

# St. Charles Borromeo Church - Bensalem, PA

## Second Sunday in Ordinary Time

### January 19, 2025

#### Entrance Antiphon

Psalm 66 (65):4

All the earth shall bow down before you, O God,  
and shall sing to you, shall sing your name, O Most High!

#### Entrance Hymn

Here at This Table

- Janèt Sullivan Whitaker & James Maxwell Whitaker

Refrain

Come and be filled here at this ta-ble.

Food for all who hun-ger and drink for all who thirst.

Drink of his love, wine of sal - va - tion.

\*Final time: repeat from here

You shall live for - ev - er in Je - sus Christ the Lord.

Verses 1, 2, 4

1. You who la - bor for jus - tice, you who la - bor for  
2. You with lives full of pain, you who sor - row and  
4. You, the a - ged a - mong us, ho - ly, faith - ful and

1. peace, you who stead - y the plow in the  
2. weep, you, be - lov - ed of Christ, come to  
4. wise, may the wis - dom you share form our

to Refrain

1. field of the Lord,  
2. him, come to him!  
4. lives and our world!

Verses 3, 5

3. Chil - dren of ev - 'ry col - or in ev - 'ry land,  
5. Let each wom - an and man learn from the strang - er;

3. you are his own, he gath - ers you gent - ly.  
5. we're not so dif - f'rent and so much u - nites us.

(Melody)

(Harmony)

3. Don't you grow wea - ry, for when you  
5. For we are one, blest with the

to Refrain

3. run, you run with the Lord!  
5. Spir - it and the pow - er of love!

#### Gloria

Heritage Mass - Owen Alstott

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
you take a - way the  
sins of the world, have mer - cy on us; you are seat - ed at the  
sins of the world, re - ceive our prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

## First Reading

Isaiah 62:1-5

A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken, " or your land "Desolate, " but you shall be called "My Delight, " and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm Psalm 96:1-2, 2-3, 7-8, 9-10



**R. Proclaim his marvelous deeds to all the nations.**

1. Sing to the LORD a new song;  
sing to the LORD, all you lands.  
Sing to the LORD; bless his name. **R**
2. Announce his salvation, day after day.  
Tell his glory among the nations;  
among all peoples, his wondrous deeds. **R**
3. Give to the LORD, you families of nations,  
give to the LORD glory and praise;  
give to the LORD the glory due his name! **R**

4. Worship the LORD in holy attire.  
Tremble before him, all the earth;  
say among the nations: The LORD is king.  
He governs the peoples with equity. **R**

## Second Reading

1 Corinthians 12:4-11

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

cf. 2 Thessalonians 2:14

**R. Alleluia, alleluia, alleluia.**

God has called us through the Gospel  
to possess the glory of our Lord Jesus Christ. **R**

✠ A reading from the holy Gospel according to John.

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.


I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.


## Offertory Hymn

### Behold the Lamb - Martin Willett

Verses




1. Those who were in the dark are thank - ful for the  
 2. Peace - ful now, those whose hearts are blessed with un - der -  
 3. Gen - tle one, Child of God, join with us at this  
 4. Lord of all, give us light. De - liv - er us from




1. sun - light; we who live, we who die are grate - ful for his  
 2. stand - ing of the wheat, of the wine u - nit - ed with his  
 3. ta - ble. Bless our lives; nour - ish all who hun - ger for this  
 4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of  
 2. word and the love we share.  
 3. feast; shel - ter them with peace.  
 4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,  
 all who dwell in God shall come to know his glo - ry.

## Communion Antiphon

Cf. Psalm 23 (22):5

You have prepared a table before me,  
 and how precious is the chalice that quenches my thirst.

## Communion Hymn The Body of Christ - Sarah Hart

Verses

1-3. This is the Bod - y of Christ, beau - ti - ful, bro - ken and  
word be - come flesh by his  
gath - ered in hope and in

1. blessed; mir - a - cle of the great - est of loves, 2. grace; mir - a - cle of a mys - t'ry no tongue 3. faith; bound by this love, this Bod - y and Blood he

1. pres - ence of God in our midst. This is the Cup that he  
2. ev - er could ful - ly ex - plain. This is the Blood of the  
3. of - fers a - gain and a - gain. All of the hun - ger we

1. shares, end - less - ly emp - tied and poured; sac - ri - fice  
2. Lamb, gift of a heart o - pen wide; poured from the  
3. have, sat - is - fied on - ly by this; so we re -

1. made so that we might be saved 2. now and for - ev - er - more.  
2. Cross to the al - tar where love 3. com - forts and fills and pro - vides.  
3. ceive, we re - mem - ber, be - lieve and share so that oth - ers may live.

Refrain

A - men, a - men! We are healed by the Bread of life.

A - men, a - men! We are one in the Bod - y of Christ.

We are one in the Bod - y of Christ.

## The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of *charity* enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth.

To you our God, eternally blessed, be glory and praise for ever. Amen.

## Recessional Hymn Now Thank We All Our God - NUN DANKET

1. Now thank we all our God With heart, and hands, and  
2. O may this gra - cious God Through all our life be  
3. All praise and thanks to God The Fa - ther now be

1. voic - es, Who won - drous things hath done, In whom his world re -  
2. near us, With ev - er joy - ful hearts And bless - ed peace to  
3. giv - en, The Son, and Spir - it blest, Who reigns in high - est

1. joic - es; Who, from our moth - er's arms Hath blessed us on our  
2. cheer us; Pre - serve us in his grace, And guide us in dis -  
3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -

1. way With count - less gifts of love, And still is ours to - day.  
2. tress, And free us from all sin, Till heav - en we pos - sess.  
3. dore; For thus it was, is now, And shall be, ev - er - more.

## Stewardship Prayer

Written by Fr. Philip M. Forlano

Heavenly Father, we come to you in thanksgiving knowing that all we are and all we have are gifts from you. In faith and love, help us to do your will.

Speak your words into our hearts, that we may hear you clearly, and that our hearts may be conformed to the heart of your Son, Jesus.

Send your Holy Spirit upon us that we, as a parish family, may be united and renewed in your grace and reveal the face of Christ to the world. Kindle in us the fire of your love and the desire to be generous stewards in placing our time, talent, and treasure at the service of others.

Through the intercession of Mary, our Blessed Mother, St. Joseph, and St. Charles Borromeo, make us attentive to the needs of others, fervent in charity, and abounding in good works. We ask this through Christ our Lord. Amen.

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