

# St. Charles Borromeo Church - Bensalem, PA

## Third Sunday of Easter

May 4, 2025

### Entrance Antiphon

Cf. Psalm 66 (65):1-2

Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

### Entrance Hymn

#### Alleluia! Alleluia! - HYMN TO JOY

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and  
2. Now the i - ron bars are bro - ken, Christ from death to  
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad - ness,  
2. life is born, Glo - rious life, and life im - mor - tal,  
3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the  
2. On this res - ur - rec - tion morn; Christ has tri - umphed,  
3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus  
2. and we con - quer By his might - y en - ter - prise, We with  
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.  
2. him to life e - ter - nal By his res - ur - rec - tion rise.  
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.



### Gloria

Mass of Christ the Savior - Dan Schutte

Refrain  
Glo - ry to God. Glo - ry to God. Glo - ry to God in the high -  
est, and on earth peace, on earth peace to peo - ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda  
Verse 1  
1. We praise you, we bless you, we a - dore you, we  
1. glo - ri - fy you, we give you thanks for your great glo - ry,  
to Verse 2 or Refrain  
1. Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Verse 2  
2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,  
2. have mer - cy on us; you take a - way the sins of the world,  
2. re - ceive our prayer; you are seat - ed at the right hand,  
to Verse 3 or Refrain  
2. the right hand of the Fa - ther, have mer - cy on us.

Verse 3  
3. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
to Coda (C) or Refrain  
3. Spir - it, in the glo - ry of God the Fa - ther.

## First Reading

Acts of the Apostles 5:27-32, 40b-41

A reading from the Acts of the Apostles.

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

The word of the Lord. Thanks be to God.

## Responsorial Psalm

Psalm 30:2, 4, 5-6, 11-12, 13

Owen Alstott



**R. I will praise you, Lord, for you have rescued me.**

1. I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me.  
O LORD, you brought me up from the netherworld;  
you preserved me from among those  
going down into the pit. **R**
2. Sing praise to the LORD, you his faithful ones,  
and give thanks to his holy name.  
For his anger lasts but a moment,

a lifetime, his good will.

At nightfall, weeping enters in,

but with the dawn, rejoicing. **R**

3. Hear, O LORD, and have pity on me;

O LORD, be my helper.

You changed my mourning into dancing;

O LORD, my God, forever will I give you thanks. **R**

## Second Reading

Revelation 5:11-14

A reading from the Book of Revelation.

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice:

*"Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing."*

Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out:

*"To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever."*

The four living creatures answered, "Amen, " and the elders fell down and worshiped.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

**R. Alleluia, alleluia. Alleluia, alleluia.**

Christ is risen, creator of all;

he has shown pity on all people. **R**

✠ A reading from the holy Gospel according to John.

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend

my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

### *Profession of Faith*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(all bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

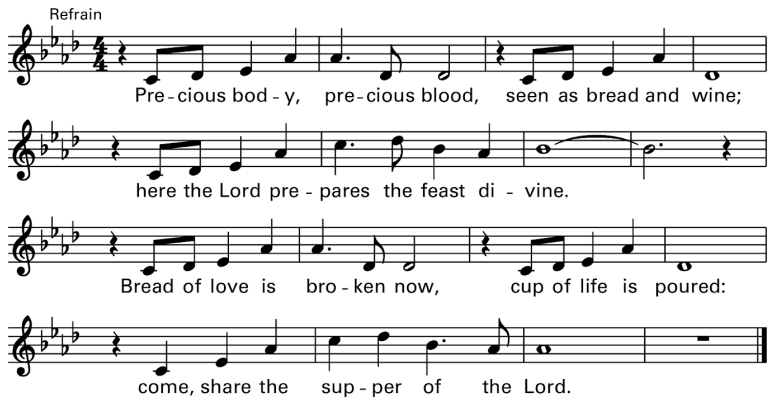
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# Offertory Hymn

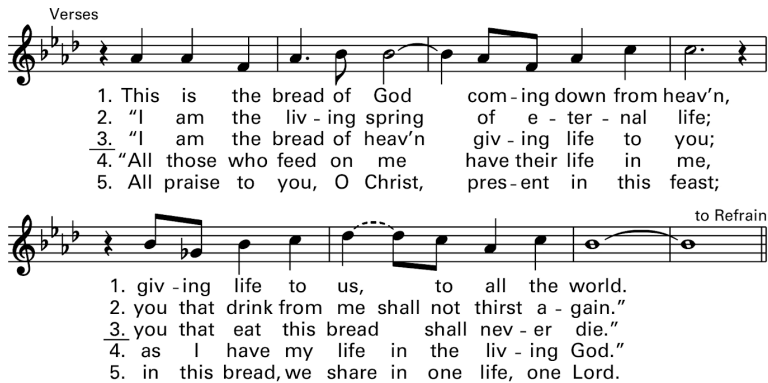
The Supper of the Lord - Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
here the Lord pre - pares the feast di - vine.  
Bread of love is bro - ken now, cup of life is poured:  
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,  
2. "I am the liv - ing spring of e - ter - nal life;  
3. "I am the bread of heav'n giv - ing life to you;  
4. "All those who feed on me have their life in me,  
5. All praise to you, O Christ, pres - ent in this feast;  
to Refrain  
1. giv - ing life to us, to all the world.  
2. you that drink from me shall not thirst a - gain."  
3. you that eat this bread shall nev - er die."  
4. as I have my life in the liv - ing God."  
5. in this bread, we share in one life, one Lord.

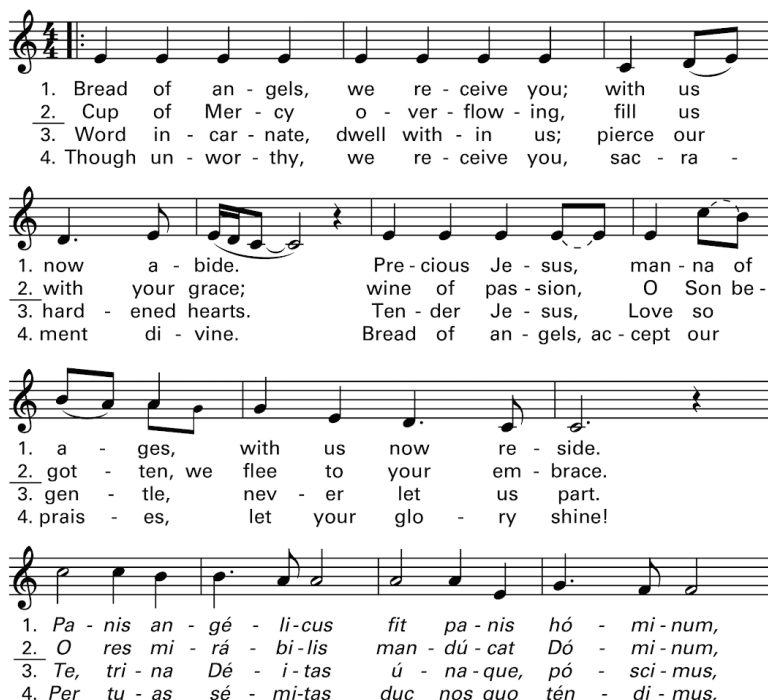
## Communion Antiphon

Luke 24:35

The disciples recognized the Lord Jesus  
in the breaking of the bread, alleluia.

## Communion Hymn

Bread of Angels - Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us  
2. Cup of Mer - cy o - ver - flow - ing, fill us  
3. Word in - car - nate, dwell with - in us; pierce our  
4. Though un - wor - thy, we re - ceive you, sac - ra -  
1. now a - bide. Pre - cious Je - sus, man - na of  
2. with your grace; wine of pas - sion, O Son be -  
3. hard - ened hearts. Ten - der Je - sus, Love so  
4. ment di - vine. Bread of an - gels, ac - cept our  
1. a - ges, with us now re - side.  
2. got - ten, we flee to your em - brace.  
3. gen - tle, nev - er let us part.  
4. prais - es, let your glo - ry shine!  
1. Pa - nis an - gé - li-cus fit pa - nis hó - mi - num,  
2. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,  
3. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,  
4. Per tu - as sé - mi - tas duc nos quo tén - di - mus,

1, 3



1. Dat pa - nis cáe - li-cus fi - gú - ris tér - mi - num.  
3. Sic nos tu ví - si - ta, si - cut te có - lí - mus.

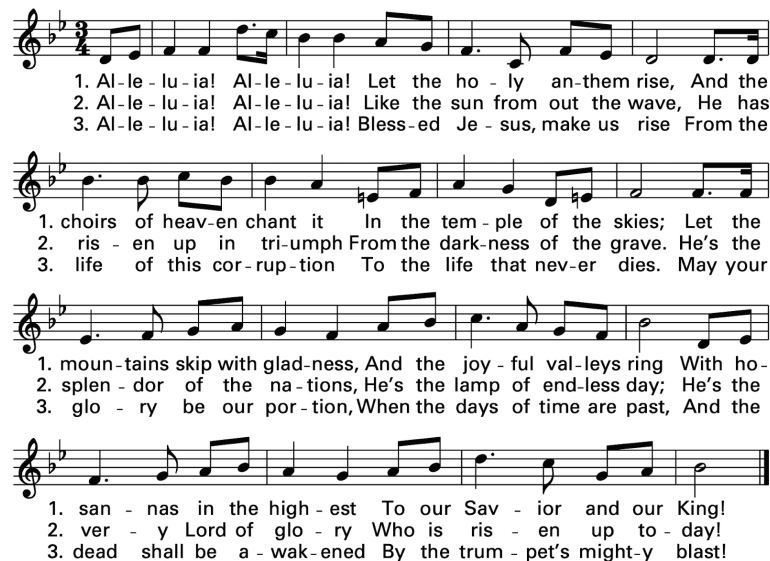
2, Final



2. Pau - per, Pau - per, ser - vus, et hú - mi - lis.  
4. lu - cem, Ad lu - cem quam in - há - bi - tas.

## Recessional Hymn

Alleluia! Alleluia! Let the Holy Anthem Rise - HOLY ANTHEM



1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them rise, And the  
2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the wave, He has  
3. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us rise From the  
1. choirs of heav - en chant it In the tem - ple of the skies; Let the  
2. ris - en up in tri - umph From the dark - ness of the grave. He's the  
3. life of this cor - rup - tion To the life that nev - er dies. May your  
1. moun - tains skip with glad - ness, And the joy - ful val - leys ring With ho -  
2. splen - dor of the na - tions, He's the lamp of end - less day; He's the  
3. glo - ry be our por - tion, When the days of time are past, And the  
1. san - nas in the high - est To our Sav - ior and our King!  
2. ver - y Lord of glo - ry Who is ris - en up to - day!  
3. dead shall be a - wak - ened By the trum - pet's might - y blast!

## Prayer for the Election of a New Pope

O God, eternal shepherd, who govern your flock with  
unfailing care, grant in your boundless fatherly love a  
pastor for your Church who will please you by his  
holiness and to us show watchful care. Through our Lord  
Jesus Christ, your Son, who lives and reigns with you in  
the unity of the Holy Spirit, God, for ever and ever. Amen.

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