

Communion Antiphon Psalm 85 (84):13

The Lord will bestow his bounty,
and our earth shall yield its increase.

Communion Hymn Bread of Angels - Curtis Stephan

1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -

1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our

1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!

1. Pa - nis an - gé - li-cus fit pa - nis hó - mi - num,
2. O res mi - rá - bi-lis man - dú - cat Dó - mi - num,
3. Te, tri - na Dé - i-tas ú - na-que, pó - sci - mus,
4. Per tu - as sé - mi-tas duc nos quo tén - di - mus,

1, 3

1. Dat pa - nis cáe - li-cus fi - gú - ris tér - mi - num.
3. Sic nos tu ví - si-ta, sí - cut te có - li - mus.

2, Final

2. Pau - per, Pau - per, ser - vus, et hú - mi - lis.
4. lu - cem, Ad lu - cem quam in - há - bi - tas.

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Recessional Hymn People, Look East - BESANCON

1. Peo - ple, look East. The time is near
2. Fur - rows, be glad. Though earth is bare,
3. Birds, though you long have ceased to build,
4. Stars, keep the watch. When night is dim,
5. An - gels an - nounce with shouts of mirth

Of the crown - ing of the year.
One more seed is plant - ed there.
Guard the nest that must be filled.
One more light the bowl shall brim.
Him who brings new life to earth.

Make your house fair as you are a - ble,
Give up your strength the seed are nour - ish,
E - ven the hour when wings are fro - zen
Shin - ing be - yond the frost - y weath - er,
Set ev - 'ry peak and val - ley hum - ming

Trim the hearth and set the ta - ble.
That in course the flow'r may flour - ish.
God for fledge - ing - time has cho - sen.
Bright as sun and moon to - geth - er.
With the word, the Lord is com - ing.

Peo - ple, look East and sing to - day—

Love, the Guest, is on the way.
Love, the Rose, is on the way.
Love, the Bird, is on the way.
Love, the Star, is on the way.
Love, the Lord, is on the way.

St. Charles Borromeo Church - Bensalem, PA
First Sunday of Advent
November 30, 2025



Entrance Antiphon Cf. Psalm 25 (24):1-3 First Reading Isaiah 2:1-5

To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

Entrance Hymn

The King Shall Come When Morning Dawns - MORNING SONG

1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. O bright - er than the ris - ing morn When
4. O bright - er than that glo - rious morn Shall
5. The King shall come when morn - ing dawns And

1. light tri - um - phant breaks, When beau - ty gilds the
2. bear, and fight, and die, But crowned with glo - ry
3. he, vic - to - rious, rose And left the lone - some
4. this fair morn - ing be, When Christ, our King, in
5. light and beau - ty brings. Hail, Christ, the Lord! Thy

1. east - ern hills And life to joy a - wakes.
2. like the sun That lights the morn - ing sky.
3. place of death, De - spite the rage of foes.
4. beau - ty comes, And we his face shall see!
5. peo - ple pray: Come quick - ly King of kings.

A reading from the Book of the Prophet Isaiah

This is what Isaiah, son of Amoz, saw concerning Judah
and Jerusalem. In days to come, the mountain of the
LORD's house shall be established as the highest
mountain and raised above the hills. All nations shall
stream toward it; many peoples shall come and say:
"Come, let us climb the LORD's mountain, to the house
of the God of Jacob, that he may instruct us in his ways,
and we may walk in his paths." For from Zion shall go
forth instruction, and the word of the LORD from
Jerusalem. He shall judge between the nations, and
impose terms on many peoples. They shall beat their
swords into plowshares and their spears into pruning
hooks; one nation shall not raise the sword against
another, nor shall they train for war again. O house of
Jacob, come, let us walk in the light of the Lord!

The word of the Lord. **Thanks be to God.**

Responsorial Psalm Psalm 122:1-2, 3-4, 4-5, 6-7, 8-9


Ṛ. Let us go re-joic-ing to the house of the Lord.

Ṛ. **Let us go rejoicing to the house of the Lord.**

1. I rejoiced because they said to me,
“We will go up to the house of the LORD.”
And now we have set foot
within your gates, O Jerusalem. Ṛ

2. Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD. Ṛ

3. According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David. Ṛ

4. Pray for the peace of Jerusalem!
May those who love you prosper!
May peace be within your walls,
prosperity in your buildings. Ṛ

5. Because of my brothers and friends
I will say, “Peace be within you!”
Because of the house of the LORD, our God,
I will pray for your good. Ṛ

Second Reading **Romans 13:11-14**

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters: You know the time; it is the hour
now for you to awake from sleep. For our salvation is
nearer now than when we first believed; the night is

advanced, the day is at hand. Let us then throw off the
works of darkness and put on the armor of light; let us
conduct ourselves properly as in the day, not in orgies and
drunkenness, not in promiscuity and lust, not in rivalry
and jealousy. But put on the Lord Jesus Christ, and make
no provision for the desires of the flesh.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation **Cf. Psalm 85:8**

Ṛ. **Alleluia, alleluia, alleluia.**

Show us, Lord, your love;
and grant us your salvation. Ṛ

Gospel **Matthew 24:37-44**

✠ A reading from the holy Gospel according to Matthew

Jesus said to his disciples: "As it was in the days of Noah,
so it will be at the coming of the Son of Man. In those
days before the flood, they were eating and drinking,
marrying and giving in marriage, up to the day that Noah
entered the ark. They did not know until the flood came
and carried them all away. So will it be also at the coming
of the Son of Man. Two men will be out in the field; one
will be taken, and one will be left. Two women will be
grinding at the mill; one will be taken, and one will be
left. Therefore, stay awake! For you do not know on which
day your Lord will come. Be sure of this: if the master of
the house had known the hour of night when the thief was
coming, he would have stayed awake and not let his house
be broken into. So too, you also must be prepared, for at
an hour you do not expect, the Son of Man will come."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



Profession of Faith

I believe in one God, the Father almighty, maker of
heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son
of God, born of the Father before all ages. God from God,
Light from Light, true God from true God, begotten, not
made, consubstantial with the Father; through him all
things were made. For us men and for our salvation he
came down from heaven, **(all bow)** and by the Holy Spirit
was incarnate of the Virgin Mary, and became man. For our
sake he was crucified under Pontius Pilate, he suffered
death and was buried, and rose again on the third day in
accordance with the Scriptures. He ascended into heaven
and is seated at the right hand of the Father. He will come
again in glory to judge the living and the dead and his
kingdom will have no end.

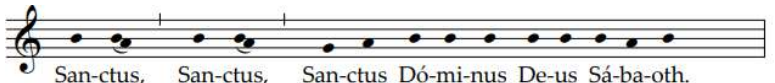
I believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son, who with the
Father and the Son is adored and glorified, who has
spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I
confess one Baptism for the forgiveness of sins and I look
forward to the resurrection of the dead and the life of the
world to come. Amen.

Offertory Hymn **Beyond the Moon and Stars - Dan Schutte**


Refrain
Be-yond the moon and stars, as deep as night, so great our
hun-ger, Lord, to see your light. The spar-row finds her home
be-neath your wing. So may we come to rest where an-gels
sing.
Verses
1. Our eyes have longed to see your lov-ing
2. Your roads have led us, Lord, 'cross des-ert
3. Up-on our dark-ness, Lord, a light has
4. With shin-ing star at night, and cloud by
5. When life's great jour-ney ends, and day is
to Refrain
1. face, to live with-in your courts for all our days.
2. sand. We place our hopes and dreams with-in your hand.
3. shone. You chose to dwell with us in flesh and bone.
4. day, you brought us here to see your love's dis-play.
5. done, then may our eyes be-hold your Ho-ly One.

Sanctus (Holy)


San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.
Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in
ex-cél-sis.

Amen


Priest All
...per ó-mni-a sáe-cu-la sae-cu-ló-rum. A-men.

Agnus Dei (Lamb of God)


A-gnus De-i,* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i,* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i,* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.