

St. Charles Borromeo Church - Bensalem, PA

Fifth Sunday of Easter

May 18, 2025

Entrance Hymn

Jesus Is Risen - LASST UNS ERFREUEN

1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to- geth - er sing his
3. To God the Fa - ther let us sing, To God the Son, our ris - en

1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful voic - es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e - qual - ly let us a -

1. phim! Praise him with joy, ye Cher - u - bim! }
2. sky! Sing out, ye heav - ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more! }

1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gloria

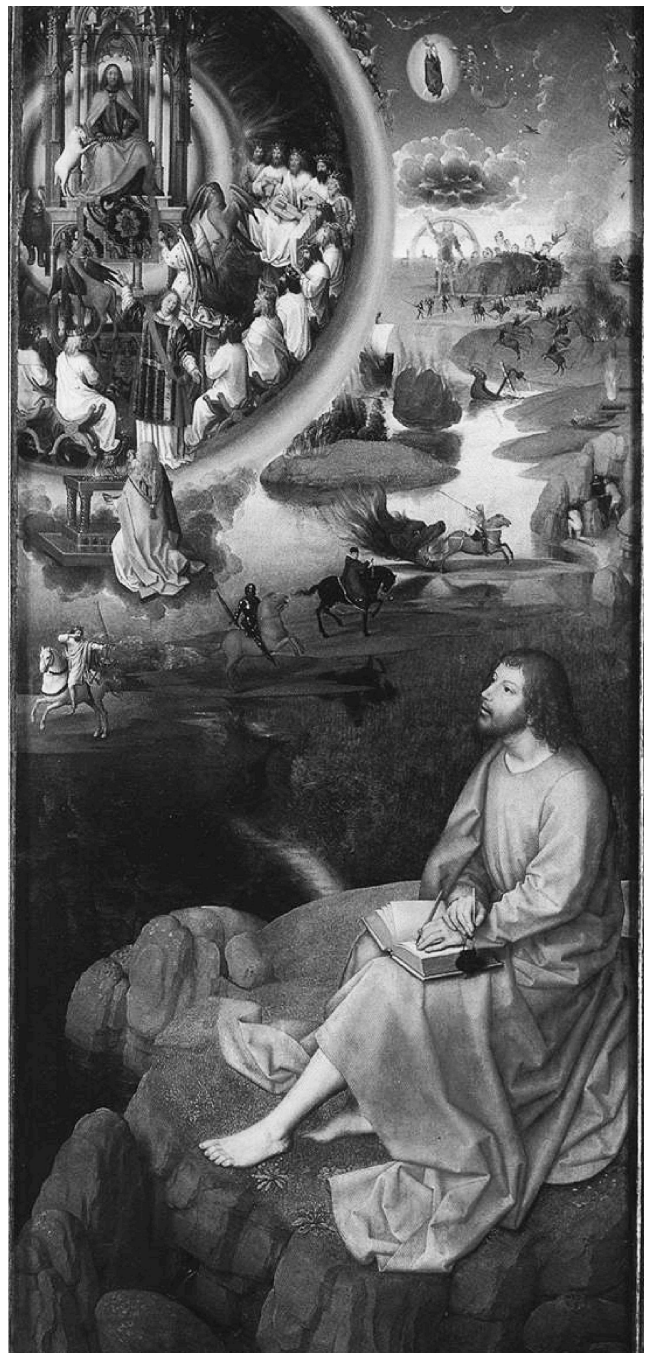
Mass of Christ the Savior - Dan Schutte

Glory to God. Glory to God. Glory to God in the high est and on earth, peace on
earth, peace to people of good will. We praise you, we bless you, we a-dore you, we
glorify you, we give you thanks for your great glory. Lord God, heav'nly King, O
God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us; you take away the
sins of the world, re-ceive our prayer; you are seated at the right hand, the right hand of the
Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you a-
lone are the Most High, Je - sus Christ, with the Holy Spirit, in the glory of God the
Fa - ther. A - - men. A - men.

Entrance Antiphon

Cf. Psalm 98 (97):1-2

O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.



First Reading

Acts of the Apostles 14:2-27

A reading from the Acts of the Apostles.

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God." They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.

The word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 145:8-9, 10-11, 12-13



**R. I will praise your name forever,
my king and my God.**

1. The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works. **R**
2. Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your kingdom
and speak of your might. **R**

3. Let them make known your might
to the children of Adam,
and the glorious splendor of your kingdom.
Your kingdom is a kingdom for all ages,
and your dominion endures through all generations. **R**

Second Reading

Revelation 21:1-5a

A reading from the Book of Revelation.

Then I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The One who sat on the throne said, "Behold, I make all things new."

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

John 13:34

R. Alleluia, alleluia. Alleluia, alleluia.

I give you a new commandment, says the Lord:
love one another as I have loved you. **R**

Gospel

John 13:31-33a, 34-35

✠ A reading from the holy Gospel according to John.

When Judas had left them, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and

God will glorify him at once. My children, I will be with you only a little while longer. I give you a new commandment: love one another. As I have loved you, so you also should love one another. This is how all will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn Vine and Branches - Trevor Thomson

Refrain

I am the vine and you the branch-es. Re-main in me as I re-main in you; you will bear great fruit in me.

Verses

1. A new com-mand - ment I give you: e - ven
2. No great - er love is there than this: than to
3. I am the liv - ing bread from heav - en; if you
4. All those who eat my flesh and drink my blood re -
5. The words that I have spo - ken are so
6. And now as I have washed your feet,

to Refrain

1. as I have loved you, now love one an - oth - er.
2. lay down your life, your life for your friends.
3. eat this bread, you will live for - ev - er.
4. main in me and I re-main in them.
5. spir - it and life, they are spir - it and life.
6. you must do just as I have done.

Holy (Sanctus) Mass of Christ the Savior - Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho - san - na! Ho - san - na in the high - est. Bless - ed is he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation Mass of Christ the Savior - Schutte

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain.

Amen Mass of Christ the Savior - Schutte

A - men. A - men. A - men.

Lamb of God (Agnus Dei) Mass of Christ the Savior - Schutte

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

Communion Antiphon

Cf. John 15:1, 5

I am the true vine and you are the branches, says the Lord.
Whoever remains in me, and I in him,
bears fruit in plenty, alleluia.

Communion Hymn

Pan del Cielo/Bread from Heaven - Iván Díaz

Estribillo/Refrain
If you eat of my flesh and drink of my blood, You re-main in me and I in you. If you eat of my flesh and drink of my blood, You re-main in me and I in you.

1-3: to Verses
4: al Puente/to Bridge

Verses
1. Bread of life, food for all the hun - gry.
2. Bread of life, hope for all the low - ly.
3. Bread of life, o - cean of God's mer - cy.

1. Bread of life, heav-en's lov - ing sac - ri - fice.
2. Bread of life, love and grace a - midst des-pair.
3. Bread of life, ho - ly ban-quet from a - bove.

1. Bread from heav - en, so - lace for the wea - ry.
2. Bread from heav - en, com - fort for the suf - f'ring.
3. Bread from heav - en, strength for all who jour - ney.

to Refrain
1. Bread from heav - en, taste of par - a - dise.
2. Bread from heav - en, love be-yond com-pare.
3. Bread from heav - en, mys - ter - y of love.

Puente/Bridge
I am the liv - ing bread come down from heav - en. Who -

al Estribillo/to Refrain
ev - er eats this bread, will have e - ter - nal life.

Recessional Hymn

I Received the Living God - LIVING GOD

Refrain
I re-ceived the liv - ing God, and my heart is full of joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses
1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa - ther longs for you;
3. Je-sus said: "I am the Truth; If you fol - low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,

to Refrain
1. You who will par-take of me Need not ev - er fear to die."
2. So I come to bring you home To be one with him a - new."
3. You will know me in your heart, And my word shall make you free."
4. But re-ceive this liv - ing bread, And my Spir - it you shall know."

Alleluia! Alleluia! Let the Holy Anthem Rise - HOLY ANTHEM

1. Al-le-lu-ia! Al-le-lu-ia! Let the ho - ly an-them rise, And the
2. Al-le-lu-ia! Al-le-lu-ia! Like the sun from out the wave, He has
3. Al-le-lu-ia! Al-le-lu-ia! Bless-ed Je - sus, make us rise From the

1. choirs of heav-en chant it In the tem - ple of the skies; Let the
2. ris - en up in tri-umph From the dark-ness of the grave. He's the
3. life of this cor-rup-tion To the life that nev-er dies. May your

1. moun-tains skip with glad-ness, And the joy - ful val-leys ring With ho -
2. splen - dor of the na-tions, He's the lamp of end-less day; He's the
3. glo - ry be our por-tion, When the days of time are past, And the

1. san - nas in the high - est To our Sav - ior and our King!
2. ver - y Lord of glo - ry Who is ris - en up to - day!
3. dead shall be a - wak-ened By the trum - pet's might-y blast!

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