

St. Charles Borromeo Church - Bensalem, PA
Twentieth Sunday in Ordinary Time
August 17, 2025

Entrance Antiphon

Psalm 84 (83):10-11

Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

Entrance Hymn

Dwelling Place - John Foley, S.J.

Verses 1, 2, 4

1, 4. I fall on my knees to the Fa - ther of Je - sus,
2. May Christ in his love give us strength for our liv - ing,

1, 4. the Lord who has shown us / the glo - ry of
2. the strength of the Spir - it, }

1st time: to Verse 2 Refrain
1, 2, 4. God. May Christ find a dwell - ing place of faith in our
hearts. May our lives be root - ed in love,
4 to Verses 3, 4
root - ed in love.

Verse 3
3. May grace and peace be yours in God our
to Refrain
3. Fa - ther, and in the Son.

Gloria

Heritage Mass - Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.



First Reading

Jeremiah 38:4-6, 8-10

A reading from the Book of the Prophet Jeremiah

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud.

Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

The word of the Lord. **Thanks be to God.**



Responsorial Psalm

Psalm 40:2, 3, 4, 18



R. Lord, come to my aid!

1. I have waited, waited for the LORD,
and he stooped toward me. **R**
2. The LORD heard my cry.
He drew me out of the pit of destruction,
out of the mud of the swamp;
he set my feet upon a crag;
he made firm my steps. **R**
3. And he put a new song into my mouth,
a hymn to our God.
Many shall look on in awe
and trust in the LORD. **R**
4. Though I am afflicted and poor,
yet the LORD thinks of me.
You are my help and my deliverer;
O my God, hold not back! **R**

Second Reading

Hebrews 12:1-4

A reading from the Letter to the Hebrews

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

John 10:27

R. Alleluia, alleluia, alleluia.

My sheep hear my voice, says the Lord;
I know them, and they follow me. **R**

Gospel

Luke 12:49-53

✠ A reading from the holy Gospel according to Luke

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn

The Lord Is My Light - Christopher Walker

Verses

1. The Lord is my light, my help, my sal-
2. There is one thing I ask of the Lord that I
3. I know I will live to see the Lord's

1. va - tion. Why should I fear? With God I fear
2. long for: all of my days with God to be
3. good-ness; now, in this life, I'm sure I will

1. no one. God pro - tects me all my
2. dwell-ing, gaz - ing with awe at the beau - ty of
3. see it. Trust in the Lord, be strong and be

1. life. With the Lord what should I dread?
2. God, and in won - der look on God's house.
3. brave; wait in hope for God, our sal - va - tion.

Refrain

The Lord is my light, the Lord is my
help, the Lord is my sal - va - tion.

Communion Antiphon

Psalm 130 (129):7

With the Lord there is mercy;
in him is plentiful redemption.

Communion Hymn Bread from Heaven - Ivan Diaz

Estrillo/Refrain

If you eat of my flesh and drink of my blood, You re-
main in me and I in you. If you eat of my flesh and
drink of my blood, You re-main in me and I in you.

1-3: to Verses
4: al Puente/to Bridge

Verses

1. Bread of life, food for all the hun - gry.
2. Bread of life, hope for all the low - ly.
3. Bread of life, o - cean of God's mer - cy.

1. Bread of life, heav-en's lov - ing sac - ri - fice.
2. Bread of life, love and grace a - midst des-pair.
3. Bread of life, ho - ly ban-quet from a - bove.

1. Bread from heav - en, so - lace for the wea - ry.
2. Bread from heav - en, com - fort for the suf - f'ring.
3. Bread from heav - en, strength for all who jour - ney.

to Refrain

1. Bread from heav - en, taste of par - a - dise.
2. Bread from heav - en, love be-yond com-pare.
3. Bread from heav - en, mys - ter - y of love.

Puente/Bridge

I am the liv - ing bread come down from heav - en. Who -
ev - er eats this bread, will have e - ter - nal life.

al Estrillo/to Refrain

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Recessional Hymn Let All Things Now Living - ASH GROVE

1. Let all things now liv - ing A song of thanks-giv - ing
2. The Law God en - forc - es, The stars in their cours-es,
To God the Cre - a - tor tri - um - phant - ly raise,
The sun in its or - bit o - be - dient - ly shine;
Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun-tains, The riv - ers and foun-tains,
By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim God di - vine.
God's ban - ners are o'er us, Pure light goes be - fore us,
We too should be voic - ing Our love and re - joic-ing;
A pil - lar of fire shin - ing forth in the night,
With glad ad - o - ra - tion a song let us raise
Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks-giv - ing:
As for - ward we trav - el from light in - to light.
"To God in the high - est, ho - san - na and praise!"

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of *charity* enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth.

To you our God, eternally blessed, be glory and praise for ever. Amen.