



# St. Charles Borromeo Church - Bensalem, PA

## The Most Holy Body and Blood of Christ (Corpus Christi)

June 22, 2025

### Entrance Antiphon

Cf. Psalm 81 (80):17

He fed them with the finest wheat  
and satisfied them with honey from the rock.

### Entrance Hymn At the Lamb's High Feast - SALZBURG



1. At the Lamb's high feast we sing, Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

### Gloria

Mass of Christ the Savior - Dan Schutte



Glory to God. Glory to God. Glory to God in the high est and on earth, peace on



earth, peace to people of good will. We praise you, we bless you, we a-dore you, we



glorify you, we give you thanks for your great glory. Lord God, heav'nly King, O



God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,



Son of the Father, you take away the sins of the world, have mercy on us; you take away the



sins of the world, re-ceive our prayer; you are seated at the right hand, the right hand of the



Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you a-



-lone are the Most High, Je - sus Christ, with the Holy Spirit, in the glory of God the



Fa - ther. A - - men. A - men.

### First Reading

Genesis 14:18-20

A reading from the Book of Genesis

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand."

Then Abram gave him a tenth of everything.

The word of the Lord. **Thanks be to God.**

### Responsorial Psalm

Psalm 110:1, 2, 3, 4



**R.** You are a priest for ev - er, in the line of Mel - chiz - e - dek.

**R.** You are a priest forever, in the line of Melchizedek.

1. The LORD said to my Lord:

"Sit at my right hand

till I make your enemies your footstool." **R**

2. The scepter of your power  
the LORD will stretch forth from Zion:  
"Rule in the midst of your enemies." **R**

**R. You are a priest forever, in the line of Melchizedek.**

3. "Yours is princely power in the day of your birth,  
in holy splendor;  
before the daystar, like the dew, I have begotten you." **R**

4. The LORD has sworn, and he will not repent:  
"You are a priest forever,  
according to the order of Melchizedek." **R**

## *Second Reading*

**1 Corinthians 11:23-26**

A reading from the First Letter of Saint Paul to the Corinthians

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord. **Thanks be to God.**

## *Sequence & Gospel Acclamation*

**Corpus Christi Sequence - Poppleton, John 6:51**

Lo! the angel's food is given  
To the pilgrim who has striven;  
see the children's bread from heaven,  
which on dogs may not be spent.

Truth the ancient types fulfilling,  
Isaac bound, a victim willing,  
Paschal lamb, its lifeblood spilling,  
manna to the fathers sent.

Very bread, good shepherd, tend us,  
Jesu, of your love befriend us,  
You refresh us, you defend us,  
Your eternal goodness send us  
In the land of life to see.

You who all things can and know,  
Who on earth such food bestow,  
Grant us with your saints, though lowest,  
Where the heav'nly feast you show,  
Fellow heirs and guests to be. Amen. Alleluia.

## *All Stand*

**R. Alleluia alleluia, alleluia alleluia.**

I am the living bread that came down from heaven,  
says the Lord; whoever eats this bread will live forever. **R**

## *Gospel*

**Luke 9:11b-17**

✠ A reading from the holy Gospel according to Luke

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

# Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Offertory Hymn

The Body of Christ - Sarah Hart

Verses

1-3. This is the Bod - y of Christ,      beau - ti - ful,      bro - ken and  
word be - come      flesh by his  
gath - ered in      hope and in

1. blessed;      mir - a - cle      of      the great - est of      loves,      &  
2. grace;      mir - a - cle      of      a mys - t'ry no      tongue      &  
3. faith;      bound by this      love,      this Bod - y and      Blood      he

1. pres - ence of      God in our      midst.      This is the Cup      that he  
2. ev - er could ful - ly ex - plain.      This is the Blood      of the  
3. of - fers a - gain and a - gain.      All of the hun - ger we

1. shares,      end - less - ly      emp - tied and poured;      sac - ri - fice  
2. Lamb,      gift of a      heart o - pen wide;      poured from the  
3. have,      sat - is - fied      on - ly by this;      so we re -

1. made so that we might be saved      &      now and for - ev - er - more.  
2. Cross to the al - tar where love      &      com - forts and fills and pro - vides.  
3. ceive, we re - mem - ber, be - lieve and share so that oth - ers may live.

Refrain

A - men, a - men!      We are healed by the Bread of life.

A - men, a - men!      We are one in the Bod - y of Christ.

We are one in the Bod - y of Christ.

## Communion Antiphon

John 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

## Communion Hymn

Pan del Cielo/Bread from Heaven - Ivan Díaz

Estribillo/Refrain

If you eat of my flesh      and drink of my blood,      You re -  
main in me and I in you.      If you eat of my flesh      and  
drink of my blood,      You re - main in me and I in you.

1-3: to Verses  
4: al Puente/to Bridge

Verses

1. Bread of life,      food for all      the hun - gry.  
2. Bread of life,      hope for all      the low - ly.  
3. Bread of life,      o - cean of      God's mer - cy.

1. Bread of life,      heav - en's lov - ing sac - ri - fice.  
2. Bread of life,      love and grace a - midst      des - pair.  
3. Bread of life,      ho - ly ban - quet from      a - bove.

1. Bread from heav - en,      so - lace for      the wea - ry.  
2. Bread from heav - en,      com - fort for      the suf - f'ring.  
3. Bread from heav - en,      strength for all      who jour - ney.

to Refrain

1. Bread from heav - en,      taste      of par - a - dise.  
2. Bread from heav - en,      love      be - yond com - pare.  
3. Bread from heav - en,      mys - ter - y      of love.

Puente/Bridge

I am the liv - ing bread come down from heav - en.      Who -  
ev - er eats this bread,      will have e - ter - nal life.

al Estribillo/to Refrain

## Exposition Hymn O Salutaris Hostia - St. Thomas Aquinas

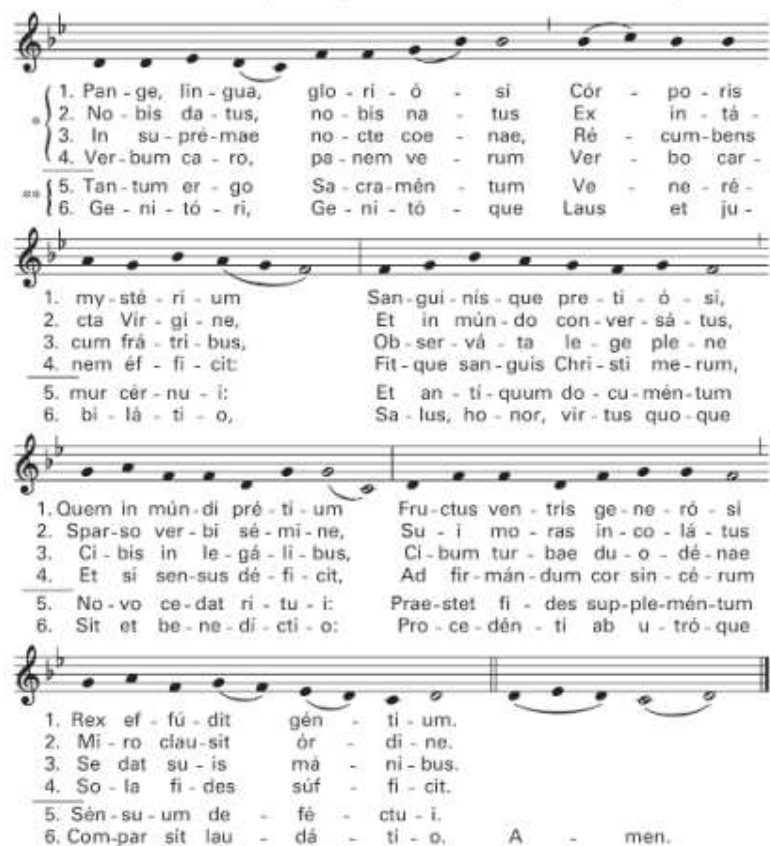


1. O sa - lu - tá - ris Hó - stí - a, Quae cae - li  
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -

1. pan - dis ó - stí - um: Bel - la pre - munt ho -  
2. tér - na gló - ri - a, Qui ví - tam si - ne

1. stí - li - a, Da ro - bur fer au - xí - li - um.  
2. tér - mi - no No - bis do - net in pá - tri - a.

## Procession Pange Lingua Gloriosi - St. Thomas Aquinas



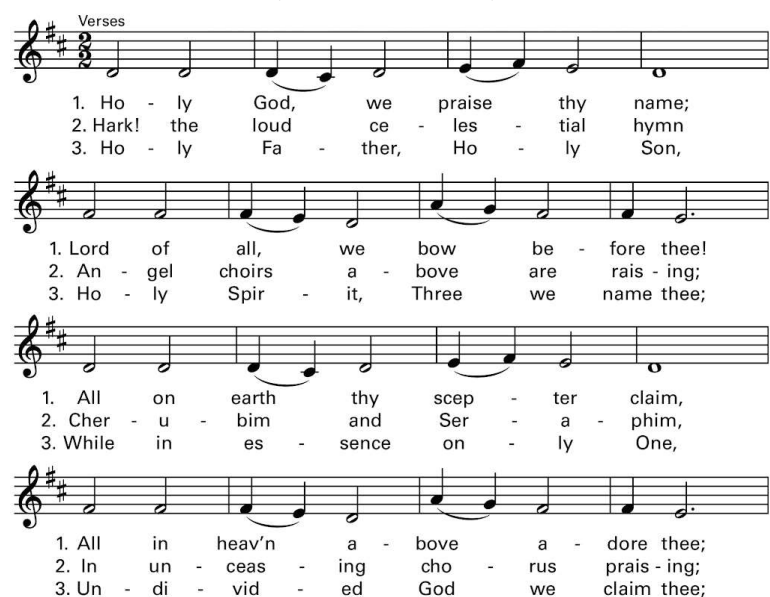
1. Pan - ge, lín - gua, glo - ri - ó - si Cór - po - ris  
2. No - bis da - tus, no - bis na - tus Ex in - tà -  
3. In su - pre - mae, no - cte coe - nae, Rê - cum - bens  
4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -  
5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré -  
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -

1. my - sté - ri - um San - gui - nis - que pre - ti - ó - si,  
2. cta Vir - gi - ne, Et in mún - do con - ver - sá - tus,  
3. cum frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne  
4. nem éf - fi - cit: Fit - que san - guis Chri - sti me - rum,  
5. mur cêr - nu - i: Et an - ti - quum do - cu - mén - tum  
6. bí - lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

1. Quem in mún - di pré - ti - um Fru - ctus ven - tris ge - ne - ró - si  
2. Spar - so ver - bi sê - mi - ne, Su - i mo - ras in - co - lá - tus  
3. Ci - bis in le - gâ - li - bus, Ci - bum tur - bae du - o - dé - nae  
4. Et sí sen - sus dé - fi - cit, Ad fir - mán - dum cor sin - cê - rum  
5. No - vo ce - dat ri - tu - i: Prae - stet fi - des sup - ple - mén - tum  
6. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti ab u - tró - que

1. Rex ef - fú - dit gèn - ti - um.  
2. Mi - ro clau - sit ór - di - ne.  
3. Se - dat su - is mà - ni - bus.  
4. So - la fi - des súf - fi - cit.  
5. Sên - su - um de - fê - ctu - i.  
6. Com - par - sit lau - dá - ti - o, A - men.

## Benediction Holy God, We Praise Thy Name - GROSSER GOTT



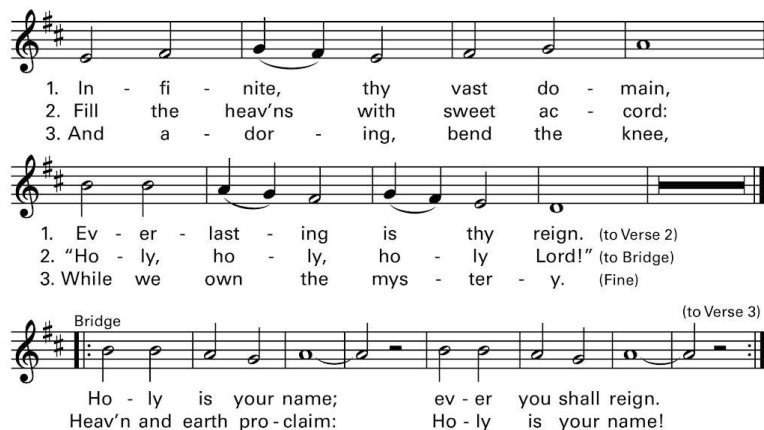
Verses

1. Ho - ly God, we praise thy name;  
2. Hark! the loud ce - les - tial hymn  
3. Ho - ly Fa - ther, Ho - ly Son,

1. Lord of all, we bow be - fore thee!  
2. An - gel choirs a - bove are rais - ing;  
3. Ho - ly Spir - it, Three we name thee;

1. All on earth thy scep - ter claim,  
2. Cher - u - bim and Ser - a - phim,  
3. While in es - sence on - ly One,

1. All in heav'n a - bove a - dore thee;  
2. In un - ceas - ing cho - rus prais - ing;  
3. Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main,  
2. Fill the heav'ns with sweet ac - cord:  
3. And a - dor - ing, bend the knee,

1. Ev - er - last - ing is thy reign. (to Verse 2)  
2. "Ho - ly, ho - ly, ho - ly Lord!" (to Bridge)  
3. While we own the mys - ter - y. (Fine)

Bridge (to Verse 3)  
Ho - ly is your name; ev - er you shall reign.  
Heav'n and earth pro - claim: Ho - ly is your name!

## Recessional Hymn O God Beyond All Praising - THAXTED



All 1. O God, be - yond all prais - ing, we wor - ship you to -  
Choir 2. The flow'r of earth - ly splen - dor in time must sure - ly  
All 3. Then hear, O gra - cious Sav - ior, ac - cept the love we

day and sing the love a - maz - ing that songs can - not re -  
die, its frag - ile bloom sur - ren - der to you, the Lord most  
bring, that we who know your fa - vor may serve you as our

pay; for we can on - ly won - der at ev - 'ry gift you  
high; but hid - den from all na - ture the e - ter - nal seed is  
King; and wheth - er our to - mor - rows be filled with good or

send, at bless - ings with - out num - ber and  
sown - though small in mor - tal stat - ure, to  
ill, we'll tri - umph through our sor - rows and

mer - cies with - out end: we lift our hearts be -  
heav - en's gar - den grown: for Christ the man from  
rise to praise you still: to mar - vel at your

fore you and wait up - on your word, we  
heav - en from death has set us free, and  
beau - ty and glo - ry in your ways, and

hon - or and a - dore you, our great and might - y Lord.  
we through him are giv - en the fi - nal vic - to - ry.  
make a joy - ful du - ty our sac - ri - fice of praise.

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