

Communion Antiphon

John 17:22

Father, I pray that they may be one
As we also are one, alleluia.

Communion Hymn

LORD, WHO AT THY FIRST EUCHARIST

UNDE ET MEMORES

1. Lord, who at thy first Eu - cha - rist did pray That
*1. At that first Eu - cha - rist be - fore you died, O
2. For all thy Church, O Lord, we in - ter - cede; Make
3. We pray thee, too, for wan - d'ers from thy fold; O
4. So, Lord, at length when sac - ra - ments shall cease, May

1. all thy Church might be for - ev - er one, Grant us at
1. Lord, you prayed that all be one in you; At this our
2. thou our sad di - vi - sions soon to cease; Draw us the
3. bring them back, Good Shep - herd of the sheep, Back to the
4. we be one with all thy Church a - bove, One with thy

1. ev - 'ry Eu - cha - rist to say With long - ing heart and
1. Eu - cha - rist a - gain pre - side, And in our hearts your
2. near - er each, to each we plead, By draw - ing all to
3. faith which saints be - lieved of old, Back to the Church which
4. saints in one un - bro - ken peace, One with thy saints in

1. soul, "Thy will be done." O may we all one bread, one
1. law of love re - new. O may we all one bread, one
2. thee, O Prince of Peace; Thus may we all one bread, one
3. still that faith doth keep; Soon may we all one bread, one
4. one un - bound - ed love; More bless - ed still in peace and

1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
2. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
3. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
4. love to be One with the Trin - i - ty in U - ni - ty.

Text: 10 10 10 10 10 10; William H. Turton, 1859-1938. Music: William H. Monk, 1823-1889, alt.



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Recessional Hymn

TAKE THE WORD OF GOD WITH YOU

Christopher Walker

Verses

1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.

1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain

Go in peace to serve the world, in peace to serve the world.

Take the love of God, the love of God with you as you go.

*Add other words if needed, such as "faith," "hope," etc.

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St. Michael the Archangel Prayer

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray; and do Thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Prayer for the Eucharistic Revival

My God, I believe, I adore, I hope and I love You! I beg pardon for those who do not believe, nor adore, nor hope, nor love You. (Three times)

Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world in reparation for the outrages, sacrileges and indifference by which He is offended. And, through the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg of You the conversion of sinners.

Our Lady of Fatima, pray for us.

Amen.

St. Charles Borromeo Church - Bensalem, PA

Seventh Sunday of Easter

May 12, 2024

Entrance Antiphon

Cf. Psalm 27(26):7-9

O Lord, hear my voice, for I have called to you;
of you my heart has spoken: Seek his face;
hide not your face from me, alleluia.

Entrance Hymn

AT THE LAMB'S HIGH FEAST

SALZBURG

1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can

1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free

1. Flow - ing from his o - pen side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,

1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en

1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; Ad regias Agni dapes; Latin, 4th cent.; tr. by Robert Campbell, 1814-1868, alt.
Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.

Glory to God

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading

Acts 1:15-17, 20a, 20c-26

A reading from the Acts of the Apostles.

Peter stood up in the midst of the brothers

—there was a group of about one hundred and twenty persons in the one place —.

He said, "My brothers,

the Scripture had to be fulfilled which the Holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the guide for those who arrested Jesus.

He was numbered among us

and was allotted a share in this ministry.

"For it is written in the Book of Psalms:

May another take his office.

"Therefore, it is necessary that one of the men

who accompanied us the whole time

the Lord Jesus came and went among us,

beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection."

So they proposed two, Judas called Barsabbas, who was also known as Justus, and Matthias.

Then they prayed,

"You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this apostolic ministry from which Judas turned away to go to his own

place.”
Then they gave lots to them, and the lot fell upon
Matthias,
and he was counted with the eleven apostles.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm Psalm 103:1-2, 11-12, 19-20

PSALM 103: SEVENTH SUNDAY OF EASTER, YEAR B

R. The Lord has set his throne in heav - en.

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R. **The Lord has set his throne in heaven.**

Bless the Lord, O my soul;
and all my being, bless his holy name.
Bless the Lord, O my soul,
and forget not all his benefits. R.

For as the heavens are high above the earth,
so surpassing is his kindness
toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions from us. R.

The LORD has established his throne in heaven,
and his kingdom rules over all.
Bless the LORD, all you his angels,
you mighty in strength, who do his bidding. R.

Second Reading 1 John 4: 11-16

A reading from the first Letter of Saint John.

Beloved, if God so loved us,
we also must love one another.
No one has ever seen God.

Yet, if we love one another, God remains in us,
and his love is brought to perfection in us.
This is how we know that we remain in him
and he in us,
that he has given us of his Spirit.
Moreover, we have seen and testify
that the Father sent his Son as savior of the world.
Whoever acknowledges that Jesus is the Son of God,
God remains in him and he in God.
We have come to know and to believe in the love God
has for us.
God is love, and whoever remains in love
remains in God and God in him.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation Cf. John 14:18

R. **Alleluia, alleluia.**

I will not leave you orphans, says the Lord.
I will come back to you, and your hearts will rejoice. R

Gospel John 17:11b-19

✠ A reading from the holy Gospel according to John.

Lifting up his eyes to heaven, Jesus prayed saying:
“Holy Father, keep them in your name that you have
given me,
so that they may be one just as we are one.
When I was with them I protected them in your name
that you gave me,
and I guarded them, and none of them was lost
except the son of destruction,
in order that the Scripture might be fulfilled.

But now I am coming to you.
I speak this in the world
so that they may share my joy completely.
I gave them your word, and the world hated them,

because they do not belong to the world
any more than I belong to the world.
I do not ask that you take them out of the world
but that you keep them from the evil one.
They do not belong to the world
any more than I belong to the world.
Consecrate them in the truth. Your word is truth.
As you sent me into the world,
so I sent them into the world.
And I consecrate myself for them,
so that they also may be consecrated in truth.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of
heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true
God, begotten, not made, consubstantial with the
Father; through him all things were made. For us men
and for our salvation he came down from heaven, (**all
bow**) and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate, he
suffered death and was buried, and rose again on the
third day in accordance with the Scriptures. He
ascended into heaven and is seated at the right hand
of the Father. He will come again in glory to judge the
living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with
the Father and the Son is adored and glorified, who
has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.
I confess one Baptism for the forgiveness of sins and I
look forward to the resurrection of the dead and the
life of the world to come. Amen.

Offertory Hymn ONE SACRIFICE OF CHRIST

Song for Ascension Rick Modlin and Robert Feduccia

1. One sac - ri - fice of Christ, one throne a - bove the heav -
2. One gaze we lift a - bove, where Love was drawn to heav -
3. One ban-quet rich - ly set for all God's ho - ly peo -

1. - ens. Christ has ris - en as he said, and will
2. - en. We stand watch - ful through the night for our
3. - ple. We will dine in joy and peace, and our

1. come to wake the dead. Christ will re - turn to set us free.
2. King to come in light, heirs to the glo - ry of the Lamb.
3. song will nev - er cease, prais - ing the Lamb up - on the throne.

1. One sac - ri - fice of love, one mes - sage for the na - tions:
2. One might - y Word of truth: Christ did a - rise in tri - umph.
3. One shout of joy we raise, one voice in ex - al - ta - tion.

1. Je - sus suf - fered, died and rose, and as - cend - ed to the
2. Now he sits up - on the throne; God's right hand is he a -
3. For in glo - ry Christ has gone, and in hope we now are

1, 2
1. throne. Christ will re - turn to save the world.
2. lone. Christ reigns in splen - dor o - ver all.
3. drawn to

Final
3. one sac - ri - fice of Christ, one sac - ri - fice of Christ.

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WE WALK BY FAITH ST. ANNE

1, 5. We walk by faith, and not by sight: No gra - cious words we hear
2. We may not touch his hands and side, Nor fol - low where he trod;
3. Help then, O Lord, our un - be - lief, And may our faith a - bound;
4. That when our life of faith is done In realms of clear - er light

1, 5. Of him who spoke as none e'er spoke, But we be - lieve him near.
2. Yet in his prom - ise we re - joice And cry, "My Lord and God!"
3. To call on you when you are near, And seek where you are found:
4. We may be - hold you as you are In full and end - less sight.

Text: CM; Henry Alford, alt., 1810-1871. Music: attr. to William Croft, 1678-1727.