

St. Charles Borromeo Church - Bensalem, PA

Thirtieth Sunday in Ordinary Time

October 26, 2025

Entrance Antiphon

Cf. Psalm 105 (104):3-4

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

Entrance Hymn O God Beyond All Praising - THAXTED

O God be yond all prais - ing, We worship you to - day
Then hear, O gracious Sav ior, Ac cept the love we bring,

And sing the love a maz ing That songs can not re pay;
That we who know your fa vor May serve you as our King;

For we can on ly won der At ev 'ry gift you send, At
And whether our to morrows Be filled with good or ill, We'll

blessings with - out num - ber And mer cies with - out end: We
tri umph through our sor rows And rise to bless you still: To

lift our hearts be fore you And wait up on your word, We
mar vel at your beau - ty And glo ry in your ways, And

hon or and a dore you, Our great and might y Lord.
make a joy - ful du - ty Our sac ri fice of praise.

Gloria

Heritage Mass - Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.



First Reading

Sirach 35:12-14, 16-18

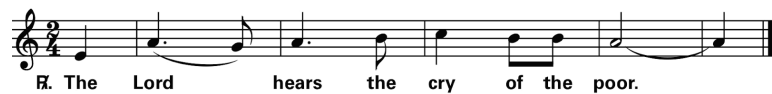
A reading from the Book of Sirach

The LORD is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet he hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 34:2-3, 17-18, 19, 23



R. The Lord hears the cry of the poor.

1. I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad. **R**
2. The LORD confronts the evildoers,
to destroy remembrance of them from the earth.
When the just cry out, the LORD hears them,
and from all their distress he rescues them. **R**
3. The LORD is close to the brokenhearted;
and those who are crushed in spirit he saves.
The LORD redeems the lives of his servants;
no one incurs guilt who takes refuge in him. **R**

Second Reading

2 Timothy 4:6-8, 16-18

A reading from the second Letter of Saint Paul to Timothy

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

2 Corinthians 5:19

R. Alleluia, alleluia, alleluia.

God was reconciling the world to himself in Christ, and entrusting to us the message of salvation. **R**

Gospel

Luke 18:9-14

✠ A reading from the holy Gospel according to Luke

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity -- greedy, dishonest, adulterous -- or even like this tax

collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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Offertory Hymn

The Jesus Song - Tom Booth

Liturgy of the Eucharist

Sanctus:

Holy, holy, holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith (Memorial Acclamation):

We proclaim your death, O Lord, and profess your Resurrection until you come again.

Doxology and Great Amen:

Priest: *Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.*

All: Amen!

Agnus Dei:

Lamb of God, you take away the sins of the world: have mercy on us. **x2**

Lamb of God, you take away the sins of the world: grant us peace.

Communion Antiphon

Cf. Psalm 20 (19):6

We will ring out our joy at your saving help
and exult in the name of our God.

Communion Hymn Bread from Heaven - Iván Díaz

Estribillo/Refrain

If you eat of my flesh and drink of my blood, You re-
main in me and I in you. If you eat of my flesh and
drink of my blood, You re-main in me and I in you.

Verses

1. Bread of life, food for all the hun - gry.
2. Bread of life, hope for all the low - ly.
3. Bread of life, o - cean of God's mer - cy.

1. Bread of life, heav-en's lov - ing sac - ri - fice.
2. Bread of life, love and grace a - midst des-pair.
3. Bread of life, ho - ly ban-quet from a - bove.

1. Bread from heav - en, so - lace for the wea - ry.
2. Bread from heav - en, com - fort for the suf - f'ring.
3. Bread from heav - en, strength for all who jour - ney.

Puente/Bridge

I am the liv - ing bread come down from heav - en. Who -
ev - er eats this bread, will have e - ter - nal life.

1-3: to Verses
4: al Puente/to Bridge

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generous support of St. Charles
Borromeo Parish.



Recessional Hymn Lead Me, Lord - John D. Becker

Verses

1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life - times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar - row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to -
day. day. And lead me, Lord, to - day.

1-2 to Verses Final

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son,
Jesus Christ, our brother, and the flame of *charity* enkindled in
our hearts by the Holy Spirit, reawaken in us the blessed *hope*
for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the
seeds of the Gospel. May those seeds transform from within
both humanity and the whole cosmos in the sure expectation of
a new heaven and a new earth, when, with the powers of Evil
vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a
yearning for the treasures of heaven. May that same grace
spread the joy and peace of our Redeemer throughout the earth.

To you our God, eternally blessed, be glory and praise for ever.
Amen.