St. Charles Borromeo Church Bensalem, PA



SEVENTEENTH SUNDAY IN ORDINARY TIME

JULY - 25 - 2021

ENGLISH MASS

Entrance Antiphon

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

Entrance Hymn

Come to the Feast Bob Hurd

Refrain

Come, come to the banquet. Come, come to the feast. Here the hungry find plenty, here the thirsty shall drink, here at the supper of Jesus, come to the feast.

1. Like the child whose fishes and loaves fed the multitude, in the Lord the little we have. broken and shared, becomes abundant food.

2. 'Til the seed is given to earth, it is just one grain; but once sown its death brings new birth, the harvest is rich; what's lost is raised again.

3. In the stranger by our side, in the least and last. in the thirst for justice we share, Christ is here in the breaking of the bread.

LORIAء

Gloria Owen Alstott

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'n ly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take a way the sins of the world, have mercy on us; you take a way the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

FIRST READING

2 Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, "They shall eat and there shall be some left over." And when they had eaten, there was some left over, as the LORD had said.

The word of the Lord. Thanks be to God.

PSALM

PSALM 145: 17th SUNDAY IN ORDINARY TIME, YEAR B



1. Let all your works give you thanks, O Lord, And let your faithful ones bless you. Let them discourse of the glory of your kingdom And speak of your might.

2. The eyes of all look hopefully to you, And you give them their food in due season; You open your hand And satisfy the desire of every living thing.

3. The Lord is just in all his ways
And holy in all his works.
The Lord is near to all who call upon him,
To all who call upon him in truth.

SECOND READING

Ephesians 4:1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

The word of the Lord. Thanks be to God

GOSPEL ACCLAMATION

A great prophet has risen in our midst. God has visited his people.

GOSPEL

John 6:1-15

Jesus went across the Sea of Galilee.

A large crowd followed him,

because they saw the signs he was performing on the sick.

Jesus went up on the mountain,

and there he sat down with his disciples.

The Jewish feast of Passover was near.

When Jesus raised his eyes

and saw that a large crowd was coming to him,

he said to Philip,

"Where can we buy enough food for them to eat?"

He said this to test him,

because he himself knew what he was going to do.

Philip answered him,

"Two hundred days' wages worth of food would not be enough for each of them to have a little."

One of his disciples,

Andrew, the brother of Simon Peter, said to him,

"There is a boy here who has five barley loaves and two fish;

but what good are these for so many?"

Jesus said, "Have the people recline."

Now there was a great deal of grass in that place.

So the men reclined, about five thousand in number.

Then Jesus took the loaves, gave thanks,

and distributed them to those who were reclining,

and also as much of the fish as they wanted.

When they had had their fill, he said to his disciples,

"Gather the fragments left over,

so that nothing will be wasted."

So they collected them,

and filled twelve wicker baskets with fragments

from the five barley loaves

that had been more than they could eat.

When the people saw the sign he had done, they said,

"This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off

to make him king,

he withdrew again to the mountain alone.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Communion Antiphon

Bless the Lord, O my soul, and never forget all his benefits.

OFFERTORY HYMN

In the Breaking of the Bread Bob Hurd

Refrain
In the breaking of the bread we have known him; we have been fed.
Jesus the stranger,
Jesus the Lord, be our companion; be our hope.

- 1. Bread for the journey, strength for our years, manna of ages, of struggle and tears.

 Cup of salvation, fruit of the land, bless and receive now, the work of our hands.
 - 2. Bread of the promise, people of hope, wine of compassion, life for the world. Gathered at table, joined as his body sealed in the Spirit, sent by the Word.

Communion

The Supper of the Lord Laurence Rosania

Refrain

Precious body, precious blood, seen as bread and wine; here the Lord prepares the feast divine. Bread of love is broken now, cup of life is poured: come, share the supper of the Lord.

- 1. This is the bread of God coming down from heav'n, giving life to us, to all the world.
 - 2. "I am the living spring of eternal life; you that drink from me shall not thirst again."
 - 3. "I am the bread of heav'n giving life to you; you that eat this bread shall never die."
 - 4. "All those who feed on me have their life in me, as I have my life in the living God."
 - 5. All praise to you, O Christ, present in this feast; in this bread, we share in one life, one Lord.

RECESSIONAL HYMN

Lead Me, Lord John D. Becker

 Blessed are the poor in spirit, longing for their Lord, for God's coming kingdom shall be theirs.
 Blessed are the sorrowing, for they shall be consoled, and the meek shall come to rule the world.

Refrain

Lead me, Lord, lead me, Lord,
by the light of truth
to seek and to find the narrow way.
Be my way; be my truth;
be my life, my Lord,
and lead me, Lord, today.

 Blessed are the merciful, for mercy shall be theirs, and the pure in heart shall see their God.
 Blest are they whose hunger only holiness can fill, for I say they shall be satisfied.

3. Blest are they who through their lifetimes sow the seeds of peace; all will call them children of the Lord. Blest are you, though persecuted in your holy life, for in heaven, great is your reward.

To you, O blessed Joseph (Ad te, beate Ioseph)

To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven.

Amen

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