

St. Charles Borromeo Church - Bensalem, PA

Twenty-seventh Sunday in Ordinary Time

October 6, 2024

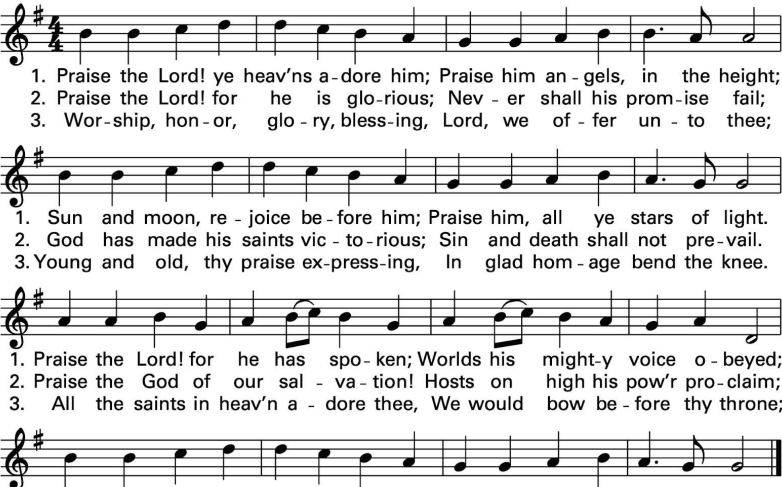
Entrance Antiphon

Cf. Esther 4:17

Within your will, O Lord, all things are established,
and there is none that can resist your will.
For you have made all things, the heaven and the earth,
and all that is held within the circle of heaven;
you are the Lord of all.

Entrance Hymn

Praise the Lord, Ye Heavens - HYMN TO JOY



1. Praise the Lord! ye heav'ns a-dore him; Praise him an-gels, in the height;
2. Praise the Lord! for he is glo-rious; Nev-er shall his prom-ise fail;
3. Wor-ship, hon-or, glo-ry, bless-ing, Lord, we of-fer un-to thee;

1. Sun and moon, re-joice be-fore him; Praise him, all ye stars of light.
2. God has made his saints vic-to-rious; Sin and death shall not pre-vail.
3. Young and old, thy praise ex-press-ing, In glad hom-age bend the knee.

1. Praise the Lord! for he has spo-ken; Worlds his might-y voice o-beyed;
2. Praise the God of our sal-va-tion! Hosts on high his pow'r pro-claim;
3. All the saints in heav'n a-dore thee, We would bow be-fore thy throne;

1. Laws which nev-er shall be bro-ken For their guid-ance he has made.
2. Heav'n, and earth, and all cre-a-tion, Laud and mag-ni-fy his name.
3. As thine an-gels serve be-fore thee, So on earth thy will be done.

Gloria

Heritage Mass - Owen Alstott

Glory to God in the highest, and on earth peace to people
of good will. We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of
God, Son of the Father, you take away the sins of the
world, have mercy on us; you take away the sins of the

world, receive our prayer; you are seated at the right hand
of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.

First Reading

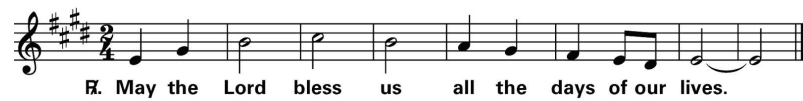
Genesis 2:18-24

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be
alone. I will make a suitable partner for him." So the
LORD God formed out of the ground various wild animals
and various birds of the air, and he brought them to the
man to see what he would call them; whatever the man
called each of them would be its name. The man gave
names to all the cattle, all the birds of the air, and all wild
animals; but none proved to be the suitable partner for the
man.

So the LORD God cast a deep sleep on the man, and while
he was asleep, he took out one of his ribs and closed up its
place with flesh. The LORD God then built up into a
woman the rib that he had taken from the man. When he
brought her to the man, the man said: "This one, at last, is
bone of my bones and flesh of my flesh; this one shall be
called 'woman,' for out of 'her man' this one has been
taken." That is why a man leaves his father and mother
and clings to his wife, and the two of them become one
flesh.

The word of the Lord. **Thanks be to God.**



R. May the Lord bless us all the days of our lives.

1. Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored. **R**
2. Your wife shall be like a fruitful vine
in the recesses of your home;
your children like olive plants
around your table. **R**
3. Behold, thus is the man blessed
who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life. **R**
4. May you see your children's children.
Peace be upon Israel! **R**

Second Reading

Hebrews 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters: He "for a little while" was made "lower than the angels, " that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

The word of the Lord. **Thanks be to God.**

R. Alleluia, alleluia, alleluia.

If we love one another, God remains in us
and his love is brought to perfection in us. **R**

Gospel

Mark 10:2-16

✠ A reading from the holy Gospel according to Mark.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn

I Have Loved You - Michael Joncas

Refrain

I have loved you with an ev-er-last-ing love, I have called you

and you are mine; I have loved you with an ev-er-last-ing love,

Verses

I have called you and you are mine. 1-3. Seek the face of the Lord and

to Refrain

1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Mass Parts

Heritage Mass - Owen Alstott

Holy, Holy, Holy (Sanctus)

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

Amen

A - men, a - men, a - men.

Lamb of God (Agnus Dei)

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.



Communion Antiphon

Lamentations 3:25

The Lord is good to those who hope in him,
to the soul that seeks him.

Communion Hymn

One Bread, One Body - John Foley, SJ

Refrain

One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this

Verses

one Lord.

1. Gen-tile or Jew, ser-vant or
2. Man-y the gifts, man-y the
3. Grain for the fields, scat-tered and

to Refrain

1. free, wom-an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

St. Michael the Archangel Prayer



Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray; and do Thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Please scan the QR code to make an online donation. Thank you for your generous support of St. Charles Borromeo Parish.



Recessional Hymn

For You Are My God - John Foley, SJ

Refrain

For you are my God; you a-lone are my joy. De-

Verses

fend me, O Lord.

1. You give mar-vel-ous
2. You are my
3. Glad are my
4. You show me the

1. com-rades to me; the faith-ful who dwell in your
2. por-tion and cup; it is you that I claim for my
3. heart and my soul; se-cure-ly my bod-y shall
4. path for my life; in your pres-ence the full-ness of

1. land. Those who choose a-li-en gods
2. prize. Your her-i-tage is my de-light,
3. rest. For you will not leave me for dead,
4. joy. To be at your right hand for-ev-er

to Refrain

1. have cho-sen an a-li-en band.
2. the lot you have giv-en to me.
3. nor lead your be-lov-ed a-stray.
4. for me would be hap-pi-ness al-ways.

Prayer for the Eucharistic Revival

My God, I believe, I adore, I hope and I love You! I beg pardon for those who do not believe, nor adore, nor hope, nor love You. (Three times)

Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world in reparation for the outrages, sacrileges and indifference by which He is offended. And, through the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg of You the conversion of sinners.

Our Lady of Fatima, pray for us.

All rights reserved. Reprinted under ONE LICENSE #735195-A

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.