

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the Son
is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

Communion Antiphon

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

OFFERTORY HYMN

Isaiah 49 Carey Landry

1. I will never forget you, my people;
I have carved you on the palm of my hand.
I will never forget you;
I will not leave you orphaned. I will never forget my own.
2. Does mother forget her baby?
Or a women the child within her womb?
Yet even if these forget, yes, even if these forget,
I will never forget my own.

COMMUNION

Shepherd Me O God Martyr Haugen

Refrain

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

1. God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope.

RECESSIONAL HYMN

Sent Forth By God's Blessing ASH GROVE

1. Sent forth by God's blessing, our true faith confessing,
The people of God from his dwelling take leave.
God's sacrifice ended O now be extended
The fruits of this Mass in all hearts who believe.
The seed of Christ's teaching, our inner souls reaching,
Shall blossom in action for God and for all.
His grace shall incite us, his love shall unite us
To further God's kingdom and answer his call.
2. With praise and thanksgiving, to God who is living,
The tasks of our ev'ryday life we embrace.
Our faith ever sharing, in love ever caring,
We claim as our neighbor all those of each race.
One bread that has fed us, one light that has led us
Unite us as one in his life that we share.
Then may all that living with praise and thanksgiving
Give honor to Christ and his name that we bear.

Prayer for the Eucharistic Revival

My God, I believe, I adore, I hope and I love You! I beg pardon for those who do not believe, nor adore, nor hope, nor love You. (Three times)
Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world in reparation for the outrages, sacrileges and indifference by which He is offended.
And, through the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg of You the conversion of sinners.
Our Lady of Fatima, pray for us.
Amen.
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<http://phillyeucharisticrevival.org/>

St. Charles Borromeo Church
Bensalem, PA



25th Sunday in Ordinary Time
September - 24 - 2023
English Mass

Entrance Antiphon

I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

ENTRANCE

Seek the Lord Roc O'Connor SJ

Refrain

Seek the Lord whose mercy abounds;
call aloud to God who is near.

1. Today is the day and now the proper hour
to forsake our sinful lives and turn to the Lord.

2. As high as the sky is above the earth,
so high above our ways, the ways of the Lord.

3. Open your heart to hear the voice of God,
whose words, whose ways lead us to life.

GLORIA

Glory to God Owen Alstott

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heav'nly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father,
Amen.

FIRST READING

Isaiah 55:6-9

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

The word of the Lord. Thanks be to God.

PSALM

PSALM 145: 25TH SUNDAY IN ORDINARY TIME, YEAR A



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1. Every day will I bless you, and I will praise your name forever and ever.
Great is the LORD and highly to be praised; his greatness is unsearchable.
2. The LORD is gracious and merciful, slow to anger and of great kindness.
The LORD is good to all and compassionate toward all his works.
3. The LORD is just in all his ways and holy in all his works.
The LORD is near to all who call upon him, to all who call upon him in truth.

SECOND READING

Philippians 1:20c-24, 27a

Brothers and sisters:
Christ will be magnified in my body, whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.
I long to depart this life and be with Christ,
for that is far better.
Yet that I remain in the flesh
is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Open our hearts, O Lord,
to listen to the words of your Son.

GOSPEL

Matthew 20:1-16a

Jesus told his disciples this parable:
"The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.
After agreeing with them for the usual daily wage, he sent them into his vineyard.
Going out about nine o'clock,
the landowner saw others standing idle in the marketplace,
and he said to them, 'You too go into my vineyard,
and I will give you what is just.' So they went off.
And he went out again around noon, and around three o'clock, and did likewise.
Going out about five o'clock,
the landowner found others standing around, and said to them,
'Why do you stand here idle all day?'
They answered, 'Because no one has hired us.'
He said to them, 'You too go into my vineyard.'
When it was evening the owner of the vineyard said to his foreman,
'Summon the laborers and give them their pay,
beginning with the last and ending with the first.'
When those who had started about five o'clock came,
each received the usual daily wage.
So when the first came, they thought that they would receive more,
but each of them also got the usual wage.
And on receiving it they grumbled against the landowner, saying,
'These last ones worked only one hour,
and you have made them equal to us,
who bore the day's burden and the heat.'
He said to one of them in reply, 'My friend, I am not cheating you.
Did you not agree with me for the usual daily wage? Take what is yours and go.
What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money?
Are you envious because I am generous?'
Thus, the last will be first, and the first will be last."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.