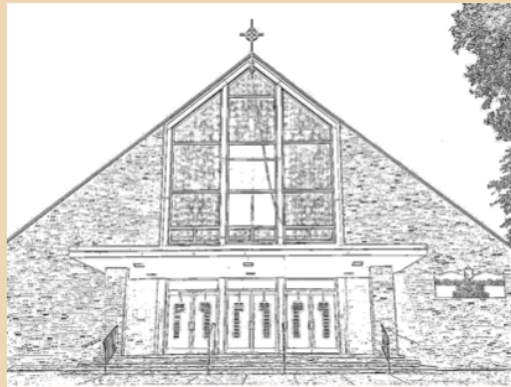


ST. CHARLES BORROMEO CHURCH
BENSALEM, PA



5TH SUNDAY OF EASTER
MAY - 2 - 2021
ENGLISH MASS

ENTRANCE ANTIPHON


O sing a new song to the Lord, for he has worked wonders;
in the sight of the nations he has shown his deliverance, alleluia.

ENTRANCE HYMN

SING A NEW SONG


Dan Schutte

Refrain




Sing a new song un-to the Lord; let your song be sung from
moun-tains high. Sing a new song un-to the Lord, sing-ing

Verses




al - le - lu - ia.

1. Shout with glad-ness! Dance for joy!
2. Rise, O chil-dren, from your sleep;
3. Glad my soul for I have seen



1. O come be-fore the Lord. And play for God on
2. your Sav-ior now has come. † He has turned your
3. the glo-ry of the Lord. The trum-pet sounds; the

to Refrain



1. glad tam-bou-rines, and let your trum-pet sound.
2. sor-row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav-ior lives.

GLORIA

Glory To God Dan Schutte

Glory to God. Glory to God.
Glory to God in the highest, and on earth peace,
on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand,
the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father
Amen, Amen.

FIRST READING

Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples,
but they were all afraid of him,
not believing that he was a disciple.
Then Barnabas took charge of him and brought him to the apostles,
and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in the name of Jesus.
He moved about freely with them in Jerusalem,
and spoke out boldly in the name of the Lord.
He also spoke and debated with the Hellenists,
but they tried to kill him.
And when the brothers learned of this,
they took him down to Caesarea
and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace.
It was being built up and walked in the fear of the Lord,
and with the consolation of the Holy Spirit it grew in numbers.

The word of the Lord. **Thanks be to God.**

PSALM

PSALM 22: FIFTH SUNDAY OF EASTER, YEAR B



SECOND READING

1 John 3:18-24

Children, let us love not in word or speech
but in deed and truth.

Now this is how we shall know that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts and knows everything.
Beloved, if our hearts do not condemn us,
we have confidence in God
and receive from him whatever we ask,
because we keep his commandments and do what pleases him.
And his commandment is this:
we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.
Those who keep his commandments remain in him, and he in them,
and the way we know that he remains in us
is from the Spirit he gave us.

The word of the Lord. **Thanks be to God**

GOSPEL ACCLAMATION

Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit.

GOSPEL

John 15:1-8

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,
and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own
unless it remains on the vine,
so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.

Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.

If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.

By this is my Father glorified,
that you bear much fruit and become my disciples.”

The word of the Lord. **Praise to you, Lord Jesus Christ.**

OFFERTORY HYMN

We Are Many Parts Mary Haugen

Refrain

We are many parts, we are all one body,
and the gifts we have we are given to share.
May the Spirit of love make us one indeed;
one, the love that we share,
one, our hope in despair,
one, the cross that we bear.

1. God of all, we look to you,
We should be your servants true,
Let us be your love to all the world.

2. So my pain is pain for you,
In your joy is my joy, too;
All is brought together in the Lord.

3. All you seekers, great and small,
Seek the greatest gift of all;
If you love, then you will know the Lord.

COMMUNION ANTIPHON

I am the true vine and you are the branches, says the Lord.
Whoever remains in me, and I in him, bears fruit in plenty,
alleluia.

COMMUNION

VINE AND BRANCHES

Trevor Thomson

Refrain



I am the vine and you the branch-es. Re-main in



me as I re-main in you; you will bear great fruit in me.

Verses



1. A new com-mand - ment I give you: e - ven
2. No great - er love is there than this: than to
3. I am the liv - ing bread from heav - en; if you
4. All those who eat my flesh and drink my blood re -
5. The words that I have spo - ken are
6. And now as I have washed your feet, so

to Refrain



1. as I have loved you, now love one an - oth - er.
2. lay down your life, your life for your friends.
3. eat this bread, you will live for - ev - er.
4. main in me and I re-main in them.
5. spir - it and life, they are spir - it and life.
6. you must do just as I have done.

RECESSIONAL HYMN

They'll Know We Are Christians

Peter Scholtes

VERSES



1. We are one in the Spir - it, We are one in the Lord,
 2. We will walk with each oth - er, We will walk hand in hand,
 3. We will work with each oth - er, We will work side by side,
 4. All praise to the Fa - ther, From whom all things come,

1. We are one in the Spir - it, We are one in the Lord,
 2. We will walk with each oth - er, We will walk hand in hand,
 3. We will work with each oth - er, We will work side by side,
 4. And all praise to Christ Je - sus, His on - ly Son,

1. And we pray that all u - ni - ty may one day be re - stored.
 2. And to - geth - er we'll spread the news that God is in our land.
 3. And we'll guard each one's dig - ni - ty and save each one's pride.
 4. And all praise to the Spir - it, who makes us one.

REFRAIN



And they'll know we are Chris-tians by our love, by our
 love, Yes they'll know we are Chris-tians by our love.

To you, O blessed Joseph (Ad te, beate Ioseph)

To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven.

Amen

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