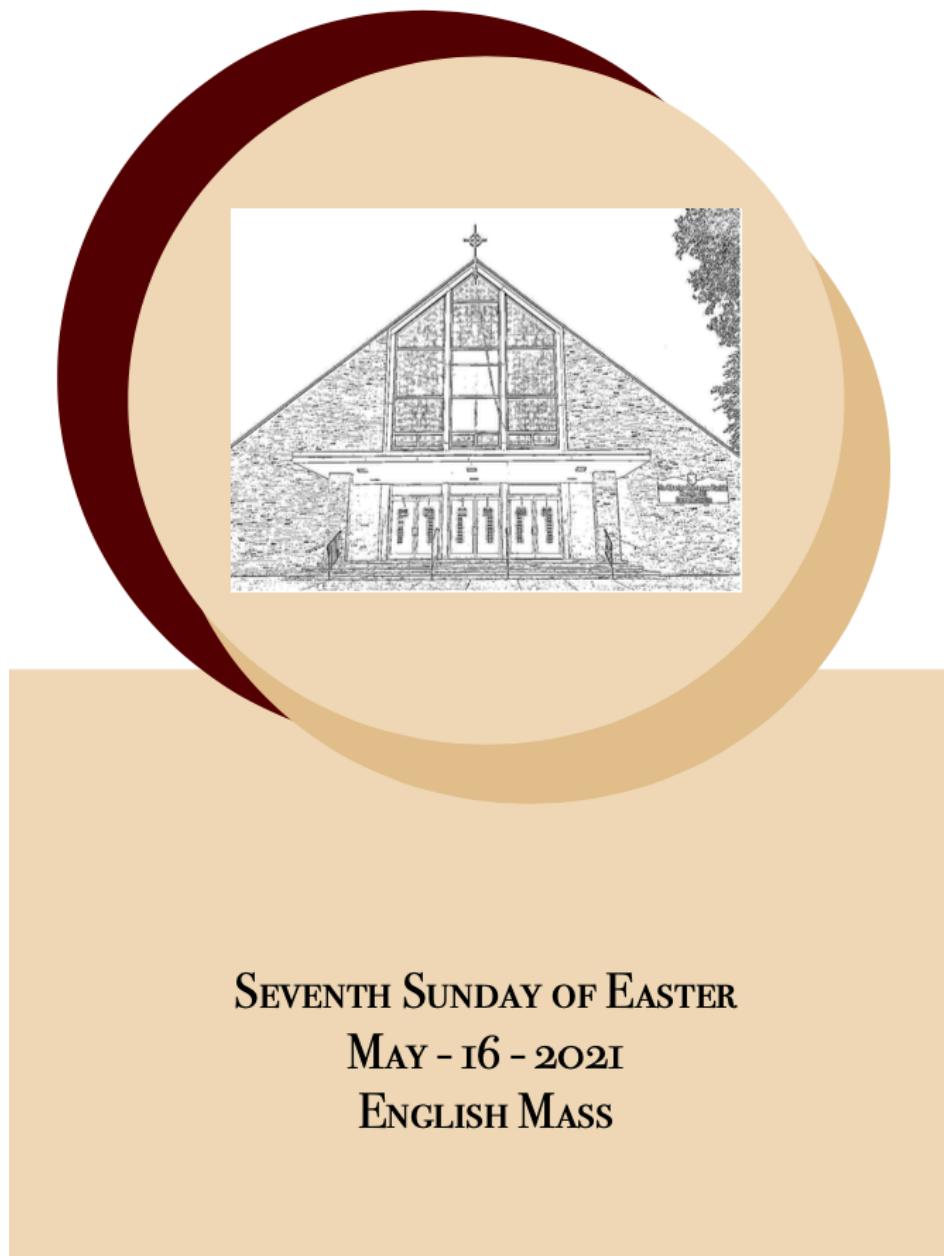


**ST. CHARLES BORROMEEO CHURCH  
BENSALEM, PA**



**SEVENTH SUNDAY OF EASTER  
MAY - 16 - 2021  
ENGLISH MASS**

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## ENTRANCE ANTIPHON

O Lord, hear my voice, for I have called to you;  
of you my heart has spoken: Seek his face;  
hide not your face from me, alleluia.

## ENTRANCE HYMN

**Glory and Praise to Our God** **Dan Schutte**

Refrain

Glory and praise to our God,  
who alone gives light to our days.  
Many are the blessings he bears  
to those who trust in his ways.

1. We, the daughters and sons of him  
who built the valleys and plains,  
praise the wonders our God has done  
in ev'ry heart that sings.
2. In his wisdom he strengthens us,  
like gold that's tested in fire.  
Though the power of sin prevails,  
our God is there to save.
3. Ev'ry moment of ev'ry day  
our God is waiting to save,  
always ready to seek the lost,  
to answer those who pray.

## GLORIA

**Glory To God** **Dan Schutte**

Glory to God. Glory to God.  
Glory to God in the highest, and on earth peace,  
on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand,  
the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father  
Amen, Amen.

## FIRST READING

### Acts 1:15-17, 20a, 20c-26

Peter stood up in the midst of the brothers —there was a group of about one hundred and twenty persons in the one place —.

He said, ‘My brothers, the Scripture had to be fulfilled which the Holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the guide for those who arrested Jesus. He was numbered among us and was allotted a share in this ministry.

“For it is written in the Book of Psalms:  
*May another take his office.*

“Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection.” So they proposed two, Judas called Barsabbas, who was also known as Justus, and Matthias. Then they prayed, “You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this apostolic ministry from which Judas turned away to go to his own place.” Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the eleven apostles.

The word of the Lord. **Thanks be to God.**

## PSALM

### PSALM 103: SEVENTH SUNDAY OF EASTER, YEAR B



R. The Lord has set his throne in heav - en.

## SECOND READING

### **1 John 4:11-16**

Beloved, if God so loved us,  
we also must love one another.  
No one has ever seen God.  
Yet, if we love one another, God remains in us,  
and his love is brought to perfection in us.

This is how we know that we remain in him and he in us,  
that he has given us of his Spirit.  
Moreover, we have seen and testify  
that the Father sent his Son as savior of the world.  
Whoever acknowledges that Jesus is the Son of God,  
God remains in him and he in God.  
We have come to know and to believe in the love God has for us.

God is love, and whoever remains in love  
remains in God and God in him.

The word of the Lord. **Thanks be to God**

## GOSPEL ACCLAMATION

I will not leave you orphans, says the Lord.  
I will come back to you, and your hearts will rejoice.

## GOSPEL

### **John 17:11b -19**

Lifting up his eyes to heaven, Jesus prayed saying:  
“Holy Father, keep them in your name that you have given me,  
so that they may be one just as we are one.  
When I was with them I protected them in your name that you gave me,  
and I guarded them, and none of them was lost  
except the son of destruction,  
in order that the Scripture might be fulfilled.  
But now I am coming to you.  
I speak this in the world  
so that they may share my joy completely.  
I gave them your word, and the world hated them,  
because they do not belong to the world  
any more than I belong to the world.  
I do not ask that you take them out of the world  
but that you keep them from the evil one.  
They do not belong to the world  
any more than I belong to the world.  
Consecrate them in the truth. Your word is truth.  
As you sent me into the world,  
so I sent them into the world.  
And I consecrate myself for them,  
so that they also may be consecrated in truth.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## OFFERTORY HYMN

**Be Not Afraid    Bob Dufford SJ**

1. You shall cross the barren desert, but you shall not die of thirst.  
You shall wander far in safety though you do not know the way.  
You shall speak your words in foreign lands and all will understand.  
You shall see the face of God and live.

Refrain

Be not afraid. I go before you always.  
Come follow me, and I will give you rest.

2. If you pass through raging waters in the sea, you shall not drown.  
If you walk amid the burning flames, you shall not be harmed.  
If you stand before the pow'r of hell and death is at your side,  
know that I am with you through it all.

3. Blessed are your poor, for the kingdom shall be theirs.  
Blest are you that weep and mourn, for one day you shall laugh.  
And if wicked tongues insult and hate you all because of me,  
blessed, blessed are you!

## COMMUNION ANTIPHON

Father, I pray that they may be one as we also are one, alleluia.

## COMMUNION

**Lord, Who At Thy First Eucharist**  
**UNDE ET MEMORES/William H. Monk/William H. Turton**

1. Lord, who at thy first Eucharist did pray  
That all thy Church might be forever one,  
Grant us at ev'ry Eucharist to say  
With longing heart and soul, "Thy will be done."  
O may we all one bread, one body be,  
Through this blest Sacrament of Unity.

2. For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace;  
Thus may we all one bread, one body be,  
Through this blest Sacrament of Unity.

3. We pray thee, too, for wand'wers from thy fold;  
O bring them back, Good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep;  
Soon may we all one bread, one body be,  
Through this blest Sacrament of Unity.

4. So, Lord, at length when sacraments shall cease,  
May we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love;  
More blessed still in peace and love to be  
One with the Trinity in Unity.

## RECESSATIONAL HYMN

### **Joyful, Joyful, We Adore Thee HYMN TO JOY**

1. Joyful, joyful, we adore thee, God of glory, Lord of love;  
Hearts unfold like flow'rs before thee,  
Op'ning to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day.
2. All thy works with joy surround thee,  
Earth and heav'n reflect thy rays,  
Stars and angels sing around thee,  
Center of unbroken praise;  
Field and forest, vale and mountain,  
Flow'ry meadow, flashing sea,  
Chanting bird and flowing fountain,  
Call us to rejoice in thee.
3. Thou art giving and forgiving, Ever blessing, ever blest,  
Well-spring of the joy of living,  
Ocean depth of happy rest!  
Thou our Father, Christ our brother,  
All who live in love are thine;  
Teach us how to love each other,  
Lift us to the joy divine.

### **To you, O blessed Joseph (Ad te, beate Ioseph)**

To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven.

Amen

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