

St. Charles Borromeo Church - Bensalem, PA

Fifteenth Sunday in Ordinary Time

July 13, 2025

Entrance Antiphon

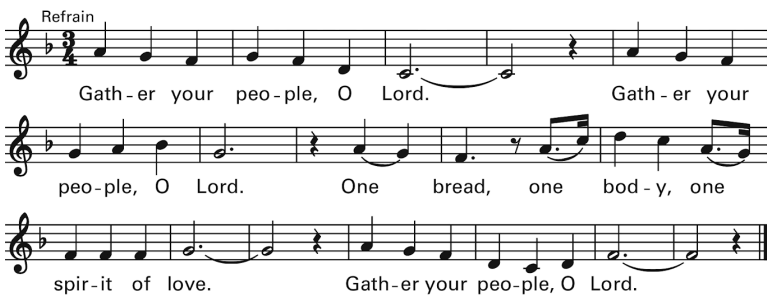
Cf. Psalm 17 (16):15

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

Entrance Hymn

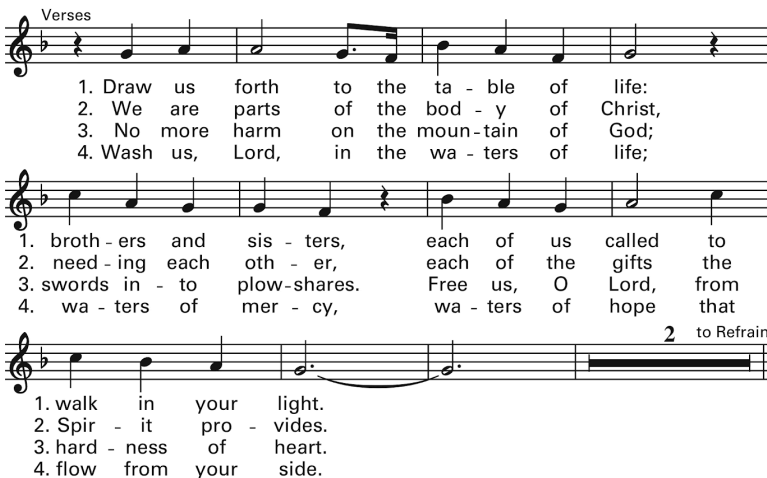
Gather Your People - Bob Hurd

Refrain



Gath-er your peo-ple, O Lord. Gath-er your
peo-ple, O Lord. One bread, one bod-y, one
spir-it of love. Gath-er your peo-ple, O Lord.

Verses



1. Draw us forth to the ta-ble of life:
2. We are parts of the bod-y of Christ,
3. No more harm on the moun-tain of God;
4. Wash us, Lord, in the wa-ters of life;

1. broth-ers and sis-ters, each of us called to
2. need-ing each oth-er, each of the gifts the
3. swords in-to plow-shares. Free us, O Lord, from
4. wa-ters of mer-cy, wa-ters of hope that

2 to Refrain

1. walk in your light.
2. Spir-it pro-vides.
3. hard-ness of heart.
4. flow from your side.

Gloria

Heritage Mass - Owen Alstott



Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you,
we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther. A-men.

First Reading

Deuteronomy 30:10-14

A reading from the Book of Deuteronomy

Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul.

"For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

The word of the Lord. **Thanks be to God.**

Responsorial Psalm Psalm 69:14, 17, 30-31, 33-34, 36, 37



R. Turn to the Lord in your need, and you will live.

1. I pray to you, O LORD,
for the time of your favor, O God!
In your great kindness answer me
with your constant help.
Answer me, O LORD, for bounteous is your kindness:
in your great mercy turn toward me. **R**

2. I am afflicted and in pain;
let your saving help, O God, protect me.
I will praise the name of God in song,
and I will glorify him with thanksgiving. **R**

3. "See, you lowly ones, and be glad;
you who seek God, may your hearts revive!
For the LORD hears the poor,
and his own who are in bonds he spurns not." **R**

4. For God will save Zion
and rebuild the cities of Judah.
The descendants of his servants shall inherit it,
and those who love his name shall inhabit it. **R**

Second Reading

Colossians 1:15-20

A reading from the Letter of Saint Paul to the Colossians

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

cf. John 6:63c, 68c

R. Alleluia, alleluia, alleluia.

Your words, Lord, are Spirit and life;
you have the words of everlasting life. **R**

✠ A reading from the holy Gospel according to Luke

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?"

He said in reply,

*"You shall love the Lord, your God,
with all your heart,
with all your being,
with all your strength,
and with all your mind,
and your neighbor as yourself."*

He replied to him, "You have answered correctly; do this and you will live."

But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(all bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



Offertory Hymn Servant Song - Donna Marie McGargill, OSM

Verses

1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A-bove, be-low, and a-round me, be-fore, be-
4. You are the light in my dark-ness. You are my
5. I am your song and ser-vant, sing-ing your

1. want me to serve you? Where can I sing your
2. moved with-in me. Your Spir-it stirs my
3. hind, and all through me, your Spir-it burns deep with-
4. strength when I'm wea-ry. You give me sight when I'm
5. praise like Ma-ry. Sur-ren-dered to your

1. prais-es? I am your song.
2. deep-est self. Sing your songs in me.
3. in me. Fire my life with your love.
4. blind-ed. Come, see for me.
5. Spir-it, "Let it be done to me."

Refrain

1. Je-sus, Je-sus, you are the Lord.
2. Je-sus, Je-sus, you are my Lord.
3. Je-sus, Je-sus, be the warmth of my heart.
4. Je-sus, Je-sus, you are my Light.
5. Je-sus, Je-sus, "Let it be done to me."

1-5. Je-sus, Je-sus, you are the way.

Communion Antiphon

Cf. Psalm 84 (83):4-5

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

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Communion Hymn The Body of Christ - Sarah Hart

Verses

1-3. This is the Bod-y of Christ, beau-ti-ful, bro-ken and
word be-come flesh by his gath-ered in hope and in

1. blessed; mir-a-cle of the great-est of loves, 2. grace; mir-a-cle of a mys-t'ry no tongue 3. faith; bound by this love, this Bod-y and Blood he

1. pres-ence of God in our midst. This is the Cup that he
2. ev-er could ful-ly ex-plain. This is the Blood of the
3. of-fers a-gain and a-gain. All of the hun-ger we

1. shares, end-less-ly emp-tied and poured; sac-ri-fice
2. Lamb, gift of a heart o-pen wide; poured from the
3. have, sat-is-fied on-ly by this; so we re-

1. made so that we might be saved now and for-ev-er-more.
2. Cross to the al-tar where love com-forts and fills and pro-vides.
3. ceive, we re-mem-ber, be-lieve and share so that oth-ers may live.

Refrain

A-men, a-men! We are healed by the Bread of life.
A-men, a-men! We are one in the Bod-y of Christ.
We are one in the Bod-y of Christ.

Recessional Hymn One Spirit, One Church - Kevin Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2 to Vss Final Verses

pres-ent in our lives. lives. A-men! 1. Come, Ho-ly Ghost, Cre-a-tor
2. O Com-fort-er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

4 1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a-noint-ing from a-bove.