

St. Charles Borromeo Church - Bensalem, PA

Twenty-eighth Sunday in Ordinary Time

October 12, 2025

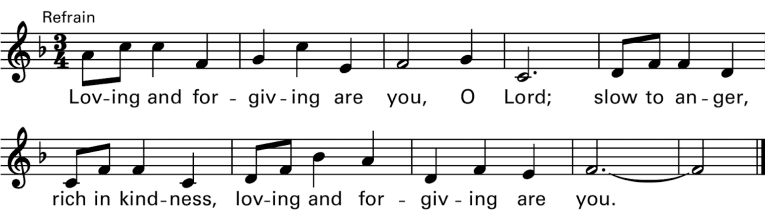
Entrance Antiphon

Psalm 130 (129):3-4

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

Entrance Hymn Loving and Forgiving - Scott Soper

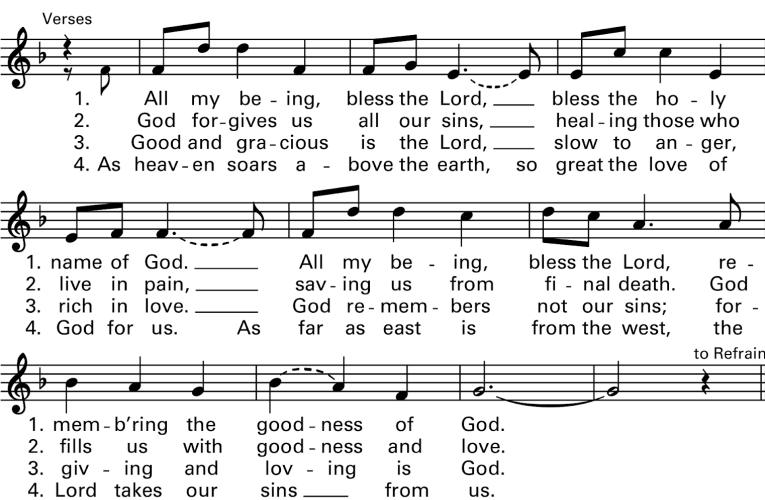
Refrain



Lov-ing and for - giv-ing are you, O Lord; slow to an-ger,
rich in kind-ness, lov-ing and for - giv-ing are you.

Verses

1. All my be - ing, bless the Lord, _____ bless the ho - ly
2. God for-gives us all our sins, _____ heal-ing those who
3. Good and gra-cious is the Lord, _____ slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of



1. name of God. _____ All my be - ing, bless the Lord, re -
2. live in pain, _____ sav - ing us from fi - nal death. God
3. rich in love. _____ God re - mem - bers not our sins; for -
4. God for us. As far as east is from the west, the

to Refrain

1. mem - b'ring the good - ness of God.
2. fills us with good - ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins _____ from us.

Gloria

Heritage Mass - Owen Alstott



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al-might-y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our _____ prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

First Reading

2 Kings 5:14-17

A reading from the second Book of Kings

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

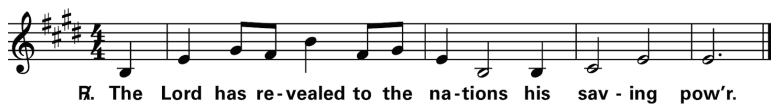
Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 98:1, 2-3, 3-4



R. The Lord has revealed to the nations his saving power.

1. Sing to the LORD a new song,
for he has done wondrous deeds;
his right hand has won victory over him,
his holy arm. **R**
2. The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel. **R**
3. All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands:
break into song; sing praise. **R**

Second Reading

2 Timothy 2:8-13

A reading from the second Letter of Saint Paul to Timothy

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory.

This saying is trustworthy:

If we have died with him
we shall also live with him;
if we persevere

we shall also reign with him.
But if we deny him
he will deny us.
If we are unfaithful
he remains faithful,
for he cannot deny himself.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

1 Thessalonians 5:18

R. Alleluia, alleluia, alleluia.

In all circumstances, give thanks,
for this is the will of God for you in Christ Jesus. **R**

Gospel

Luke 17:11-19

✠ A reading from the holy Gospel according to Luke

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn Amazing Grace - NEW BRITAIN

Liturgy of the Eucharist

Sanctus:

Holy, holy, holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith (Memorial Acclamation):

We proclaim your death, O Lord, and profess your Resurrection until you come again.

Doxology and Great Amen:

Priest: *Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.*

All: Amen!

Agnus Dei:

Lamb of God, you take away the sins of the world: have mercy on us. **x2**

Lamb of God, you take away the sins of the world: grant us peace.

Communion Antiphon

Cf. Psalm 34 (33):11

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

Communion Hymn The Body of Christ - Sarah Hart

Verses

1-3. This is the Bod - y of Christ, } beau - ti - ful, bro - ken and
word be - come flesh by his
gath - erd in hope and in

1. blessed; mir - a - cle of the great - est of loves, }
2. grace; mir - a - cle of a mys - t'ry no tongue }
3. faith; bound by this love, this Bod - y and Blood he

1. pres - ence of God in our midst. This is the Cup that he
2. ev - er could ful - ly ex - plain. This is the Blood of the
3. of - fers a - gain and a - gain. All of the hun - ger we

1. shares, end - less - ly emp - tied and poured; sac - ri - fice
2. Lamb, gift of a heart o - pen wide; poured from the
3. have, sat - is - fied on - ly by this; so we re -

1. made so that we might be saved } now and for - ev - er - more.
2. Cross to the al - tar where love } com - forts and fills and pro - vides.
3. ceive, we re - mem - ber, be - lieve and share so that oth - ers may live.

Refrain

A - men, a - men! We are healed by the Bread of life.

A - men, a - men! We are one in the Bod - y of Christ.

We are one in the Bod - y of Christ.

Stewardship Prayer

Written by Fr. Philip M. Forlano

Heavenly Father, we come to you in thanksgiving knowing that all we are and all we have are gifts from you. In faith and love, help us to do your will.

Speak your words into our hearts, that we may hear you clearly, and that our hearts may be conformed to the heart of your Son, Jesus.

Send your Holy Spirit upon us that we, as a parish family, may be united and renewed in your grace and reveal the face of Christ to the world. Kindle in us the fire of your love and the desire to be generous stewards in placing our time, talent, and treasure at the service of

others.

Through the intercession of Mary, our Blessed Mother, St. Joseph, and St. Charles Borromeo, make us attentive to the needs of others, fervent in charity, and abounding in good works. We ask this through Christ our Lord. Amen.

Recessional Hymn Blest Be the Lord - Dan Schutte

Refrain

Blest be the Lord; blest be the Lord, the God of
mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

Verses

1. He will re - lease me from the nets of all my foes.
2. I need not shrink be - fore the ter - rors of the night,
3. Al - though a thou - sand strong have fall - en at my side,

1. He will pro - tect me from their wick - ed hands.
2. nor stand a - lone be - fore the light of day.
3. I'll not be shak - en with the Lord at hand.

1. Be - neath the shad - ow of his wings I
2. No harm shall come to me, no ar - row
3. His faith - ful love is all the ar - mor

to Refrain

1. will re - joice to find a dwell - ing place se - cure.
2. strike me down, no e - vil set - tle in my soul.
3. that I need to wage my bat - tle with the foe.

Please scan the QR code to make an online donation. Thank you for your generous support of St. Charles Borromeo Parish.



All rights reserved. Reprinted under ONE LICENSE #735195-A
Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970
Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.