

St. Charles Borromeo Church - Bensalem, PA

The Solemnity of Our Lord Jesus Christ, King of the Universe

November 23, 2025

Entrance Antiphon

Revelation 5:12; 1:6

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honor.
To him belong glory and power for ever and ever.

Entrance Hymn

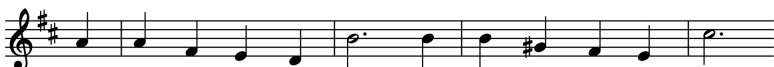
Crown Him with Many Crowns - DIADEMATA



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re-sound In praise of him a-lone.
2. Who on the third day did a-rise And hope to sin-ners gave.
3. Crown him the King, to whom is giv'n The won-drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through-out the earth his praise re-sounds For he is Lord of all.

Gloria

Heritage Mass - Owen Alstott



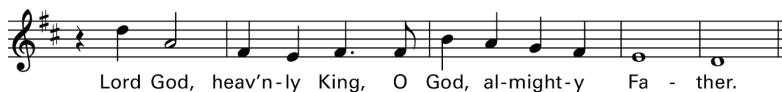
Glo - ry to God in the high - est, and on earth peace to



peo-ple of good will. We praise you, we bless you, we a - dore you,



we glo - ri-fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al-might-y Fa - ther.



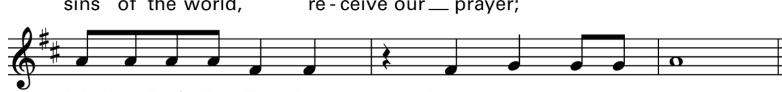
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,



Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the



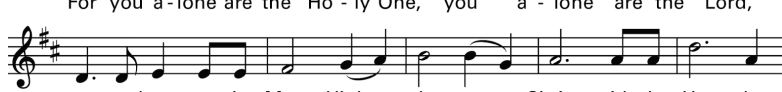
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our — prayer;



right hand of the Fa - ther, have mer - cy on us.



For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.



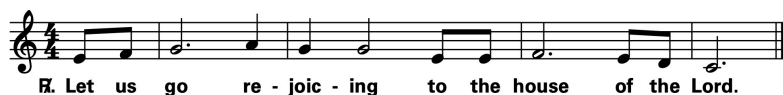
A reading from the second Book of Samuel

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'" When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 122:1-2, 3-4, 4-5



R. Let us go rejoicing to the house of the Lord.

1. I rejoiced because they said to me,
"We will go up to the house of the LORD."
And now we have set foot
within your gates, O Jerusalem. **R**
2. Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD. **R**
3. According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David. **R**

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

The word of the Lord. **Thanks be to God.**



Gospel Acclamation

Mark 11:9, 10

℟. Alleluia, alleluia, alleluia.

Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come! ℟

Gospel

Luke 23:35-43

✠ A reading from the holy Gospel according to Luke

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not

made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn

The Jesus Song - Tom Booth

Lord Je-sus Christ, Son of God, have mer-cy on me,
have mer-cy on me. Lord Je-sus Christ, Son of God, have
mer-cy on me, have mer-cy on me. A-men.
Je - sus, I trust in you. Je - sus, I trust in
you. You are the Son of the Liv - ing God. Je - sus,
I trust in you. Je - sus, I trust in you.

Communion Antiphon

Psalm 29 (28):10-11

The Lord sits as King for ever.

The Lord will bless his people with peace.

Communion Hymn

Pan del Cielo/Bread from Heaven - Iván Díaz

Estribillo/Refrain

If you eat of my flesh and drink of my blood, You re-
main in me and I in you. If you eat of my flesh and
drink of my blood, You re-main in me and I in you.

1-3: to Verses
4: al Puente/to Bridge

Verses

1. Bread of life, food for all the hun - gry.
2. Bread of life, hope for all the low - ly.
3. Bread of life, o - cean of God's mer - cy.

1. Bread of life, heav-en's lov - ing sac - ri - fice.
2. Bread of life, love and grace a - midst des-pair.
3. Bread of life, ho - ly ban-quet from a - bove.

1. Bread from heav - en, so - lace for the wea - ry.
2. Bread from heav - en, com - fort for the suf - f'ring.
3. Bread from heav - en, strength for all who jour - ney.

to Refrain

1. Bread from heav - en, taste of par - a - dise.
2. Bread from heav - en, love be - yond com - pare.
3. Bread from heav - en, mys - ter - y of love.

Puente/Bridge

I am the liv - ing bread come down from heav - en. Who -
ev - er eats this bread, will have e - ter - nal life.

al Estribillo/to Refrain

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Recessional Hymn

To Jesus Christ, Our Sovereign King - ICH GLAUB AN GOTT

1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you, and to your Church, great King, We

is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion; For in your king - dom,
pledge our hearts' ob - la - tion Un - til be - fore your

do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less iu - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!

Christ Je - sus, Lord and Re - deem - er!

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of *charity* enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth.

To you our God, eternally blessed, be glory and praise for ever. Amen.

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