

# St. Charles Borromeo Church - Bensalem, PA

## Twenty-first Sunday in Ordinary Time

### August 24, 2025

#### Entrance Antiphon

Psalm 86 (85):1-3

Turn your ear, O Lord, and answer me;  
save the servant who trusts in you, my God.  
Have mercy on me, O Lord,  
for I cry to you all the day long.

#### Entrance Hymn

Gather Us In - Marty Haugen

1. Here in this place new light is stream-ing,  
2. We are the young—our lives are a mys-t'ry,  
3. Here we will take the wine and the wa-ter,

Now is the dark-ness van-ished a-way,  
We are the old—who yearn for your face,  
Here we will take the bread of new birth,

See in this space our fears and our dream-ings,  
We have been sung through-out all of his-t'ry,  
Here you shall call your sons and your daugh-ters,

Brought here to you in the light of this day.  
Called to be light to the whole hu-man race.  
Call us a-new to be salt for the earth.

Gath-er us in—the lost and for-sak-en, Gath-er us in—the  
Gath-er us in—the rich and the haugh-ty, Gath-er us in—the  
Give us to drink the wine of com-pas-sion, Give us to eat the

blind and the lame; Call to us now, and we shall a-wak-en,  
proud and the strong; Give us a heart so meek and so low-ly,  
bread that is you; Nour-ish us well, and teach us to fash-ion

We shall a-rise at the sound of our name.  
Give us the cour-age to en-ter the song.  
Lives that are ho-ly and hearts that are true.

#### Gloria

Heritage Mass - Owen Alstott

Glo-ry to God in the high-est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-dore you,  
we glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
you take a-way the  
sins of the world, have mer-cy on us; you are seat-ed at the  
sins of the world, re-ceive our prayer;  
right hand of the Fa-ther, have mer-cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spir-it, in the glo-ry of God the Fa-ther. A-men.

A reading from the Book of the Prophet Isaiah

Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

The word of the Lord. **Thanks be to God.**

*Responsorial Psalm*

Psalm 117:1, 2



**R. Go out to all the world and tell the Good News.**

1. Praise the LORD, all you nations;  
glorify him, all you peoples! **R**
2. For steadfast is his kindness toward us,  
and the fidelity of the LORD endures forever. **R**



A reading from the Letter to the Hebrews

Brothers and sisters, You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges." Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

The word of the Lord. **Thanks be to God.**

*Gospel Acclamation*

John 14:6

**R. Alleluia, alleluia, alleluia.**

I am the way, the truth and the life, says the Lord;  
no one comes to the Father, except through me. **R**

*Gospel*

Luke 13:22-30

✠ A reading from the holy Gospel according to Luke

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from. And you will

say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(all bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Offertory Hymn Spirit and Grace - Ricky Manalo, CSP

Verses



1. Spir - it and grace, here in this meal;  
 2. Spir - it and grace, here in this meal;  
 3. Spir - it and grace, here in this place;  
 4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.  
 2. you are the life that flows through the vine.  
 3. you are the light that shines in this space.  
 4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat and form us in Christ.  
 2. Gath - er this drink and form us in Christ.  
 3. Gath - er your peo - ple and form us in Christ.  
 4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.  
 2. Come, be our source and blood of life.  
 3. Come, be the heart - beat of our lives.  
 4. Come, be the pres - ence in our lives.

Refrain



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



3 to Verses  
 grace re - vealed in this ho - ly meal.

## Communion Antiphon Cf. Psalm 104 (103):13-15

The earth is replete with the fruits of your work, O Lord;  
 you bring forth bread from the earth  
 and wine to cheer the heart.

## Communion Hymn Bread of Angels - Curtis Stephan

1. Bread of an - gels, we re - ceive you; with us  
 2. Cup of Mer - cy o - ver - flow - ing, fill us  
 3. Word in - car - nate, dwell with - in us; pierce our  
 4. Though un - wor - thy, we re - ceive you, sac - ra -

1. now a - bide. Pre - cious Je - sus, man - na of  
 2. with your grace; wine of pas - sion, O Son be -  
 3. hard - ened hearts. Ten - der Je - sus, Love so  
 4. ment di - vine. Bread of an - gels, ac - cept our

1. a - ges, with us now re - side.  
 2. got - ten, we flee to your em - brace.  
 3. gen - tle, nev - er let us part.  
 4. prais - es, let your glo - ry shine!

1. Pa - nis an - gé - li - cus fit pa - nis hó - mi - num,  
 2. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,  
 3. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,  
 4. Per tu - as sé - mi - tas duc nos quo tén - di - mus,

1, 3  
 1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.  
 3. Sic nos tu ví - si - ta, si - cut te có - li - mus.

2, Final  
 2. Pau - per, Pau - per, ser - vus, et hú - mi - lis.  
 4. lu - cem, Ad lu - cem quam in - há - bi - tas.

## Recessional Hymn O God Beyond All Praising - THAXTED

All 1. O God, be - yond all prais - ing, we wor - ship you to -  
 Choir 2. The flow'r of earth - ly splen - dor in time must sure - ly  
 All 3. Then hear, O gra - cious Sav - ior, ac - cept the love we

day and sing the love a - maz - ing that songs can - not re -  
 die, its frag - ile bloom sur - ren - der to you, the Lord most  
 bring, that we who know your fa - vor may serve you as our

pay; for we can on - ly won - der at ev - 'ry gift you  
 high; but hid - den from all na - ture the e - ter - nal seed is  
 King; and wheth - er our to - mor - rows be filled with good or

send, at bless - ings with - out num - ber and  
 sown— though small in mor - tal stat - ure, to  
 ill, we'll tri - umph through our sor - rows and

mer - cies with - out end: we lift our hearts be -  
 heav - en's gar - den grown: for Christ the man from  
 rise to praise you still: to mar - vel at your

fore you and wait up - on your word, we  
 heav - en from death has set us free, and  
 beau - ty and glo - ry in your ways, and

hon - or and a - dore you, our great and might - y Lord.  
 we through him are giv - en the fi - nal vic - to - ry.  
 make a joy - ful du - ty our sac - ri - fice of praise.

## Go Make A Difference - Steve Angrisano & Tom Tomaszek

Refrain  
 Go make a dif - f'rence. We can make a dif -

- f'rence. Go make a dif - f'rence in the world.

Go make a dif - f'rence. We can make a dif -

- f'rence. Go make a dif - f'rence in the world.

Verses  
 1. We are the salt of the earth, called to let the peo - ple  
 2. We are the hands of Christ reach - ing out to those in  
 3. So let your love shine — on, let it shine for all to

1. see the love of God in you and me.  
 2. need, the face of God for all to see.  
 3. see. Go make a dif - f'rence in the world.

1. We are the light of the world, not to be hid - den but be  
 2. We are the spir - it of hope; we are the voice of  
 3. And the spir - it of Christ will be with us as we

to Refrain  
 1. seen. Go make a dif - f'rence in the world.  
 2. peace. Go make a dif - f'rence in the world.  
 3. go. Go make a dif - f'rence in the world.

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