

St. Charles Borromeo Church - Bensalem, PA

Fourth Sunday of Easter

May 11, 2025

Habemus Papam! Pope Leo XIV



Entrance Hymn The God of All Grace - Ricky Manal

Refrain

The God of all grace has blessed us this day, all of crea -
tion joins us in praise; lift-ing our voice - es, lift-ing our
hearts to the glo-ry of God for - ev - er!

Verses

1. God of pow-er and might, come in - to our pres-ence this
2. God of mer-cy and truth, who brings us from night in - to
3. God of won - drous love, our com - pas - sion and glo - ry are
4a. All the gifts of the Lord shall flow from the glo - ry of
*4b. God of wa-ter and birth, re - new - ing the face of the

1. day. Strength-en us now with a spir - it of
2. day, nour - ish our lives with a spir - it of
3. yours. Come fill our hearts with a spir - it of
4a. God. Let us pro - claim all the won - ders we've
4b. earth; heal - ing us now with the Spir - it of

to Refrain

1. faith; we gath - er in your name.
2. hope and shield us from all fear.
3. love: the joy we find in you.
4a. seen: give thanks, re - joice and sing!
4b. Christ, you cleanse us from our sins.

Entrance Antiphon

Cf. Psalm 33 (32):5-6

The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made, alleluia.

Gloria

Mass of Christ the Savior - Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo - ple of good

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain

1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
to Coda (†) or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.

First Reading

Acts of the Apostles 13:14, 43-52

A reading from the Acts of the Apostles.

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*"

The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

The word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 100: 1-2, 3, 5

Owen Alstott



R. We are his people, the sheep of his flock.

1. Sing joyfully to the LORD, all you lands;
serve the LORD with gladness;
come before him with joyful song. **R**

2. Know that the LORD is God;
he made us, his we are;
his people, the flock he tends. **R**

3. The LORD is good:
his kindness endures forever,
and his faithfulness, to all generations. **R**

Second Reading

Revelation 7:9, 14b-17

A reading from the Book of Revelation.

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

Then one of the elders said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they stand before God's throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes."

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

John 10:14

℟. Alleluia, alleluia. Alleluia, alleluia.

I am the good shepherd, says the Lord;
I know my sheep, and mine know me. ℟

Gospel

John 10:27-30

✠ A reading from the holy Gospel according to John.

Jesus said: "My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the

Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn The King of Love My Shepherd Is - St. Columba

Verses



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I

1: to Vs 2
2-5: to Refrain



Refrain

How can my heart turn a - way? Je - sus, I love



you. Je - sus, I love you. You are my song



and my strength. Je - sus, I love you.

to Verses

Communion Antiphon

The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock, alleluia.

Communion Hymn

Bread of Angels - Curtis Stephan

1. Bread of an - gels, we re - ceive you; with us
 2. Cup of Mer - cy o - ver - flow - ing, fill us
 3. Word in - car - nate, dwell with - in us; pierce our
 4. Though un - wor - thy, we re - ceive you, sac - ra -

1. now a - bide. Pre - cious Je - sus, man - na of
 2. with your grace; wine of pas - sion, O Son be -
 3. hard - ened hearts. Ten - der Je - sus, Love so
 4. ment di - vine. Bread of an - gels, ac - cept our

1. a - ges, with us now re - side.
 2. got - ten, we flee to your em - brace.
 3. gen - tle, nev - er let us part.
 4. prais - es, let your glo - ry shine!

1. Pa - nis an - gé - lí - cus fit pa - nis hó - mí - num,
 2. O res mi - rá - bi - lis man - dú - cat Dó - mí - num,
 3. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
 4. Per tu - as sé - mí - tas duc nos quo tén - di - mus,

1, 3
 1. Dat pa - nis cáe - lí - cus fí - gú - ris tér - mí - num.
 3. Sic nos tu ví - sí - ta, sí - cut te có - lí - mus.

2, Final
 2. Pau - per, Pau - per, ser - vus, et hú - mí - lis.
 4. lu - cem, Ad lu - cem quam in - há - bi - tas.



Recessional Hymn

On This Day, O Beautiful Mother

Refrain
 On this day, O beau - ti - ful Moth - er, On this
 day we give thee our love. Near thee, Ma - don - na,
 fond - ly we hov - er, Trust - ing thy gen - tle care to prove.

Verses
 1. On this day we ask to share, Dear - est Moth - er,
 2. Queen of an - gels, deign to hear, Lisp - ing chil - dren's
 1. thy sweet care; Aid us ere our feet a -
 2. hum - ble pray'r; Young hearts gain, O Vir - gin
 to Refrain
 1. stray Wan - der from thy guid - ing way.
 2. pure, Sweet - ly to thy - self al - lure.

St. Michael the Archangel Prayer

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray; and do Thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

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