St. Charles Borromeo Church - Bensalem, PA Twenty-second Sunday in Ordinary Time August 31, 2025

Entrance Antiphon

Cf. Psalm 86 (85):3, 5

Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.



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Second Reading

A reading from the Book of Sirach

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

The word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 68:4-5, 6-7, 10-11



R. God, in your goodness, you have made a home for the poor.

- The just rejoice and exult before God; they are glad and rejoice.
 Sing to God, chant praise to his name, whose name is the LORD. R
- 2. The father of orphans and the defender of widows is God in his holy dwelling.God gives a home to the forsaken;he leads forth prisoners to prosperity. R
- 3. A bountiful rain you showered down, O God, upon your inheritance; you restored the land when it languished; your flock settled in it; in your goodness, O God, you provided it for the needy. R

A reading from the Letter to the Hebrews

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

The word of the Lord. Thanks be to God.

Gospel Acclamation

Matthew 11:29ab

R. Alleluia, alleluia, alleluia.

Take my yoke upon you, says the Lord, and learn from me, for I am meek and humble of heart. \mathbf{R}

Gospel

Luke 14:1, 7-14

₱ A reading from the holy Gospel according to Luke

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach

you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he

came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn The Cry of the Poor - John Foley, S.J.



Communion Antiphon

Psalm 31 (30):20

How great is the goodness, Lord, that you keep for those who fear you.

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Recessional Hymn How Great Thou Art - Stuart K. Hine

 O Lord, my God, when I in awesome wonder consider all the works thy hands hath made, I see the stars, I hear the mighty thunder, thy pow'r throughout the universe displayed;

Refrain

Then sings my soul, my Savior-God, to thee: How great thou art! How great thou art! Then sings my soul, my Savior-God, to thee: How great thou art! How great thou art!

2. When through the woods and forest glades I wander, and hear the birds sing sweetly in the trees; when I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze; **R**.

- 3. And when I think that God, his Son not sparing, sent him to die, I scarce can take it in, that on the cross my burden gladly bearing he bled and died to take away my sin; **R**.
- 4. When Christ shall come with shout of acclamation and take me home, what joy shall fill my heart!

 Then I shall bow in humble adoration and there proclaim: "My God, how great thou art!" R.



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