

St. Charles Borromeo Church - Bensalem, PA
Feast of the Dedication of the Lateran Basilica in Rome
November 9, 2025

Entrance Antiphon

Cf. Revelation 21:2

I saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared like a bride adorned for her husband.

Entrance Hymn Gather Your People - Bob Hurd

Refrain

Gath-er your peo-ple, O Lord. Gath-er your
peo-ple, O Lord. One bread, one bod-y, one
spir-it of love. Gath-er your peo-ple, O Lord.

Verses

1. Draw us forth to the ta-ble of life;
2. We are parts of the bod-y of Christ,
3. No more harm on the moun-tain of God;
4. Wash us, Lord, in the wa-ters of life;

1. broth-ers and sis-ters, each of us called to
2. need-ing each oth-er, each of the gifts the
3. swords in-to plow-shares. Free us, O Lord, from that
4. wa-ters of mer-cy, wa-ters of hope that

2 to Refrain

1. walk in your light.
2. Spir-it pro-vides.
3. hard-ness of heart.
4. flow from your side.

Gloria

Heritage Mass - Owen Alstott

Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you,
we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer-cy on us; you are seat-ed at the
sins of the world, re-ceive our prayer;
right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther. A-men.

First Reading

Ezekiel 47:1-2, 8-9, 12

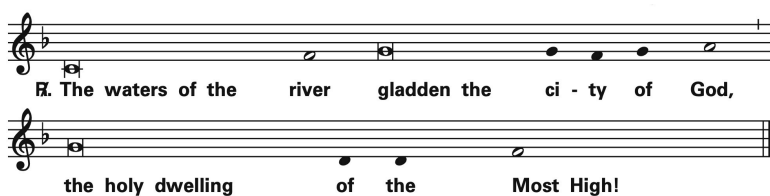
A reading from the Book of the Prophet Ezekiel

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 46:2-3, 5-6, 8-9



R. The waters of the river gladden the city of God, the holy dwelling of the Most High!

1. God is our refuge and our strength,
an ever-present help in distress.
Therefore, we fear not, though the earth be shaken
and mountains plunge into the depths of the sea. **R**

2. There is a stream whose runlets gladden
the city of God, the holy dwelling of the Most High.
God is in its midst; it shall not be disturbed;
God will help it at the break of dawn. **R**

3. The LORD of hosts is with us;
our stronghold is the God of Jacob.
Come! behold the deeds of the LORD,
the astounding things he has wrought on earth. **R**

Second Reading

1 Corinthians 3:9c-11, 16-17

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

2 Chronicles 7:16

R. Alleluia, alleluia, alleluia.

I have chosen and consecrated this house, says the Lord,
that my name may be there forever. **R**

✠ A reading from the holy Gospel according to John

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God,

Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn

One Love Released - Bob Frenzel & Kevin Keil

Refrain

One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres-ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re-leased.

Verses

1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.

to Refrain

1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

Communion Antiphon

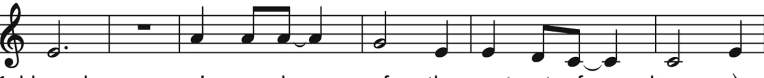
Cf. 1 Peter 2:5

Be built up like living stones,
into a spiritual house, a holy priesthood.

Communion Hymn The Body of Christ - Sarah Hart



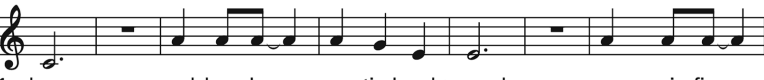
1-3. This is the Bod - y of Christ, } beau - ti - ful, bro - ken and
word be - come flesh by his
gath - er - ed in hope and in



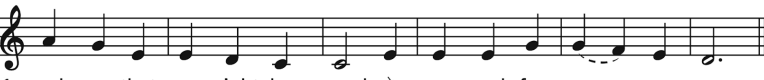
1. blessed; mir - a - cle of the great - est of loves, }
2. grace; mir - a - cle of a mys - t'ry no tongue }
3. faith; bound by this love, this Bod - y and Blood he



1. pres - ence of God in our midst. This is the Cup that he
2. ev - er could ful - ly ex - plain. This is the Blood of the
3. of - fers a - gain and a - gain. All of the hun - ger we



1. shares, end - less - ly emp - tied and poured; sac - ri - fice
2. Lamb, gift of a heart o - pen wide; poured from the
3. have, sat - is - fied on - ly by this; so we re -



1. made so that we might be saved } now and for - ev - er - more.
2. Cross to the al - tar where love } com - forts and fills and pro - vides.
3. ceive, we re - mem - ber, be - lieve and share so that oth - ers may live.



A - men, a - men! We are healed by the Bread of life.



A - men, a - men! We are one in the Bod - y of Christ.



We are one in the Bod - y of Christ.

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make an online donation.
Thank you for your
generous support of St.
Charles Borromeo Parish.



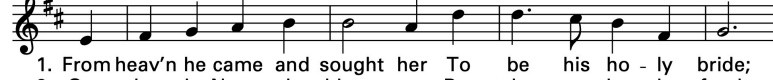
Recessional Hymn The Church's One Foundation - AURELIA



1. The Chur - ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three - in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son,
Jesus Christ, our brother, and the flame of *charity* enkindled in
our hearts by the Holy Spirit, reawaken in us the blessed *hope*
for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the
seeds of the Gospel. May those seeds transform from within
both humanity and the whole cosmos in the sure expectation of
a new heaven and a new earth, when, with the powers of Evil
vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a
yearning for the treasures of heaven. May that same grace
spread the joy and peace of our Redeemer throughout the earth.

To you our God, eternally blessed, be glory and praise for ever.
Amen.

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