

St. Charles Borromeo Church - Bensalem, PA

Solemnity of Saints Peter and Paul

June 29, 2025

Entrance Antiphon

These are the ones who, living in the flesh,
planted the Church with their blood;
they drank the chalice of the Lord
and became the friends of God.

Entrance Hymn For All the Saints - SINE NOMINE

1. For all the saints who from their la - bors
2. O blest com - mu - nion, fel - low - ship di -
3. The gold - en eve - ning bright - ens in the
4. But lo! there breaks a yet more glo - rious
5. From earth's wide bounds, from o - cean's far - thest

1. rest, Who you by faith be - fore the world con -
2. vine! We fee - bly strug - gle, they in glo - ry
3. west; Soon to the loy - al faith - ful comes their
4. day; The saints tri - um - phant rise in bright ar -
5. coast, Through gates of heav'n streams in the count - less

1. fessed, Your Name, O Je - sus, be for - ev - er
2. shine; Yet all are one with - in your great de -
3. rest; Sweet is the calm of Par - a - dise so
4. ray; The King of Glo - ry pass - es on his
5. host, Sing - ing to Fa - ther, Son, and Ho - ly

1. blest.
2. sign.
3. blest.
4. way.
5. Ghost: } Al - le - lu - ia, al - le - lu - ia!

Gloria

Mass of Christ the Savior - Dan Schutte

Glory to God. Glory to God. Glory to God in the high est and on earth, peace on
earth, peace to people of good will. We praise you, we bless you, we a - dore you, we
glorify you, we give you thanks for your great glory. Lord God, heav'nly King, O
God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us; you take away the
sins of the world, re - ceive our prayer; you are seated at the right hand, the right hand of the
Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Holy Spirit, in the glory of God the
Fa - ther. A - - men. A - men.



First Reading

Acts 12:1-11

A reading from the Acts of the Apostles

In those days, King Herod laid hands upon some members of the Church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also. –It was the feast of Unleavened Bread. –He had him taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover. Peter thus was being kept in prison, but prayer by the Church was fervently being made to God on his behalf.

On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. Suddenly the angel of the Lord stood by him and a light shone in the cell. He tapped Peter on the side and awakened him, saying, “Get up quickly.” The chains fell from his wrists. The angel said to him, “Put on your belt and your sandals.” He did so. Then he said to him, “Put on your cloak and follow me.” So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision. They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him. Then Peter recovered his senses and said, “Now I know for certain that the Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting.”

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 34:2-3, 4-5, 6-7, 8-9



R. The angel of the Lord will rescue those who fear him.

1. I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad. **R**
2. Glorify the LORD with me;
let us together extol his name.
I sought the LORD, and he answered me
and delivered me from all my fears. **R**
3. Look to him that you may be radiant with joy;
and your faces may not blush with shame.
When the poor one called out, the LORD heard,
and from all his distress he saved him. **R**
4. The angel of the LORD encamps
around those who fear him, and delivers them.
Taste and see how good the LORD is;
blessed the man who takes refuge in him. **R**

Second Reading

2 Timothy 4:6-8, 17-18

A reading from the second Letter of Saint Paul to Timothy

I, Paul, am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

The Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly Kingdom. To him be glory forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Matthew 16:18

R. Alleluia, alleluia, alleluia.

You are Peter and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. **R**

Gospel

Matthew 16:13-19

✠ A reading from the holy Gospel according to Matthew

When Jesus went into the region of Caesarea Philippi he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(all bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn

The Jesus Song - Tom Booth


Lord Je-sus Christ, Son of God, have mer-cy on me,
have mer-cy on me. Lord Je-sus Christ, Son of God, have
mer-cy on me, have mer-cy on me. A-men.
Je - sus, I trust in you. Je - sus, I trust in
you. You are the Son of the Liv - ing God. Je - sus,
I trust in you. Je - sus, I trust in you.

Communion Antiphon

Cf. Matthew 16:16, 18

Peter said to Jesus: You are the Christ,
the Son of the living God.
And Jesus replied: You are Peter,
and upon this rock I will build my Church.

Communion Hymn Bread of Angels - Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -

1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our

1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!

1. Pa - nis an - gé - li - cus fit pa - nis hó - mi - num,
2. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
3. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
4. Per tu - as sé - mi - tas duc nos quo tén - dí - mus,

1, 3

1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.
3. Sic nos tu ví - si - ta, si - cut te có - lí - mus.

2, Final

2. Pau - per, Pau - per, ser - vus, et hú - mi - lis.
4. lu - cem, Ad lu - cem quam in - há - bi - tas.

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Recessional Hymn O God Beyond All Praising - THAXTED



All 1. O God, be - yond all prais - ing, we wor - ship you to -
Choir 2. The flow'r of earth - ly splen - dor in time must sure - ly
All 3. Then hear, O gra - cious Sav - ior, ac - cept the love we

day and sing the love a - maz - ing that songs can - not re -
die, its frag - ile bloom sur - ren - der to you, the Lord most
bring, that we who know your fa - vor may serve you as our

pay; for we can on - ly won - der at ev - 'ry gift you
high; but hid - den from all na - ture the e - ter - nal seed is
King; and wheth - er our to - mor - rows be filled with good or

send, at bless - ings with - out num - ber and
sown— though small in mor - tal stat - ure, to
ill, we'll tri - umph through our sor - rows and

mer - cies with - out end: we lift our hearts be -
heav - en's gar - den grown: for Christ the man from
rise to praise you still: to mar - vel at your

fore you and wait up - on your word, we
heav - en from death has set us free, and
beau - ty and glo - ry in your ways, and

hon - or and a - dore you, our great and might - y Lord.
we through him are giv - en the fi - nal vic - to - ry.
make a joy - ful du - ty our sac - ri - fice of praise.

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