

St. Charles Borromeo Church - Bensalem, PA

Twenty-fifth Sunday in Ordinary Time

September 21, 2025

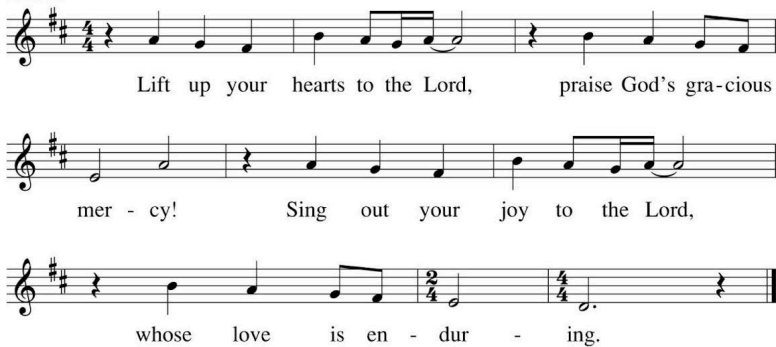
Entrance Antiphon

I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

Entrance Hymn

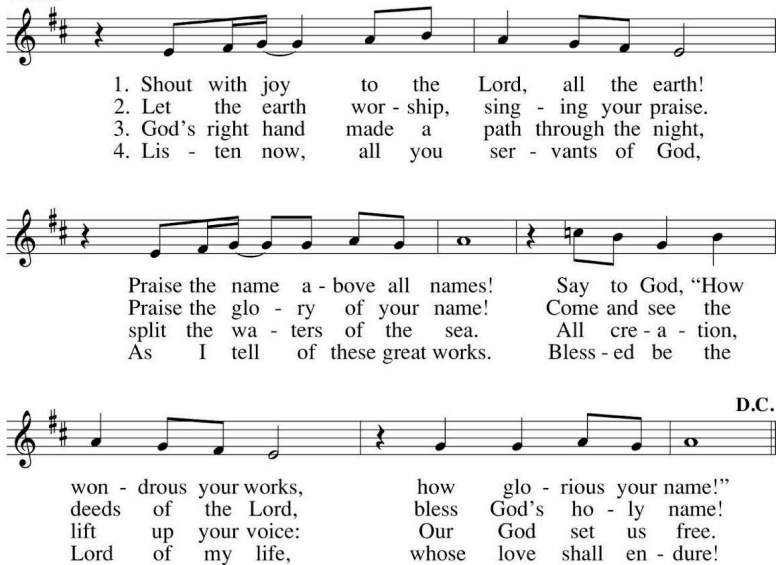
Lift Up Your Hearts - Roc O'Connor

Refrain



Lift up your hearts to the Lord, praise God's gra-cious
mer - cy! Sing out your joy to the Lord,
whose love is en - dur - ing.

Verses



1. Shout with joy to the Lord, all the earth!
2. Let the earth wor - ship, sing - ing your praise.
3. God's right hand made a path through the night,
4. Lis - ten now, all you ser - vants of God,
Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see the
split the wa - ters of the sea. All cre - a - tion,
As I tell of these great works. Bless - ed be the
won - drous your works, how glo - rious your name!"
deeds of the Lord, bless God's ho - ly name!
lift up your voice: Our God set us free.
Lord of my life, whose love shall en - dure!

Gloria

Heritage Mass - Owen Alstott



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo - ry of God the Fa - ther. A - men.

D.C.

First Reading

Amos 8:4-7

A reading from the Book of the Prophet Amos

Hear this, you who trample upon the needy and destroy the poor of the land! "When will the new moon be over," you ask, "that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!" The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 113:1-2, 4-6, 7-8



R. Praise the Lord who lifts up the poor.

1. Praise, you servants of the LORD,
praise the name of the LORD.
Blessed be the name of the LORD
both now and forever. **R**
2. High above all nations is the LORD;
above the heavens is his glory.
Who is like the LORD, our God,
who is enthroned on high
and looks upon the heavens and the earth below? **R**
3. He raises up the lowly from the dust;
from the dunghill he lifts up the poor
to seat them with princes,
with the princes of his own people. **R**

Second Reading

1 Timothy 2:1-8

A reading from the Letter of Saint Paul to x

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth.

For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all.

This was the testimony at the proper time. For this I was appointed preacher and apostle — I am speaking the truth, I am not lying —, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

cf. 2 Corinthians 8:9

R. Alleluia, alleluia, alleluia.

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich. **R**

Gospel

Luke 16:1-13

✠ A reading from the holy Gospel according to Luke

Jesus said to his disciples, "A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you

can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently.

"For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not

made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(all bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn

The Cry of the Poor - John Foley, S.J.

John Foley, S.J.

Refrain

The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster

1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise

1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright-ened in your

to Refrain

1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

Communion Hymn

The Body of Christ - Sarah Hart

Verses

1-3. This is the Bod - y of Christ, } beau - ti - ful, bro - ken and
word be - come flesh by his
gath - ered in hope and in

1. blessed; mir - a - cle of the great - est of loves, }
2. grace; mir - a - cle of a mys - t'ry no tongue }
3. faith; bound by this love, this Bod - y and Blood he

1. pres - ence of God in our midst. This is the Cup that he
2. ev - er could ful - ly ex - plain. This is the Blood of the
3. of - fers a - gain and a - gain. All of the hun - ger we

1. shares, end - less - ly emp - tied and poured; sac - ri - fice
2. Lamb, gift of a heart o - pen wide; poured from the
3. have, sat - is - fied on - ly by this; so we re -

1. made so that we might be saved } now and for - ev - er - more.
2. Cross to the al - tar where love } com - forts and fills and pro - vides.
3. ceive, we re - mem - ber, be - lieve and share so that oth - ers may live.

Refrain

A - men, a - men! We are healed by the Bread of life.

A - men, a - men! We are one in the Bod - y of Christ.

We are one in the Bod - y of Christ.

Recessional Hymn

Blest Be the Lord - Dan Schutte

Refrain

Blest be the Lord; blest be the Lord, the God of
mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

Verses

1. He will re - lease me from the nets of all my foes.
2. I need not shrink be - fore the ter - rors of the night,
3. Al - though a thou - sand strong have fall - en at my side,

1. He will pro - tect me from their wick - ed hands.
2. nor stand a - lone be - fore the light of day.
3. I'll not be shak - en with the Lord at hand.

1. Be - neath the shad - ow of his wings I
2. No harm shall come to me, no ar - row
3. His faith - ful love is all the ar - mor

to Refrain

1. will re - joice to find a dwell - ing place se - cure.
2. strike me down, no e - vil set - tle in my soul.
3. that I need to wage my bat - tle with the foe.

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