

OFFERTORY HYMN

O God, You Search Me Bernadette Farrell

1. O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down you are before me:
Ever the maker and keeper of my days.
2. You know my resting and my rising.
You discern my purpose from afar,
And with love everlasting you besiege me:
In ev'ry moment of life or death, you are.
3. Before a word is on my tongue, Lord,
You have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future, too.
4. Although your Spirit is upon me,
Still I search for shelter from your light.
There is nowhere on earth I can escape you:
Even the darkness is radiant in your sight.

COMMUNION ANTIPHON

The sparrow finds a home, and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house, for ever singing your praise.

SANCTUS

Sanctus XVIII Chant

Sanctus, Sanctus,
Sanctus Dóminus Deus Sábaoth.
Pleni sunt coeli et terra glória tua.
Hosánna in excélsis.
Benedíctus qui venit in nómine Dómini.
Hosánna in excélsis.

AGNUS DEI

Agnus Dei XVIII Chant

1, 2. Agnus Dei,
qui tollis peccáta mundi:
miserére nobis.

3. Agnus Dei,
qui tollis peccáta mundi:
dona nobis pacem.

COMMUNION

In the Breaking of the Bread Bob Hurd

Refrain

In the breaking of the bread
we have known him; we have been fed.
Jesus the stranger, Jesus the Lord,
be our companion; be our hope.

1. Bread for the journey, strength for our years,
manna of ages, of struggle and tears.
Cup of salvation, fruit of the land,
bless and receive now, the work of our hands.
2. Bread of the promise, people of hope,
wine of compassion, life for the world.
Gathered at table, joined as his body
sealed in the Spirit, sent by the Word.

RECESSIONAL HYMN

Save Your People Jim Farrell

Refrain

Save your people, O Lord.
Show us the way to come home.
We have been wandering far from your love.
Save your people, O Lord.

1. One thing I ask, O Lord, this I seek:
to dwell forever in your house,
that I may gaze on your loveliness
all the days of my life.
2. For you will hide me in the shelter of your wings
and from the arrows of my foes.
You set me high on a mountaintop,
saved me from my distress.

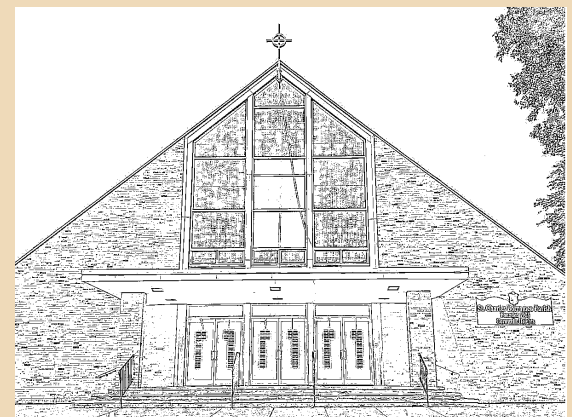
Prayer for the Eucharistic Revival

My God, I believe, I adore, I hope and I love You! I beg pardon for those who do not believe, nor adore, nor hope, nor love You. (Three times)
Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world in reparation for the outrages, sacrileges and indifference by which He is offended. And, through the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg of You the conversion of sinners.
Our Lady of Fatima, pray for us.
Amen.

All rights reserved. Reprinted under ONE LICENSE #735195-A

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

ST. CHARLES BORROMEIO CHURCH
BENSALEM, PA



THIRD SUNDAY OF LENT
MARCH - 3 - 2024
ENGLISH MASS

ENTRANCE ANTIPHON

My eyes are always on the Lord, for he rescues my feet from the snare.
Turn to me and have mercy on me, for I am alone and poor.

ENTRANCE

Lord, Who Throughout These Forty Days ST. FLAVIAN

- 1. Lord, who throughout these forty days, for us did fast and pray,
Teach us with you to mourn our sins, and close by you to stay.
- 2. As you with Satan did contend, and did the vict’ry win,
O give us strength in you to fight, in you to conquer sin.
- 3. As you did hunger bear and thirst, so teach us, gracious Lord,
To die to self, and always live by your most holy word.

FIRST READING

Exodus 20:1-7
In those days, God delivered all these commandments:
“I, the LORD, am your God,
who brought you out of the land of Egypt, that place of slavery.
You shall not have other gods besides me.
You shall not carve idols for yourselves
in the shape of anything in the sky above
or on the earth below or in the waters beneath the earth;
you shall not bow down before them or worship them.
For I, the LORD, your God, am a jealous God,
inflicting punishment for their fathers’ wickedness
on the children of those who hate me,
down to the third and fourth generation;
but bestowing mercy down to the thousandth generation
on the children of those who love me and keep my commandments.
You shall not take the name of the LORD, your God, in vain.
For the LORD will not leave unpunished
the one who takes his name in vain.
Remember to keep holy the sabbath day.
Six days you may labor and do all your work,
but the seventh day is the sabbath of the LORD, your God.
No work may be done then either by you, or your son or daughter,
or your male or female slave, or your beast,
or by the alien who lives with you.
In six days the LORD made the heavens and the earth,
the sea and all that is in them; but on the seventh day he rested.
That is why the LORD has blessed the sabbath day and made it holy.
Honor your father and your mother,
that you may have a long life in the land
which the LORD, your God, is giving you.
You shall not kill. You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet your neighbor’s house.
You shall not covet your neighbor’s wife,
nor his male or female slave, nor his ox or ass,
nor anything else that belongs to him.”

The word of the Lord. **Thanks be to God.**

PSALM

PSALM 19: THIRD SUNDAY OF LENT, YEAR B



R. Lord, you have the words of ev - er - last - ing life.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

- 1. The law of the LORD is perfect, refreshing the soul;
The decree of the LORD is trustworthy, giving wisdom to the simple.
- 2. The precepts of the LORD are right, rejoicing the heart;
the command of the LORD is clear, enlightening the eye.
- 3. The fear of the LORD is pure, enduring forever;
the ordinances of the LORD are true, all of them just.
- 4. They are more precious than gold, than a heap of purest gold;
sweeter also than syrup or honey from the comb.

SECOND READING

1 Corinthians 1:22-25
Brothers and sisters:
Jews demand signs and Greeks look for wisdom,
but we proclaim Christ crucified,
a stumbling block to Jews and foolishness to Gentiles,
but to those who are called, Jews and Greeks alike,
Christ the power of God and the wisdom of God.
For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.

GOSPEL

John 2:13-25
Since the Passover of the Jews was near,
Jesus went up to Jerusalem.
He found in the temple area those who sold oxen, sheep, and doves,
as well as the money changers seated there.
He made a whip out of cords and drove them all out
of the temple area, with the sheep and oxen,
and spilled the coins of the money changers
and overturned their tables, and to those who sold doves he said,
“Take these out of here,
and stop making my Father’s house a marketplace.”
His disciples recalled the words of Scripture,
Zeal for your house will consume me.
At this the Jews answered and said to him,
“What sign can you show us for doing this?”
Jesus answered and said to them,
“Destroy this temple and in three days I will raise it up.”
The Jews said,
“This temple has been under construction for forty-six years,
and you will raise it up in three days?”
But he was speaking about the temple of his body.
Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover,
many began to believe in his name
when they saw the signs he was doing.
But Jesus would not trust himself to them because he knew them all,
and did not need anyone to testify about human nature.
He himself understood it well.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible. I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became
man. For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures. He ascended into heaven
and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is adored and glorified, who has spoken through the
prophets.
I believe in one, holy, catholic and apostolic Church. I confess one
Baptism for the forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world to come.
Amen.