

ST. CHARLES BORRROMEO CHURCH
BENSALEM, PA



SECOND SUNDAY IN ORDINARY TIME
JANUARY - 16 - 2022
ENGLISH MASS

ENTRANCE ANTIPHON

All the earth shall bow down before you, O God,
and shall sing to you, shall sing to your name, O Most High!

ENTRANCE

SONGS OF THANKFULNESS AND PRAISE

SALZBURG



1. Songs of thank-ful-ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
3. Grant us grace to see thee, Lord, Mir-rored in thy ho - ly Word;



1. Man - i - fest-ed by the star To the sag - es from a - far;
2. And at Ca - na, wed-ding guest, In thy God-head man - i - fest;
3. May we im - i - tate thee now, And be pure, as pure art thou;



1. Branch of roy - al Da-vid's stem In thy birth at Beth-le-hem;
2. Man - i - fest in pow'r di - vine, Chang-ing wa - ter in - to wine;
3. That we like to thee may be At thy great E - pi - pha - ny;



1. Prais - es be to thee ad-dressed,)
 2. Prais - es be to thee ad-dressed,)
 3. And may praise thee, ev - er-blessed,)
- } God in flesh made man-i - fest.

Text: 77 77 D; Christopher Wordsworth, 1807–1885, alt.
Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

GLORIA

Gloria Owen Alstott

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory,
Lord God, heav'n ly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

FIRST READING

Isaiah 62:1-5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.

You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.

No more shall people call you "Forsaken," or your land "Desolate,"
but you shall be called "My Delight," and your land "Espoused."

For the LORD delights in you and makes your land his spouse.

As a young man marries a virgin, your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

The word of the Lord. **Thanks be to God.**

PSALM

PSALM 96: SECOND SUNDAY IN ORDINARY TIME, YEAR C



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1. Sing to the Lord a new song;
Sing to the Lord, all you lands.
Sing to the Lord; bless his name.
2. Announce his salvation, day after day.
Tell his glory among the nations;
Among all peoples, his wondrous deeds.
3. Give to the Lord, you families of nations,
give to the Lord glory and praise;
Give to the Lord the glory due his name!
4. Worship the Lord in holy attire.
Tremble before him, all the earth;
Say among the nations: The Lord is king.
He governs the peoples with equity.

SECOND READING

1 Corinthians 12:4-11

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit is given for some benefit.
To one is given through the Spirit the expression of wisdom;
to another, the expression of knowledge according to the same Spirit;
to another, faith by the same Spirit;
to another, gifts of healing by the one Spirit;
to another, mighty deeds;
to another, prophecy; to another, discernment of spirits;
to another, varieties of tongues; to another, interpretation of tongues.
But one and the same Spirit produces all of these,
distributing them individually to each person as he wishes.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

GOSPEL

John 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there.
Jesus and his disciples were also invited to the wedding.
When the wine ran short, the mother of Jesus said to him,
“They have no wine.”
And Jesus said to her, “Woman, how does your concern affect me?
My hour has not yet come.”
His mother said to the servers, “Do whatever he tells you.”
Now there were six stone water jars there for Jewish ceremonial washings,
each holding twenty to thirty gallons.
Jesus told them, “Fill the jars with water.”
So they filled them to the brim.
Then he told them, “Draw some out now and take it to the headwaiter.”
So they took it.
And when the headwaiter tasted the water that had become wine,
without knowing where it came from
— although the servers who had drawn the water knew —,
the headwaiter called the bridegroom and said to him,
“Everyone serves good wine first,
and then when people have drunk freely, an inferior one;
but you have kept the good wine until now.”
Jesus did this as the beginning of his signs at Cana in Galilee
and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

COMMUNION ANTIPHON

We have come to know and to believe in the love that God has for us.

OFFERTORY HYMN

We Are Many Parts Marty Haugen

Refrain

We are many parts, we are all one body,
and the gifts we have we are given to share.
May the Spirit of love make us one indeed;
one, the love that we share, one, our hope in despair,
one, the cross that we bear.

1. God of all, we look to you,
We would be your servants true,
Let us be your love to all the world.

2. So my pain is pain for you,
In your joy is my joy too;
All is brought together in the Lord.

3. All you seekers, great and small,
Seek the greatest gift of all;
If you love, then you will know the Lord.

COMMUNION

Vine and Branches Trevor Thomson

Refrain

I am the vine and you the branches.
Remain in me as I remain in you;
you will bear great fruit in me.

1. A new commandment I give you:
even as I have loved you, now love one another.

2. No greater love is there than this:
than to lay down your life, your life for your friends.

3. I am the living bread from heaven;
if you eat this bread, you will live forever.

4. All those who eat my flesh and drink my blood
remain in me and I remain in them.

5. The words that I have spoken
are spirit and life, they are spirit and life.

6. And now as I have washed your feet,
so you must do just as I have done.

RECESSIONAL HYMN O God beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
 *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
 Its frag - ile bloom sur - ren - der to you, the Lord most high;
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
 But hid - den from all na - ture the e - ter - nal seed is sown,
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
 Though small in mor - tal stat - ure to heav-en's gar - den grown.
 We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
 For Christ, the man from heav - en, from death has set us free,
 To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
 And we through him are giv - en the fin - al vic - to - ry!
 And make a joy - ful du - ty our sac - ri - fice of praise.

St. Charles Borromeo Parish Stewardship Prayer

Heavenly Father, we come to you in thanksgiving knowing that all we are and all we have are gifts from you. In faith and love, help us to do your will. Speak your words into our hearts, that we may hear you clearly, and that our hearts may be conformed to the heart of your Son, Jesus. Send your Holy Spirit upon us that we, as a parish family, may be united and renewed in your grace and reveal the face of Christ to the world. Kindle in us the fire of your love and the desire to be generous stewards in placing our time, talent, and treasure at the service of others. Through the intercession of Mary, our Blessed Mother, St. Joseph, and St. Charles Borromeo, make us attentive to the needs of others, fervent in charity, and abounding in good works. We ask this through Christ our Lord.

Amen.

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