

# St. Charles Borromeo Church - Bensalem, PA

## The Baptism of the Lord

### January 11, 2026

#### Entrance Antiphon

Cf. Matthew 3:16-17

After the Lord was baptized, the heavens were opened,  
and the Spirit descended upon him like a dove,  
and the voice of the Father thundered:  
This is my beloved Son, with whom I am well pleased.

#### Entrance Hymn

##### When Jesus Comes to Be Baptized

1. When Je - sus comes to be bap - tized, He  
2. The Spir - it of the Lord comes down, A -  
3. He will not quench the dy - ing flame, And  
4. O Spir - it help us be like Christ: To  
5. We praise you, God, source of all life, We

1. leaves the hid - den years be - hind, The years of safe - ty  
2.oints the Christ to suf - fer - ing, To preach the word, to  
3. what is bruised he will not break, But heal the wound in -  
4. live in love and char - i - ty, To walk in truth and  
5. praise you, Christ, e - ter - nal Word, We praise you, Spir - it,

1. and of peace, To bear the sins of hu - man - kind.  
2. free the bound, And to the mourn - er, com - fort bring.  
3. jus - tice dealt, And out of death his tri - umph make.  
4. jus - tice now, And grow in Chris - tian dig - ni - ty.  
5. gra - cious gift; Your tri - une pres - ence fills our world.

#### Gloria

Heritage Mass - Owen Alstott

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
you take a - way the  
sins of the world, have mer - cy on us; you are seat - ed at the  
sins of the world, re - ceive our — prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.



## First Reading

Isaiah 42:1-4, 6-7

A reading from the Book of the Prophet Isaiah

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm

Psalm 29:1-2, 3-4, 3, 9-10



**R. The Lord will bless his people with peace.**

1. Give to the LORD, you sons of God,  
give to the LORD glory and praise,  
give to the LORD the glory due his name;  
adore the LORD in holy attire. **R.**

2. The voice of the LORD is over the waters,  
the LORD, over vast waters.  
The voice of the LORD is mighty;  
the voice of the LORD is majestic. **R.**

3. The God of glory thunders,  
and in his temple all say, "Glory!"  
The LORD is enthroned above the flood;  
the LORD is enthroned as king forever. **R.**

## Second Reading

Acts of the Apostles 10:34-38

A reading from the Acts of the Apostles

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him."

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

Cf. Mark 9:7

**R. Alleluia, alleluia, alleluia.**

The heavens were opened  
and the voice of the Father thundered:  
This is my beloved Son, listen to him. **R.**

## Gospel

Matthew 3:13-17

✠ A reading from the holy Gospel according to Matthew

Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him, saying, "I need to be baptized by you, and yet you are coming to me?" Jesus said to him in reply, "Allow it now, for thus it

is fitting for us to fulfill all righteousness.” Then he allowed him. After Jesus was baptized, he came up from the water and behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came from the heavens, saying, “This is my beloved Son, with whom I am well pleased.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(all bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Offertory Hymn

### Spirit and Grace - Ricky Manalo, CSP

**Verses**



1. Spir - it and grace, here in this meal;  
 2. Spir - it and grace, here in this meal;  
 3. Spir - it and grace, here in this place;  
 4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.  
 2. you are the life that flows through the vine.  
 3. you are the light that shines in this space.  
 4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat — and form us in Christ.  
 2. Gath - er this drink — and form us in Christ.  
 3. Gath - er your peo - ple and form us in Christ.  
 4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.  
 2. Come, be our source and blood of life.  
 3. Come, be the heart - beat of our lives.  
 4. Come, be the pres - ence in our lives.

**Refrain**



In the bread, blessed, bro - ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

## Communion Antiphon

**John 1:32, 34**

Behold the One of whom John said:

I have seen and testified that this is the Son of God.

## Communion Hymn Behold the Lamb - Martin Willett

Verses

1. Those who were in the dark are thank - ful for the  
 2. Peace - ful now, those whose hearts are blessed with un - der -  
 3. Gen - tle one, Child of God, join with us at this  
 4. Lord of all, give us light. De - liv - er us from

1. sun - light; we who live, we who die are grate - ful for his  
 2. stand - ing of the wheat, of the wine u - nit - ed with his  
 3. ta - ble. Bless our lives; nour - ish all who hun - ger for this  
 4. e - vil. Make us one; be our shield. Make still the winds that

Refrain

1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of  
 2. word and the love we share.  
 3. feast; shel - ter them with peace.  
 4. blow; cra - dle us with love.

God. All who eat, all who drink shall live; and all,  
 all who dwell in God shall come to know his glo - ry.

## Stewardship Prayer Prayer written by Fr. Philip M. Forlano

Heavenly Father, we come to you in thanksgiving knowing that all we are and all we have are gifts from you. In faith and love, help us to do your will.

Speak your words into our hearts, that we may hear you clearly, and that our hearts may be conformed to the heart of your Son, Jesus.

Send your Holy Spirit upon us that we, as a parish family, may be united and renewed in your grace and reveal the face of Christ to the world. Kindle in us the fire of your love and the desire to be generous stewards in placing our time, talent, and treasure at the service of others.

Through the intercession of Mary, our Blessed Mother, St. Joseph, and St. Charles Borromeo, make us attentive to the needs of others, fervent in charity, and abounding in good works. We ask this through Christ our Lord. Amen.

## Recessional Hymn All the Ends of the Earth - Bob Dufford, SJ

Refrain

All the ends of the earth, all you crea - tures of the sea, lift up your  
 eyes to the won - ders of the Lord. For the Lord of the earth, the  
 mas - ter of the sea, has come with jus - tice for the world.

Verse 1

1. Break in - to song at the deeds of the Lord,  
 1. the won - ders God has done in ev - 'ry age.

Verse 2

2. Heav - en and earth shall re - joice in his might;  
 2. ev - 'ry heart ev - 'ry na - tion call him Lord.

Verse 3

3. The Lord has made sal - va - tion known, faith - ful to the prom -  
 3. - is - es of old. Let the ends of the earth, let the  
 3. sea and all it holds make mu - sic be - fore our King!

Please scan the QR code to make an online donation. Thank you for your generous support of St. Charles Borromeo Parish.



All rights reserved. Reprinted under ONE LICENSE #735195-A

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.