Look toward the Lord and be radiant; let your faces not be abashed.

OFFERTORY HYMN

Your Words Are Spirit and Life Bernadette Farrell

<u>Refrain</u>

Your words are spirit and life, O Lord: richer than gold, stronger than death. Your words are spirit and life, O Lord; life everlasting.

 God's law is perfect, refreshing the soul, reviving the weary spirit.

God's rule can be trusted: bringing us wisdom, bringing God's wisdom to birth.

God's precepts keep us; their purpose is right.
 They gladden the hearts of people.
 God's command is so clear it brings us new vision; bringing God's light to our eyes.

 Living by God's truth is holy and sure; God's presence is everlasting.
 God's truth is eternal, bringing us justice; bringing God's justice to earth.

Communion

I Am the Bread of Life Suzanne Toolan

I am the Bread of life.

You who come to me shall not hunger; and who believe in me shall not thirst.

No one can come to me unless the Father beckons.

Refrain

And I will raise you up, and I will raise you up, and I will raise you up on the last day.

- The bread that I will give is my flesh for the life of the world, and if you eat of this bread, you shall live for ever, you shall live for ever.
 - Unless you eat of the flesh of the Son of Man and drink of his blood, and drink of his blood, you shall not have life within you.
 - 4. I am the Resurrection, I am the life.

 If you believe in me, even though you die, you shall live for ever.
 - Yes, Lord, I believe that you are the Christ, the Son of God, who has come into the world.

RECESSIONAL HYMN

All the Ends of the Earth Bob Dufford SJ

Refrain

All the ends of the earth,
all you creatures of the sea,
lift up your eyes to the wonders of the Lord.
For the Lord of the earth,
the master of the sea,
has come with justice for the world.

- 1. Break into song at the deeds of the Lord, the wonders God has done in ev'ry age.
- 2. Heaven and earth shall rejoice in his might; ev'ry heart ev'ry nation call him Lord.
 - 3. The Lord has made salvation known, faithful to the promises of old.

 Let the ends of the earth, let the sea and all it holds make music before our King!

St. Charles Borromeo Parish Stewardship Prayer

Heavenly Father, we come to you in thanksgiving knowing that all we are and all we have are gifts from you. In faith and love, help us to do your will. Speak your words into our hearts, that we may hear you clearly, and that our hearts may be conformed to the heart of your Son, Jesus. Send your Holy Spirit upon us that we, as a parish family, may be united and renewed in your grace and reveal the face of Christ to the world. Kindle in us the fire of your love and the desire to be generous stewards in placing our time, talent, and treasure at the service of others. Through the intercession of Mary, our Blessed Mother, St. Joseph, and St. Charles Borromeo, make us attentive to the needs of others, fervent in charity, and abounding in good works. We ask this through Christ our Lord.

Prayer for the Eucharistic Revival

My God, I believe, I adore, I hope and I love You! I beg pardon for those who do not believe, nor adore, nor hope, nor love You. (Three times)

Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world in reparation for the outrages, sacrileges and indifference by which He is offended. And, through the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg of You the conversion of sinners.

Our Lady of Fatima, pray for us.

All rights reserved. Reprinted under ONE LICENSE #735195-A

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

http://phillyeucharisticrevival.org/

St. Charles Borromeo Church Bensalem, PA



Third Sunday in Ordinary Time January - 22 - 2023 English Mass

<u>Entrance Antiphon</u>

O sing a new song to the Lord; sing to the Lord, all the earth.

In his presence are majesty and splendor, strength and honor in his holy place.

Entrance

Table of Plenty Dan Schutte

<u>Refrain</u>

Come to the feast of heaven and earth!

Come to the table of plenty!

God will provide for all that we need,
here at the table of plenty.

O come and sit at my table where saints and sinners are friends.

I wait to welcome the lost and lonely to share the cup of my love.

 O come and eat without money; come to drink without price.

My feast of gladness will feed your spirit with faith and fullness of life.

 My bread will ever sustain you through days of sorrow and woe.
 My wine will flow like a sea of gladness to flood the depths of your soul.

GLORIA

Gloria

Owen Alstott

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you,

We give you thanks for your great glory, Lord God, heav'n ly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take a way the sins of the world, have mercy on us;
you take a way the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

FIRST READING

Isaiah 8:23-9:3

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness:

for there is no gloom where but now there was distress.

The people who walked in darkness have seen a great light;

upon those who dwelt in the land of gloom a light has shone.

You have brought them abundant joy and great rejoicing,

as they rejoice before you as at the harvest,

as people make merry when dividing spoils.

For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

The word of the Lord. Thanks be to God.

PSALM

PSALM 27: THIRD SUNDAY IN ORDINARY TIME, YEAR A



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid?

2. One thing I ask of the Lord; this I seek:
To dwell in the house of the Lord all the days of my life,
That I may gaze on the loveliness of the Lord and contemplate his temple.

I believe that I shall see the bounty of the Lord in the land of the living. Wait for the Lord with courage; be stouthearted, and wait for the Lord.

SECOND READING

1 Corinthians 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose.

For it has been reported to me about you, my brothers and sisters,

by Chloe's people, that there are rivalries among you.

I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

Is Christ divided? Was Paul crucified for you?

Or were you baptized in the name of Paul?

For Christ did not send me to baptize but to preach the gospel,

and not with the wisdom of human eloquence,

so that the cross of Christ might not be emptied of its meaning.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

Gospel

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee.

He left Nazareth and went to live in Capernaum by the sea,

in the region of Zebulun and Naphtali,

that what had been said through Isaiah the prophet might be fulfilled:

Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan,

Galilee of the Gentiles, the people who sit in darkness have seen a great light,

on those dwelling in a land overshadowed by death light has arisen.

From that time on, Jesus began to preach and say,

"Repent, for the kingdom of heaven is at hand."

As he was walking by the Sea of Galilee, he saw two brothers,

Simon who is called Peter, and his brother Andrew,

casting a net into the sea; they were fishermen.

He said to them, "Come after me, and I will make you fishers of men."

At once they left their nets and followed him.

He walked along from there and saw two other brothers,

James, the son of Zebedee, and his brother John.

They were in a boat, with their father Zebedee, mending their nets.

He called them, and immediately they left their boat and their father and followed him.

He went around all of Galilee,

teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Profession of Faith

I believe in one God, the Father almighty,

maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son

is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come.

Amen.