

## Profession of Faith

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father and the Son  
is adored and glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and the life of the world to come.  
Amen.

### Communion Antiphon

Everyone who lives and believes in me will not die forever, says the Lord.

## OFFERTORY HYMN

**Loving and Forgiving Scott Soper**

### Refrain

Loving and forgiving are you, O Lord;  
slow to anger, rich in kindness,  
loving and forgiving are you.

1. All my being, bless the Lord,  
bless the holy name of God.  
All my being, bless the Lord,  
rememb'ring the goodness of God.

2. God forgives us all our sins,  
healing those who live in pain,  
saving us from final death,  
God fills us with goodness and love.

3. Good and gracious is the Lord,  
slow to anger, rich in love.  
God remembers not our sins;  
forgiving and loving is God.

4. As heaven soars above the earth,  
so great the love of God for us.  
As far as east is from the west,  
the Lord takes our sins from us.

## COMMUNION

**I Am the Bread of Life Suzanne Toolan**

1. I am the Bread of life. You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No one can come to me unless the Father beckons.

### Refrain

And I will raise you up, and I will raise you up,  
and I will raise you up on the last day.

2. The bread that I will give is my flesh for the life of the world,  
and if you eat of this bread, you shall live for ever, you shall live for ever.

3. Unless you eat of the flesh of the Son of Man  
and drink of his blood, and drink of his blood,  
you shall not have life within you.

4. I am the Resurrection, I am the life.  
If you believe in me, even though you die, you shall live for ever.

5. Yes, Lord, I believe that you are the Christ, the Son of God,  
Who has come into the world.

## RECESSIONAL HYMN

**Though the Mountains May Fall Dan Schutte**

### Refrain

Though the mountains may fall and the hills turn to dust,  
yet the love of the Lord will stand  
as a shelter for all who will call on his name.  
Sing the praise and the glory of God.

1. Could the Lord ever leave you? Could the Lord forget his love?  
Though a mother forsake her child, he will not abandon you.

2. Should you turn and forsake him, he will gently call your name.  
Should you wander away from him, he will always take you back.

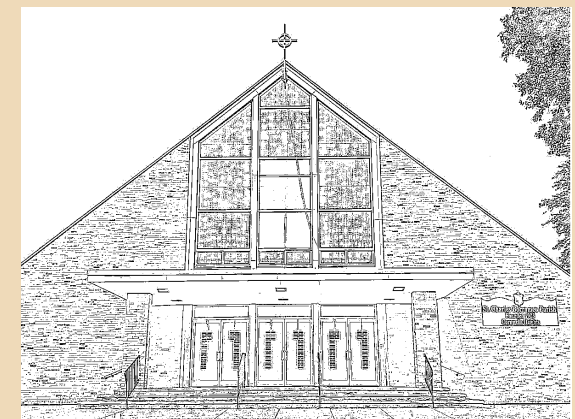
3. Go to him when you're weary; he will give you eagle's wings.  
You will run, never tire, for your God will be your strength.

### Prayer for the Eucharistic Revival

My God, I believe, I adore, I hope and I love You! I beg pardon for those who do not  
believe, nor adore, nor hope, nor love You. (Three times)  
Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most  
precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the  
world in reparation for the outrages, sacrileges and indifference by which He is offended.  
And, through the infinite merits of the Sacred Heart of Jesus and  
the Immaculate Heart of Mary, I beg of You the conversion of sinners.  
Our Lady of Fatima, pray for us.  
Amen.

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**St. Charles Borromeo Church  
Bensalem, PA**



**Fifth Sunday of Lent  
March - 26 - 2023  
English Mass**



## Entrance Antiphon

Give me justice, O God,  
and plead my cause against a nation that is faithless.  
From the deceitful and cunning rescue me, for you, O God, are my strength.

## ENTRANCE

**Lord, Who Throughout These Forty Days      ST. FLAVIAN**

1. Lord, who throughout these forty days,  
For us did fast and pray,  
Teach us with you to mourn our sins,  
And close by you to stay.
2. As you with Satan did contend,  
And did the vict'ry win,  
O give us strength in you to fight,  
In you to conquer sin.
3. As you did hunger bear and thirst,  
So teach us, gracious Lord,  
To die to self, and always live  
By your most holy word.
4. And through these days of penitence,  
And through your Passiontide,  
Forevermore, in life and death,  
O Lord, with us abide.

## FIRST READING

### Ezekiel 37:12-14

Thus says the Lord GOD:

O my people, I will open your graves  
and have you rise from them,  
and bring you back to the land of Israel.  
Then you shall know that I am the LORD,  
when I open your graves and have you rise from them,  
O my people!  
I will put my spirit in you that you may live,  
and I will settle you upon your land;  
thus you shall know that I am the LORD.  
I have promised, and I will do it, says the LORD.

The word of the Lord.      **Thanks be to God.**

## PSALM

### PSALM 130: FIFTH SUNDAY OF LENT, YEAR A



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1. Out of the depths I cry to you, O Lord; Lord, hear my voice!  
Let your ears be attentive to my voice in supplication.
2. If you, O Lord, mark iniquities, Lord, who can stand?  
But with you is forgiveness, that you may be revered.
3. I trust in the Lord; My soul trusts in his word.  
More than sentinels wait for the dawn, let Israel wait for the Lord.
4. For with the Lord is kindness and with him is plenteous redemption;  
And he will redeem Israel from all their iniquities.

## SECOND READING

### Romans 8:8-11

Brothers and sisters:  
Those who are in the flesh cannot please God.  
But you are not in the flesh;  
on the contrary, you are in the spirit,  
if only the Spirit of God dwells in you.  
Whoever does not have the Spirit of Christ does not belong to him.  
But if Christ is in you,  
although the body is dead because of sin,  
the spirit is alive because of righteousness.  
If the Spirit of the one who raised Jesus from the dead dwells in you,  
the one who raised Christ from the dead  
will give life to your mortal bodies also,  
through his Spirit dwelling in you.

The word of the Lord.      **Thanks be to God.**

## GOSPEL ACCLAMATION

I am the resurrection and the life, says the Lord;  
Whoever believes in me, even if he dies, will never die.

## GOSPEL

### John 11:1-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, “Master, the one you love is ill.” When Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” The disciples said to him, “Rabbi, the Jews were just trying to stone you, and you want to go back there?” Jesus answered, “Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.” As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, He cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.” Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.      **Praise to you, Lord Jesus Christ.**