

St. Charles Borromeo Church - Bensalem, PA

Fifth Sunday of Easter

April 28, 2024

Entrance Antiphon:

O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

Entrance Hymn:

ALLELUIA! ALLELUIA!

HYMN TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,



1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia



1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -



1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.
Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

Glory to God:

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for your
great glory, Lord God, heavenly King, O God,
almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away the
sins of the world, have mercy on us;

you take away the sins of the world, receive our
prayer; you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God the Father. Amen.

First Reading - Acts 9:26-31

A reading from the Acts of the Apostles

When Saul arrived in Jerusalem he tried to join the
disciples,

but they were all afraid of him,
not believing that he was a disciple.

Then Barnabas took charge of him and brought him
to the apostles,

and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in
the name of Jesus.

He moved about freely with them in Jerusalem,

and spoke out boldly in the name of the Lord.

He also spoke and debated with the Hellenists,

but they tried to kill him.

And when the brothers learned of this,

they took him down to Caesarea

and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria
was at peace.

It was being built up and walked in the fear of the
Lord, and with the consolation of the Holy Spirit it
grew in numbers.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm - 22:26-27, 28, 30, 31-32

PSALM 22: FIFTH SUNDAY OF EASTER, YEAR B



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R. I will praise you, Lord, in the assembly of your people.

I will fulfill my vows before those who fear the LORD.
The lowly shall eat their fill;
they who seek the LORD shall praise him:
“May your hearts live forever!”

R. I will praise you, Lord, in the assembly of your people.

All the ends of the earth
shall remember and turn to the LORD;
all the families of the nations
shall bow down before him.

R. I will praise you, Lord, in the assembly of your people.

To him alone shall bow down
all who sleep in the earth;
before him shall bend
all who go down into the dust.

R. I will praise you, Lord, in the assembly of your people.

And to him my soul shall live;
my descendants shall serve him.
Let the coming generation be told of the LORD
that they may proclaim to a people yet to be born
the justice he has shown.

R. I will praise you, Lord, in the assembly of your people

Second Reading - 1 Jn 3:18-24

A reading from the first Letter of Saint John

Children, let us love not in word or speech
but in deed and truth.

Now this is how we shall know that we belong to
the truth

and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts and knows
everything.

Beloved, if our hearts do not condemn us,
we have confidence in God
and receive from him whatever we ask,
because we keep his commandments and do what
pleases him.

And his commandment is this:

we should believe in the name of his Son, Jesus
Christ,
and love one another just as he commanded us.

Those who keep his commandments remain in him,
and he in them,

and the way we know that he remains in us
is from the Spirit he gave us.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation - Jn 15:4a, 5b

℟. Alleluia, alleluia.

Remain in me as I remain in you, says the Lord.

Whoever remains in me will bear much fruit.

℟. Alleluia, alleluia.

Gospel - Jn 15:1-8

✠ *A reading from the holy Gospel according to John*

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,

and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own

unless it remains on the vine,

so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,

because without me you can do nothing.

Anyone who does not remain in me

will be thrown out like a branch and wither;

people will gather them and throw them into a fire

and they will be burned.

If you remain in me and my words remain in you,

ask for whatever you want and it will be done for you.

By this is my Father glorified,

that you bear much fruit and become my disciples.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Nicene Creed:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**all bow**) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn:

I AM THE BREAD OF LIFE

(Come and Follow Me)

Steve Angrisano and Tom Booth

Refrain 1



I am the Bread of Life, I am the hope in
 night, I am the door wide o - pen, I am the shep - herd's
 might, I am the truth and light, I am the way and life, I
 Am Who Am and I am for you: Come and fol - low me.

Refrain 2



I am bread for the world, hope for the hope - less.
 Come to me, and know that I'll al - ways be there
 with my arms o - pen wide. I
 Am Who Am and I am for you: Come and fol - low me.

Bridge

I give my heart to those in sorrow, I come to those who are in need;
 hope for today and for tomorrow, light for all who want to see.

Note: Refrains 1 and 2 may be sung simultaneously. Refrain 2 begins at *.

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Communion Antiphon:

I am the true vine and you are the branches,
 says the Lord.


Whoever remains in me, and I in him, bears fruit in
 plenty, alleluia.

Communion Hymn:

VINE AND BRANCHES


Trevor Thomson

Refrain




I am the vine and you the branch-es. Re-main in
 me as I re-main in you; you will bear great fruit in me.

Verses



1. A new com - mand - ment I give you: e - ven
2. No great - er love is there than this: than to
3. I am the liv - ing bread from heav - en; if you
4. All those who eat my flesh and drink my blood re -
5. The words that I have spo - ken are
6. And now as I have washed your feet, so

to Refrain



1. as I have loved you, now love one an - oth - er.
2. lay down your life, your life for your friends.
3. eat this bread, you will live for - ev - er.
4. main in me and I re - main in them.
5. spir - it and life, they are spir - it and life.
6. you must do just as I have done.


Text based on John 6:35-63; 13:14-15; 15:1-13.

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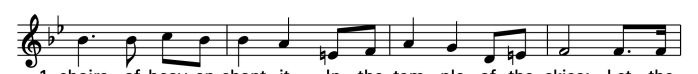
Recessional Hymn:

ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

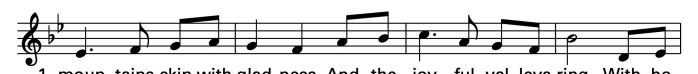
Anonymous



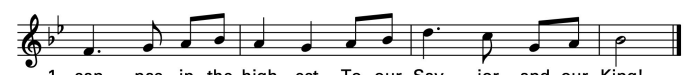
1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them rise, And the
2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the wave, He has
3. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us rise From the



1. choirs of heav - en chant it In the tem - ple of the skies; Let the
2. ris - en up in tri - umph From the dark - ness of the grave. He's the
3. life of this cor - rup - tion To the life that nev - er dies. May your



1. moun - tains skip with glad - ness, And the joy - ful val - leys ring With ho -
2. splen - dor of the na - tions, He's the lamp of end - less day; He's the
3. glo - ry be our por - tion, When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King!
2. ver - y Lord of glo - ry Who is ris - en up to - day!
3. dead shall be a - wak - ened By the trum - pet's might - y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: *St Basil's Hymnal*, 1889.

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