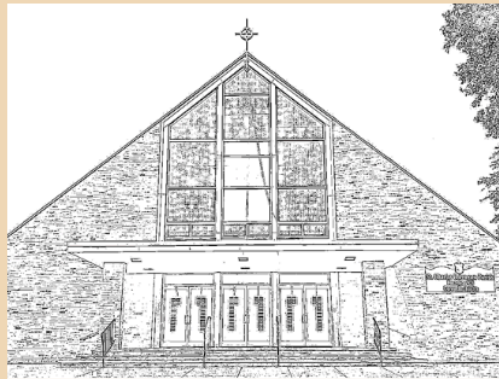


ST. CHARLES BORROMEO CHURCH  
BENSALEM, PA



2ND SUNDAY OF EASTER  
SUNDAY OF DIVINE MERCY  
APRIL - II - 2021  
ENGLISH MASS

## ENTRANCE ANTIPHON

Like newborn infants, you must long for the pure, spiritual milk,  
that in him you may grow to salvation, alleluia.

## ENTRANCE HYMN

### **Alleluia! Alleluia! Let the Holy Anthem Rise HOLY ANTHEM**

1. Alleluia! Alleluia! Let the holy anthem rise,  
And the choirs of heaven chant it In the temple of the skies;  
Let the mountains skip with gladness, And the joyful valleys ring  
With hosannas in the highest To our Savior and our King!

2. Alleluia! Alleluia! Like the sun from out the wave,  
He has risen up in triumph From the darkness of the grave.  
He's the splendor of the nations, He's the lamp of endless day;  
He's the very Lord of glory Who is risen up today!

3. Alleluia! Alleluia! Blessed Jesus, make us rise  
From the life of this corruption To the life that never dies.  
May your glory be our portion, When the days of time are past,  
And the dead shall be awakened By the trumpet's mighty blast!

## GLORIA

### **Glory To God Dan Schutte**

Glory to God. Glory to God.  
Glory to God in the highest,  
and on earth peace,  
on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand, the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father  
Amen, Amen.

## FIRST READING

### Acts 4:32-35

The community of believers was of one heart and mind,  
and no one claimed that any of his possessions was his own,  
but they had everything in common.

With great power the apostles bore witness  
to the resurrection of the Lord Jesus,  
and great favor was accorded them all.

There was no needy person among them,  
for those who owned property or houses would sell them,  
bring the proceeds of the sale,  
and put them at the feet of the apostles,  
and they were distributed to each according to need.

The word of the Lord.   **Thanks be to God.**

## PSALM

### PSALM 118: SECOND SUNDAY OF EASTER, ALL YEARS



**R. Give thanks to the Lord for he is good, his love is ev-er - last - ing.**

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## SECOND READING

### 1 John 5:1-6

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,  
and everyone who loves the Father  
loves also the one begotten by him.

In this way we know that we love the children of God  
when we love God and obey his commandments.

For the love of God is this,  
that we keep his commandments.

And his commandments are not burdensome,  
for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world  
but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,  
not by water alone, but by water and blood.

The Spirit is the one that testifies,  
and the Spirit is truth.

The word of the Lord.   **Thanks be to God**

## GOSPEL ACCLAMATION

You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are they who have not seen me, but still believe!

## GOSPEL

### John 20:19-31

On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,  
Jesus came and stood in their midst  
and said to them, "Peace be with you."  
When he had said this, he showed them his hands and his side.  
The disciples rejoiced when they saw the Lord.  
Jesus said to them again, "Peace be with you.  
As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit.  
Whose sins you forgive are forgiven them,  
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,  
was not with them when Jesus came.  
So the other disciples said to him, "We have seen the Lord."  
But he said to them,  
"Unless I see the mark of the nails in his hands  
and put my finger into the nailmarks  
and put my hand into his side, I will not believe."

Now a week later his disciples were again inside  
and Thomas was with them.  
Jesus came, although the doors were locked,  
and stood in their midst and said, "Peace be with you."  
Then he said to Thomas, "Put your finger here and see my hands,  
and bring your hand and put it into my side,  
and do not be unbelieving, but believe."  
Thomas answered and said to him, "My Lord and my God!"  
Jesus said to him, "Have you come to believe because you have seen me?  
Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples  
that are not written in this book.  
But these are written that you may come to believe  
that Jesus is the Christ, the Son of God,  
and that through this belief you may have life in his name.

The word of the Lord. **Thanks be to God**

## OFFERTORY HYMN

### Prayer of St. Francis Sebastian Temple

1. Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord,  
And where there's doubt, true faith in you.

2. Make me a channel of your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness only light,  
And where there's sadness ever joy.

3. O Master, grant that I may never seek  
So much to be consoled, as to console,  
To be understood, as to understand,  
To be loved as to love with all my soul.

4. Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
In giving of ourselves that we receive,  
And in dying that we're born to eternal life.

## COMMUNION ANTIPHON

Bring your hand and feel the place of the nails,  
and do not be unbelieving but believing, alleluia.

## COMMUNION

### YE SONS AND DAUGHTERS

O FILII ET FILIAE



1. Ye sons and daugh - ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - ed side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and




1. glo - rious King, O'er death to - day rose tri - umph - ing.
  2. went their way To seek the tomb where Je - sus lay.
  3. to the three, "Your Lord has gone to Gal - i - lee."
  4. Lord most dear, And said, "My peace be on all here."
  5. ris - en Lord, He doubt - ed the dis - ci - ples' word.
  6. show to thee; Not faith - less, but be - liev - ing be."
  7. hands, the side; "Thou art my Lord and God," he cried.
  8. con - stant been, For they e - ter - nal life shall win.
  9. voic - es raise, In laud, and ju - bi - lee and praise.
- Al - le - lu - ia!

## RECESSIONAL HYMN

### THE STRIFE IS O'ER


VICTORY

Refrain




Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses



1. The strife is o'er, the bat - tle done; Now is the Vic - tor's  
2. On the third morn he rose a - gain, Glo - rious in maj - es -  
3. O Ris - en Lord, all praise to thee, Who from our sin has

to Refrain



1. tri - umph won; O let the song of praise be sung: Al - le - lu - ia!  
2. ty to reign; O let us swell the joy - ful strain: Al - le - lu - ia!  
3. set us free, That we may live e - ter - nal - ly! Al - le - lu - ia!

### To you, O blessed Joseph (Ad te, beate Ioseph)

To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven.

Amen

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