

St. Charles Borromeo Church - Bensalem, PA

Twenty-ninth Sunday in Ordinary Time

October 19, 2025

Entrance Antiphon

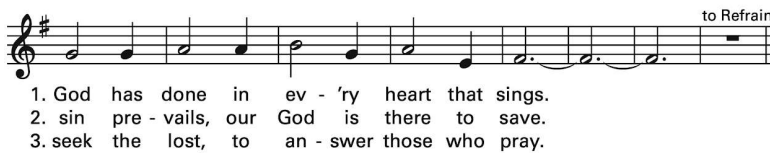
Cf. Psalm 17 (16):6, 8

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.

Guard me as the apple of your eye;
in the shadow of your wings protect me.

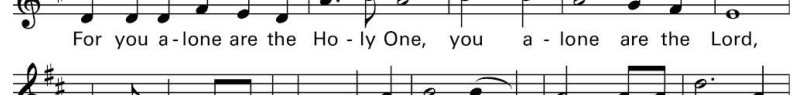
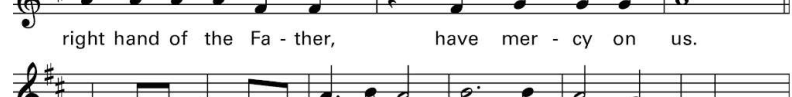
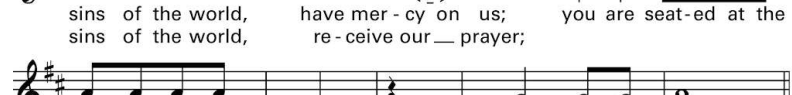
Entrance Hymn

Glory and Praise to Our God - Schutte



Gloria

Heritage Mass - Owen Alstott



First Reading

Exodus 17:8-13

A reading from the Book of Exodus

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand." So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. Moses' hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 121:1-2, 3-4, 5-6, 7-8



℟. Our help is from the Lord, who made heaven and earth.

1. I lift up my eyes toward the mountains;
whence shall help come to me?
My help is from the LORD,
who made heaven and earth. **℟**
2. May he not suffer your foot to slip;
may he slumber not who guards you:
indeed he neither slumbers nor sleeps,
the guardian of Israel. **℟**

3. The LORD is your guardian; the LORD is your shade;
he is beside you at your right hand.
The sun shall not harm you by day,
nor the moon by night. **℟**

4. The LORD will guard you from all evil;
he will guard your life.
The LORD will guard your coming and your going,
both now and forever. **℟**

Second Reading

2 Timothy 3:14—4:2

A reading from the second Letter of Saint Paul to Timothy

Beloved: Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Hebrews 4:12

℟. Alleluia, alleluia, alleluia.

The word of God is living and effective,
discerning reflections and thoughts of the heart. **℟**

✠ A reading from the holy Gospel according to Luke

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'" The Lord said, "Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(all bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn In Every Age - Janèt Sullivan Whitaker

Verse 1

1. Long be- fore the moun- tains came to be and the land and
1. sea and stars of the night, through the end-less sea- sons of all
1. time, you have al- ways been, you will al- ways be.

Refrain

In ev- 'ry age, O God, you have been our ref- uge.

1-3 to Verses 2,3 last time: to Refrain

In ev- 'ry age, O God, you have been our hope.

Final

God, you have been our hope,
you have been our ref- uge, you have been our hope.

Verse 2

2. Des- ti- ny is cast, and at your si- lent word we re- turn to
2. dust and scat- ter to the wind. A thou- sand years are like a sin- gle mo- ment
2. gone, as the light that fades at the end of day.

to Refrain

Verse 3

3. Teach us to make use of the time we have. Teach us to be
3. pa- tient e- ven as we wait. Teach us to em- brace our ev- 'ry joy and
3. pain. To sleep peace- ful- ly, and to rise up strong.

Communion Antiphon

Cf. Psalm 33 (32):18-19

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

Communion Hymn The Body of Christ - Sarah Hart



1-3. This is the Bod - y of Christ, } beau - ti - ful, bro - ken and
word be - come flesh by his
gath - ered in hope and in



1. blessed; mir - a - cle of the great - est of loves, }
2. grace; mir - a - cle of a mys - t'ry no tongue }
3. faith; bound by this love, this Bod - y and Blood he



1. pres - ence of God in our midst. This is the Cup that he
2. ev - er could ful - ly ex - plain. This is the Blood of the
3. of - fers a - gain and a - gain. All of the hun - ger we



1. shares, end - less - ly emp - tied and poured; sac - ri - fice
2. Lamb, gift of a heart o - pen wide; poured from the
3. have, sat - is - fied on - ly by this; so we re -



1. made so that we might be saved } now and for - ev - er - more.
2. Cross to the al - tar where love } com - forts and fills and pro - vides.
3. ceive, we re - mem - ber, be - lieve and share so that oth - ers may live.



A - men, a - men! We are healed by the Bread of life.



A - men, a - men! We are one in the Bod - y of Christ.



We are one in the Bod - y of Christ.

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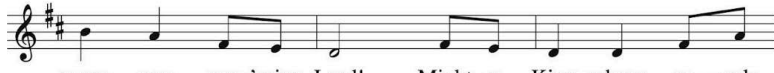
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Recessional Hymn

God, We Praise You! - NETTLETON



1. God, we praise you! God, we bless you! God, we
2. True a - pos - tles, faith - ful proph - ets, Saints who
3. Je - sus Christ, the King of glo - ry, Ev - er -
4. Christ, at God's right hand vic - to - rious, You will



name you sov - 'reign Lord! Might - y King whom an - gels
set their world a - blaze, Mar - tyrs, once un - known, un -
last - ing Son of God, Hum - ble was your vir - gin
judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -
heed - ed, Join one grow - ing song of praise, While your
moth - er, Hard the lone - ly path you trod: By your
ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and
Church on earth con - fess - es One ma -
cross is sin de - feat - ed, Hell con -
up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
front - ed face to face, Heav - en o - pened to be -
from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"
Spir - it, God, our hope e - ter - nal - ly.
liv - ers, Sin - ners jus - ti - fied by grace.
prais - es, Save your peo - ple, God, we pray.

Lift Up Your Hearts - Roc O'Connor, SJ



Lift up your hearts to the Lord, praise God's gra - cious mer - cy!



Sing out your joy to the Lord, whose love is en - dur - ing.



1. Shout with joy to the Lord, all the earth!
2. Let the earth wor - ship, sing - ing your praise.
3. God's right hand made a path through the night,
4. Lis - ten now, all you ser - vants of God,



1. Praise the name a - bove all names! Say to God, "How
2. Praise the glo - ry of your name! Come and see the
3. split the wa - ters of the sea. All cre - a - tion,
4. as I tell of these great works. Bless - ed be the



1. won - drous your works, how glo - rious your name!"
2. deeds of the Lord; bless God's ho - ly name!
3. lift up your voice: "Our God set us free!"
4. Lord of my life, whose love shall en - dure!