

# St. Charles Borromeo Church - Bensalem, PA

## Sixteenth Sunday in Ordinary Time

### July 20, 2025

#### Entrance Antiphon

Psalm 54 (53):6, 8

See, I have God for my help.  
The Lord sustains my soul.  
I will sacrifice to you with willing heart,  
and praise your name, O Lord, for it is good.

#### Entrance Hymn

##### Joyful, Joyful, We Adore Thee - HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,  
2. All thy works with joy sur - round thee, Earth and heav'n re -  
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,  
4. Mor - tals, join the might - y cho - rus Which the morn - ing

1. Lord of love; Hearts un - fold like flow'rs be - fore thee,  
2. flect thy rays, Stars and an - gels sing a - round thee,  
3. ev - er blest, Well-spring of the joy of liv - ing,  
4. stars be - gan; Love di - vine is reign - ing o'er us,

1. O - p'ning to the sun a - bove. Melt the clouds of  
2. Cen - ter of un - bro - ken praise; Field and for - est,  
3. O - cean depth of hap - py rest! Thou our Fa - ther,  
4. Bind - ing all with - in its span. Ev - er sing - ing,

1. sin and sad - ness; Drive the dark of doubt a - way;  
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
3. Christ our broth - er, All who live in love are thine;  
4. march we on - ward, Vic - tors in the midst of strife;

1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
2. Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.  
3. Teach us how to love each oth - er, Lift us to the joy di - vine.  
4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.

#### Gloria

Heritage Mass - Owen Alstott



Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
you take a - way the  
sins of the world, have mer - cy on us; you are seat - ed at the  
sins of the world, re - ceive our prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

## First Reading

Genesis 18:1-10a

A reading from the Book of Genesis

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate.

They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

The word of the Lord. **Thanks be to God.**



## Responsorial Psalm

Psalm 15:2-3, 3-4, 5



**R. He who does justice will live in the presence of the Lord.**

1. One who walks blamelessly and does justice;  
who thinks the truth in his heart  
and slanders not with his tongue. **R**
2. Who harms not his fellow man,  
nor takes up a reproach against his neighbor;  
by whom the reprobate is despised,  
while he honors those who fear the LORD. **R**
3. Who lends not his money at usury  
and accepts no bribe against the innocent.  
One who does these things  
shall never be disturbed. **R**

## Second Reading

Colossians 1:24-28

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

cf. Luke 8:15

**R. Alleluia, alleluia, alleluia.**

Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance. **R**

## Gospel

Luke 10:38-42

✠ A reading from the holy Gospel according to Luke

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(all bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come

again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Offertory Hymn

Seek Ye First - Karen Lafferty

\*1.

1. Seek ye first the king - dom of God  
2. Ask, and it shall be giv - en un - to you,  
3. You do not live by bread a - lone,  
4. Where two or three are gath - ered in my name,

and seek, his and right - eous - ness,  
but and by you shall find,  
there am I - 'ry word  
in their midst;

and all these things shall be add - ed un - to you;  
knock, and the door shall be o - pened un - to you;  
that comes forth from the mouth of God;  
and what - so - ev - er you ask I will do;

Al - le - lu, al - le - lu - ia.



## Communion Antiphon

Cf. Psalm 111 (110):4-5

The Lord, the gracious, the merciful,  
has made a memorial of his wonders;  
he gives food to those who fear him.

## Communion Hymn

Bread of Angels - Curtis Stephan

1. Bread of an - gels, we re - ceive you; with us  
2. Cup of Mer - cy o - ver - flow - ing, fill us  
3. Word in - car - nate, dwell with - in us; pierce our  
4. Though un - wor - thy, we re - ceive you, sac - ra -

1. now a - bide. Pre - cious Je - sus, man - na of  
2. with your grace; wine of pas - sion, O Son be -  
3. hard - ened hearts. Ten - der Je - sus, Love so  
4. ment di - vine. Bread of an - gels, ac - cept our

1. a - ges, with us now re - side.  
2. got - ten, we flee to your em - brace.  
3. gen - tle, nev - er let us part.  
4. prais - es, let your glo - ry shine!

1. Pa - nis an - gé - li-cus fit pa - nis hó - mi - num,  
2. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,  
3. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,  
4. Per tu - as sé - mi - tas duc nos quo tén - di - mus,

1, 3  
1. Dat pa - nis cáe - li-cus fi - gú - ris tér - mi - num.  
3. Sic nos tu ví - sí - ta, si - cut te có - lí - mus.

2, Final  
2. Pau - per, Pau - per, ser - vus, et hú - mi - lis.  
4. lu - cem, Ad lu - cem quam in - há - bi - tas.

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## Recessional Hymn

### Love Divine, All Loves Excelling - HYFRYDOL

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
2. Come, al - might - y to de - liv - er; Let us all your  
3. Fin - ish then your new cre - a - tion, Pure and spot - less,

1. earth come down! Fix in us your hum - ble dwell - ing; All your  
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -  
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -

1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,  
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,  
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,

1. Love un - bound - ed, love all pure; Vis - it us with  
2. Serve you as your hosts a - bove, Pray, and praise you  
3. Till in heav'n we take our place, Till we sing be -

1. your sal - va - tion, Let your love in us en - dure.  
2. with - out ceas - ing, Glo - ry in your pre - cious love.  
3. fore the al - might - y, Lost in won - der, love and praise.

### Go Make a Difference - Steve Angrisano & Tom Tomaszek

Refrain  
Go make a dif - f'rence. We can make a dif -  
- f'rence. Go make a dif - f'rence in the world.

Go make a dif - f'rence. We can make a dif -  
- f'rence. Go make a dif - f'rence in the world.

Verses  
1. We are the salt of the earth, called to let the peo - ple  
2. We are the hands of Christ reach - ing out to those in  
3. So let your love shine on, let it shine for all to

1. see the love of God in you and me.  
2. need, the face of God for all to see.  
3. see. Go make a dif - f'rence in the world.

1. We are the light of the world, not to be hid - den but be  
2. We are the spir - it of hope; we are the voice of  
3. And the spir - it of Christ will be with us as we

to Refrain  
1. seen. Go make a dif - f'rence in the world.  
2. peace. Go make a dif - f'rence in the world.  
3. go. Go make a dif - f'rence in the world.