

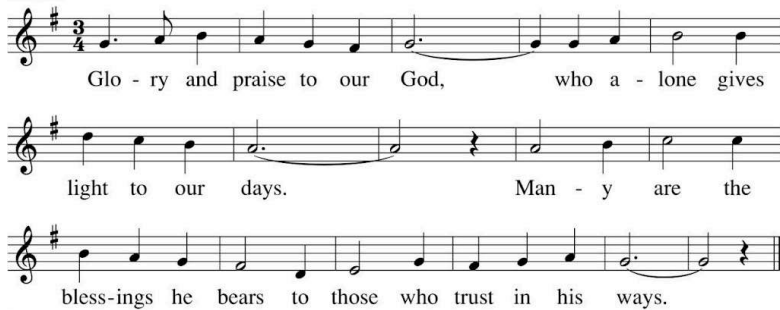
St. Charles Borromeo Church - Bensalem, PA
Nineteenth Sunday in Ordinary Time
August 10, 2025

Entrance Antiphon Cf. Psalm 74 (73):20, 19, 22, 23

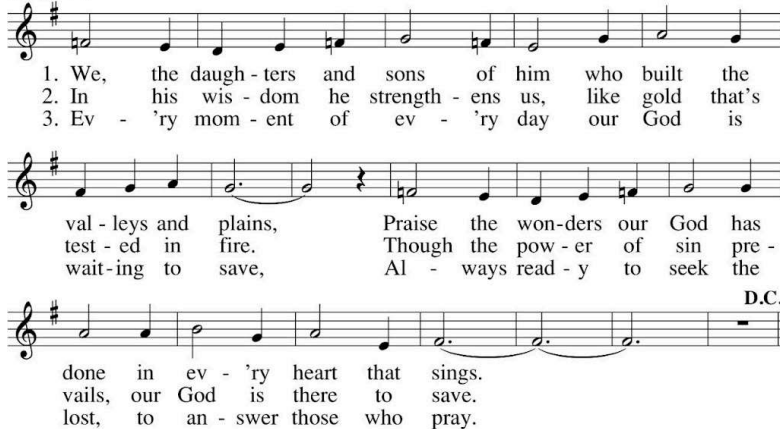
Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

Entrance Hymn *Glory and Praise to Our God* - Dan Schutte

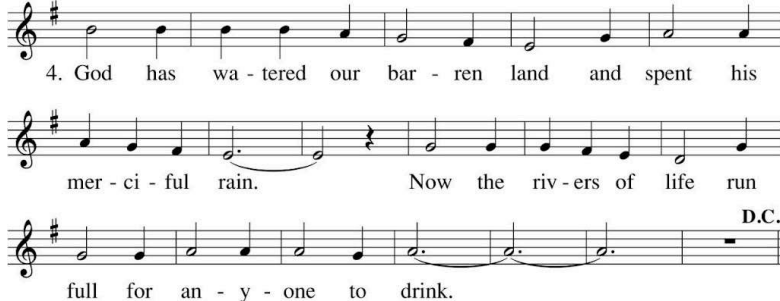
Refrain



Verses 1-3



Verse 4



Gloria

Heritage Mass - Owen Alstott



A reading from the Book of Wisdom

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm Psalm 33:1, 12, 18-19, 20-22



R. Blessed the people the Lord has chosen to be his own.

1. Exult, you just, in the LORD;
praise from the upright is fitting.
Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance. **R**
2. See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
to deliver them from death
and preserve them in spite of famine. **R**
3. Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you. **R**

A reading from the Letter to the Hebrews

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Matthew 24:42a, 44

R. Alleluia, alleluia, alleluia.

Stay awake and be ready!

For you do not know on what day our Lord will come. **R**

Gospel

Luke 12:32-48

✠ A reading from the holy Gospel according to Luke

Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

"Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the

maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn

Servant Song - Donna Marie McGargill, OSM

Verses

1. What do you want of me, Lord? Where do you
 2. I hear you call my name, Lord, and I am
 3. A - bove, be - low, and a - round me, be - fore, be -
 4. You are the light in my dark - ness. You are my
 5. I am your song and ser - vant, sing - ing your

1. want me to serve you? Where can I sing your
 2. moved with - in me. Your Spir - it stirs my
 3. hind, and all through me, your Spir - it burns deep with -
 4. strength when I'm wea - ry. You give me sight when I'm
 5. praise like Ma - ry. Sur - ren - dered to your

1. prais - es? I am your song.
 2. deep - est self. Sing your songs in me.
 3. in me. Fire my life with your love.
 4. blind - ed. Come, see for me.
 5. Spir - it, "Let it be done to me."

Refrain

1. Je - sus, Je - sus, you are the Lord.
 2. Je - sus, Je - sus, you are my Lord.
 3. Je - sus, Je - sus, be the warmth of my heart.
 4. Je - sus, Je - sus, you are my Light.
 5. Je - sus, Je - sus, "Let it be done to me."

1-5. Je - sus, Je - sus, you are the way.

Communion Antiphon

Psalm 147:12, 14

O Jerusalem, glorify the Lord,
 who gives you your fill of finest wheat.

Communion Hymn

Eat This Bread - Jacques Berthier

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

1. I am the bread of life, the true bread sent from the Fa - ther.

2. Your an - ces - tors ate man - na in the des - ert, but

this is the bread come down from heav - en. 3. Eat my flesh and

drink my blood, and I will raise you up on the last day.

22 G B7 Em Dsus4 D
 4. An - y - one who eats this bread, will live for - ev - er.

26 G B7 C G Dsus4 D
 5. If you be - lieve and eat this bread, you will have e - ter - nal life.

Recessional Hymn

Let All Things Now Living - ASH GROVE

1. Let all things now liv - ing A song of thanks - giv - ing
 2. The Law God en - forc - es, The stars in their cours - es,

To God the Cre - a - tor tri - um - phant - ly raise,
 The sun in its or - bit o - be - dient - ly shine;

Who fash - ioned and made us, Pro - tect - ed and stayed us,
 The hills and the moun - tains, The riv - ers and foun - tains,

By guid - ing us on to the end of our days.
 The depths of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, Pure light goes be - fore us,
 We too should be voic - ing Our love and re - joic - ing;

A pil - lar of fire shin - ing forth in the night,
 With glad ad - o - ra - tion a song let us raise

Till shad - ows have van - ished And dark - ness is ban - ished,
 Till all things now liv - ing U - nite in thanks - giv - ing:

As for - ward we trav - el from light in - to light.
 "To God in the high - est, ho - san - na and praise!"

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